MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
FEBRUARY 13, 2017
6:00 PM - Board Room
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MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
517-263-0741
REGULAR MEETING
FEBRUARY 13, 2017
6:00 PM - Board Room

## ** AGENDA **

1) CONSENT AGENDA
A. APPROVAL OF MINUTES
B. ACCEPTANCE OF REPORTS
C. APPROVAL OF BILLS/REIMBURSEMENT OF EXPENSES
2) MADISON SCHOOL BOARD OF EDUCATION DECLARATION OF COMMITMENT
3) LISD TECH 5 and JCC/LISD ACADEMY
4) EIGHTH GRADE TRIP
5) WINTER ATHLETIC TEAMS OVERNIGHT TRIPS

Madison School District
Board of Education
Reorganizational and Regular Meetings - Board Room
January 16, 2017 - 6:04 p.m.

Members Present: Julie Ramos, Ruben Villegas, Natasha Manchester, Mark Swinehart, Dana Pink, Eric McDonald, Tina Claiborne

Members Absent: none

Other Guests: Ryan Rowe, Kristin Thomas, Brad Anschuetz, Nate Pechaitis, Abby Miller, Dan Cherry (Daily Telegram), Ramie Overbey, Jill Myers, Robin Hinman

Newly elected Board of Education members, Eric McDonald and Tina Claiborne, were sworn in as they took the oath of office.

The reorganizational meeting was called to order at 6:04 p.m. by Superintendent Ryan Rowe.

A motion was made by Mark Swinehart, and supported by Ruben Villegas, that the nominations for the Office of President be closed, and that the unanimous vote be cast to elect Julie Ramos to the Office of President for a term of one year beginning January 16, 2017.

Ayes 7 Nays $0 \quad$ Motion Carried
A motion was made by Julie Ramos, and supported by Natasha Manchester, that the nominations for the Office of Vice-President be closed, and that the unanimous vote be cast to elect Ruben Villegas to the Office of Vice-President for a term of one year beginning January 16, 2017.

Ayes $7 \quad$ Nays $0 \quad$ Motion Carried
A motion was made by Julie Ramos, and supported by Ruben Villegas, that the nominations for the Office of Secretary be closed, and that the unanimous vote be cast to elect Mark Swinehart to the Office of Secretary for a term of one year beginning January 16, 2017.

Ayes 7
Nays 0
Motion Carried
A motion was made by Ruben Villegas, and supported by Julie Ramos, that the nominations for the Office of Treasurer be closed, and that the unanimous vote be cast to elect Natasha Manchester to the Office of Treasurer for a term of one year beginning January 16, 2017.

Ayes 7 Nays $0 \quad$ Motion Carried
A motion was made by Julie Ramos, and supported by Mark Swinehart, that the Thrun Law Firm, East Lansing, Michigan be retained as the school attorneys for the 2017 calendar year; that checks drawn on General Funds shall be signed by Board Officers or Trustees; checks drawn on Payroll Funds shall be signed by the Treasurer or the Superintendent; checks drawn on Cafeteria Funds and checks drawn on Internal Accounts shall be signed by the Board Officers or Trustees, and/or the Superintendent, and checks drawn on the Capital Projects Fund and Building \& Site Fund shall be signed by the Superintendent or Business Manager, and that First Federal Bank be the official depository for the school district funds for the 2017 calendar year.

Ayes 7 Nays $0 \quad$ Motion Carried

A motion was made by Ruben Villegas, and supported by Natasha Manchester, that regular monthly meetings of the Board of Education shall be held in the Board Room, Madison School District, 3498 Treat Highway, Adrian, Michigan on the third Monday of each month at 6:00 p.m.
Ayes 7 Nays $0 \quad$ Motion Carried

A motion was made by Dana Pink, and supported by Ruben Villegas, that Julie Ramos be elected as the Board's delegate to the Lenawee County Association of School Boards and that Mark Swinehart be elected as the Board's delegate to the Michigan Association of School Boards.

Ayes 7 Nays $0 \quad$ Motion Carried
A motion was made by Mark Swinehart, and supported by Julie Ramos, that the Board Secretary designate the Superintendent to post the notices of all meetings of the Madison Board of Education.

Ayes $7 \quad$ Nays $0 \quad$ Motion Carried
A motion to adjourn the reorganizational meeting was made by Julie Ramos, and supported by Dana Pink, at 6:11 p.m.
Ayes 7
Nays 0
Motion Carried

The regular meeting was called to order at 6:11 p.m. by President Julie Ramos.
Superintendent Ryan Rowe presented the Board of Education with certificates in honor of Board Appreciation month along with a card from the LISD preschool program. The LISD budget hearing meeting dates scheduled for February 16, 2017 and April 20, 2017 were noted to the Board.

A motion was made by Mark Swinehart, and supported by Natasha Manchester, that the minutes of the December 19, 2016 regular meeting be approved, and the list of monthly statements totaling $\$ 108,329.54$ for the General Fund be approved for payment.

Ayes 7
Nays 0
Motion Carried

A motion was made by Julie Ramos, and supported by Dana Pink, that the February meeting be moved to February 13, 2017 at 6:00 p.m.

Ayes 7
Nays 0
Motion Carried
A motion to adjourn the meeting was made by Eric McDonald, and supported by Tina Claiborne, at 6:34 p.m.

Ayes 7 Nays $0 \quad$ Motion Carried

Respectfully submitted,

DATE: 02/09/2017
TIME: 18:36:19
SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND, DEPARTMENT, FUNCTION, ACCOUNT
TOTALED ON: FUND DEPARTMENT
PAGE BREAKS ON: FUND
ORGANIZATION / ACCOUNT / TITLE

11-0111-000-0000-00000-0001 0111 CURR TAX ADRIAN CIT 11-0111-000-0000-00000-0001 0112 CURR TAX MADISON TW 11-0111-000-0000-00000-0001 0113 CURR TAX PALMYRA TW 11-0111-000-0000-00000-0001 0114 CURR TAX ADRIAN TWP 11-0111-000-0000-00000-0001 0116 CURR TAX OTHER TAXE

TOTAL DEPARTMENT - CURRENT TAX REVENUE
11-0119-000-0000-00000-0002 0119 INT ON DELINQUENT T 11-0131-000-0000-00000-0002 0131 TUITION PARENT PAY 11-0151-000-0000-00000-0002 0151 INTEREST ON INVESTM 11-0171-000-0000-00000-0002 0171 ADMISSIONS ADMISSIO 11-0173-000-0000-00000-0002 0173 EXTRA TRIP SURCHARG 11-0181-000-0000-00000-0002 0181 LATCH KEY PARENT PA 11-0191-000-0000-00000-0002 0191 RENTAL SCHOOL RENTA 11-0199-000-0000-00000-0002 0195 MISC MISC CAFE 11-0199-000-0000-00000-0002 0199 MISC MISC

TOTAL DEPARTMENT - OTHER LOCAL REVENUE
11-0311-000-0000-00000-0003 0010 STATE AID MEMBERSHI 11-0311-000-0000-00000-0003 0207 STATE AID MEMBERSHI 11-0311-000-0000-00000-0003 0208 STATE AID MEMBERSHI 11-0312-000-0000-00000-0003 0020 AR SEC 31A AT-RISK 11-0312-000-0000-00000-0003 0100 AR SEC 31A STATE AI 11-0312-000-0000-00000-0003 0110 AR SEC 31A LUNCH 11-0312-000-0000-00000-0003 0120 AR SEC 31A SPEC 11-0312-000-0000-00000-0003 0208 AR SEC 31A UAAL 11-0312-000-0000-00000-0003 0210 AR SEC 31A TECHNOLO 11-0312-000-0000-00000-0003 0211 AR SEC 31A UNREST A 11-0312-000-0000-00000-0003 0313 AR SEC 31A STATE AI 11-0312-000-0000-00000-0003 0359 AR SEC 31A COMPUTER 11-0317-000-0000-00000-0003 0210 REST ANOTHER SCHOOL

TOTAL DEPARTMENT - STATE REVENUE CATEGORICA
11-0412-000-0000-00000-0004 0240 STAB ARRA EDU JOBS 11-0414-000-0000-00000-0004 0140 SPS REV TITLE I 11-0414-000-0000-00000-0004 0141 SPS REV TITLE I CAR 11-0414-000-0000-00000-0004 0150 SPS REV TITLE VA IN 11-0414-000-0000-00000-0004 0210 SPS REV TECHNOLOGY 11-0414-000-0000-00000-0004 0490 SPS REV TITLE II D 11-0414-000-0000-00000-0004 0764 SPS REV II TEACHER 11-0414-000-0000-00000-0004 0768 SPS REV RURAL 11-0417-000-0000-00000-0004 0060 RESTR REV DRUG FREE 11-0417-000-0000-00000-0004 0160 RESTR REV TRANSITIO 11-0417-000-0000-00000-0004 0199 RESTR REV MISC 11-0417-000-0000-00000-0004 0211 RESTR REV UNREST AN 11-0417-000-0000-00000-0004 0220 RESTR REV PARENT ED 11-0417-000-0000-00000-0004 0416 RESTR REV MEDICAID 11-0419-000-0000-00000-0004 0419 MISC - FED SPEC ED

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

BUDGET
726,764.00 $1,133,626.00$
$58,424.00$
$21,234.00$ $58,424.00$
$21,234.00$
1,940,048.00
16,000.00 $12,380.00$ 8,000.00 43,400.00 $43,400.00$
$9,400.00$ 24,000.00 24,000.00
248,065.00

| $10,056,067.00$ | $-1,839,082.71$ |
| ---: | ---: |
| $1,099,393.00$ | $-177,947.00$ |
| $562,839.00$ | $-102,380.41$ |
| .00 | .00 |
| .00 | $-5,179.22$ |
| $420,859.00$ | $-76,554.29$ |
| .00 | $-22,032.10$ |
| $12,000.00$ | $-12,544.00$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $22,275.00$ | $-4,051.82$ |
| .00 | .00 |
| $12,173,433.00$ | $-2,239,772.19$ |
| .00 |  |
| $256,461.00$ | $-267,695.00$ |
| $35,954.00$ | .00 |
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| .00 | .00 |
| $44,141.00$ | $-46,016.00$ |
| $29,609.00$ | $-29,609.00$ |
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| $2,500.00$ | .00 |
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PERIOD RECEIPTS
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YEAR TO DATE REVENUE

BALANCE
362,530.02
$362,530.02$
$580,981.11$ $580,981.11$
$29,686.29$ 12,175.06 985, 372.48

15,268. 31 10,310.75 105,000.00 -301.07 $22,640.50$
$9,400.00$ 9,400.00 29,685.00

7,253,165.60

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\begin{array}{r}
12,544.00 \\
86,20170
\end{array}
$$ -12,544.

$$
286,201.24
$$ -12,544.00

| $364,233.98$ | $362,530.02$ |
| ---: | ---: |
| $552,644.89$ | $580,981.11$ |
| $28,737.71$ | $29,686.29$ |
| $9,058.94$ | $12,175.06$ |
| .00 | .00 |
| $954,675.52$ | $985,372.48$ |
| 731.69 | $15,268.31$ |
| $2,069.25$ | $10,310.75$ |
| $9,052.90$ | $-1,052.90$ |
| .00 | $105,000.00$ |
| 301.07 | ,-301.07 |
| $20,759.50$ | $22,640.50$ |
| .00 | $9,400.00$ |
| .00 | $24,000.00$ |
| 200.00 | $29,685.00$ |
| $33,114.41$ | $214,950.59$ |

$$
165,110.15
$$ $813,191.76$

$397,728.85$

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32,296.26
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$$ 317,161.76

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$$ -32,296.26

24,544.00 .00
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- 16,335.5
$3,403,910.26 \quad 8,769,522.74$
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256,461.00 .00
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$44,141.00$ 29,609.00
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172.18
24,544.00

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| $2,672.18$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $7 / 17$

SORTED BY: FUND,DEPARTMENT, FUNCTION, ACCOUNT
TOTALED ON: FUND DEPARTMENT
PAGE BREAKS ON: FUND
ORGANIZATION / ACCOUNT / TITLE

TOTAL DEPARTMENT - FEDERAL REVENUE
11-0511-000-0000-00000-0005 0511 SPEC ED TUITION 11-0519-000-0000-00000-0005 0122 LISD SPEC ED LISD S 11-0519-000-0000-00000-0005 0196 LISD SPEC ED INNOV 11-0519-000-0000-00000-0005 0198 LISD SPEC ED CARE 11-0519-000-0000-00000-0005 0199 LISD SPEC ED MISC 11-0519-000-0000-00000-0005 0220 LISD SPEC ED PARENT 11-0519-000-0000-00000-0005 0303 LISD SPEC ED CAREER 11-0519-000-0000-00000-0005 0340 LISD SPEC ED MTCHIG 11-0519-000-0000-00000-0005 0316 LISD SPEC ED MICHIG 11-0541-000-0000-00000-0005 0541 INSURANCE DIVIDENDS 11-0552-000-0000-00000-0005 0552 ADJ TO PRIOR YRS AC 11-0593-000-0000-00000-0005 0593 SALE SCHOOL PROPERT 11-0625-000-0000-00000-0005 0625 FUND MOD CAFE FUND

TOTAL DEPARTMENT - INCOMING TRANSFERS
TOTAL FUND - GENERAL FUND

TOTAL REPORT

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

| YEAR TO DATE <br> REVENUE |  |
| ---: | ---: |
| $2,672.18$ | $365,992.82$ |
| $022,403.49$ | $39,185.00$ |
| $11,500.00$ | $483,167.51$ |
| .00 | $11,500.00$ |
| .00 | $84,453.00$ |
| $8,808.41$ | $39,000.00$ |
| $1,219.95$ | $8,435.09$ |
| .00 | $217,552.15$ |
| $12,809.85$ | .00 |
| .00 | $13,956.00$ |
| .00 | 200.00 |
| .00 | $-4,052.94$ |
| $4,052.94$ | $901,566.36$ |
| $260,794.64$ |  |
| $4,655,167.01$ | $11,237,404.99$ |
|  |  |
| $4,655,167.01$ | $11,237,404.99$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $7 / 17$

SORTED BY: FUND,DEPARTMENT,FUNCTION, ACCOUNT
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-2134-000-0000-00000-0000 2130 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2820 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2830 CAFETERIA EMPLOYER TOTAL DEPARTMENT - INTERFUND

11-1118-000-0340-02315-0010 1226 EL.PRE SUPERVISION 11-1118-000-0340-02315-0010 1240 EL. PRE SALARY TEACH 11-1118-000-0340-02315-0010 1639 EL.PRE TRANS AIDE 11-1118-000-0340-02315-0010 1870 EL.PRE SALARY-SUBST 11-1118-000-0340-02315-0010 2130 EL. PRE EMPLOYEE INS 11-1118-000-0340-02315-0010 2820 EL.PRE EMPLOYEE RET 11-1118-000-0340-02315-0010 2821 EL.PRE RETIREMT STU 11-1118-000-0340-02315-0010 2830 EL.PRE EMPLOYER SOC 11-1118-000-0340-02315-0010 2840 EL.PRE WORKMANS COM 11-1118-000-0340-02315-0010 2920 EL.PRE CASH IN LIEU 11-1118-000-0340-02315-0010 2990 EL.PRE SICK DAY REI 11-1118-000-0340-02315-0010 3110 EL.PRE PURCHASED SE 11-1118-000-0340-02315-0010 3110 EL.PRE PURCHASED SE 11-1118-000-0340-02315-0010 3210 EL.PRE MILEAGE REIM 11-1118-000-0340-02315-0010 4120 EL.PRE RKSHAPS/CONF 11-1118-000-0340-02315-0010 5110 EL.PRE TEACHING SUP 11-1118-000-0340-02315-0010 5140 EL.PRE TRANSPORTATI 11-1118-000-0340-02315-0010 5990 EL.PRE MISC. SUPPLI 11-1118-000-0340-02315-0010 6410 EL.PRE NEW EQUIP/FU 11-1118-000-0340-02315-0010 7410 EL.PRE DUES/CHAUFFE 11-1213-000-0340-02315-0010 3130 EL.NURSE NURSING 11-1216-000-0340-02315-0010 1440 EL. SOCWRK SALARY PS 11-1216-000-0340-02315-0010 2820 EL.SOCWRK EMPLOYEE 11-1216-000-0340-02315-0010 2830 EL.SOCWRK EMPLOYER 11-1216-000-0340-02315-0010 2920 EL. SOCWRK CASH IN L 11-1271-000-0340-02315-0010 1610 EL.TRANS SALARY VEH 11-1271-000-0340-02315-0010 2820 EL.TRANS EMPLOYEE R 11-1271-000-0340-02315-0010 2830 EL.TRANS EMPLOYER S TOTAL DEPARTMENT - PRE-SCHOOL INSTRUCTION

11-1111-000-0000-02315-0011 1240 EL.REG SALARY TEACH 11-1111-000-0000-02315-0011 1242 EL.REG ISSI 11-1111-000-0000-02315-0011 1870 EL.REG SALARY-SUBST 11-1111-000-0000-02315-0011 2130 EL.REG EMPLOYEE INS 11-1111-000-0000-02315-0011 2210 EL.REG EARLY RETIRE 11-1111-000-0000-02315-0011 2820 EL.REG EMPLOYEE RET 11-1111-000-0000-02315-0011 2821 EL.REG RETIREMT STU 11-1111-000-0000-02315-0011 2830 EL.REG EMPLOYER SOC

|  | PERIOD <br> EXPENDITURES | ENCUMBRANCES <br> OUTSTANDING | YEAR TO DATE |
| ---: | ---: | ---: | ---: | ---: | AVAILABLE

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $7 / 17$

SORTED BY: FUND,DEPARTMENT, FUNCTION, ACCOUNT
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1111-000-0000-02315-0011 2840 EL.REG WORKMANS COM 11-1111-000-0000-02315-0011 2850 EL.REG UNEMPLOYMENT 11-1111-000-0000-02315-0011 2920 EL.REG CASH IN LIEU 11-1111-000-0000-02315-0011 3110 EL.REG SICK DAY REI 11-1111-000-0000-02315-0011 3112 EL.REG PURCH NWEA 11-1111-000-0000-02315-0011 3130 EL.REG NURSING 11-1111-000-0000-02315-0011 3220 EL.REG WKSHPPS/CONF 11-1111-000-0000-02315-0011 3450 EL.REG SOFTWARE 11-1111-000-0000-02315-0011 4120 LREG SOFTWARE 11-1111-000-0000-02315-0011 4190 EL. REG TECH REPAIRS 11-1111-000-0000-02315-0011 4220 EL.REG CONTRACT SER 11-1111-000-0000-02315-0011 5110 EL.REG TENTRACT SER 11-1111-000-0000-02315-0011 5119 EL. REG TEACHING SUP 11-1111-000-0000-02315-0011 5123 EL.REG ISSI 11-1111-000-0000-02315-0011 5210 EL.REG TEXTBOOKS 11-1111-000-0000-02315-0011 5990 EL.REG MISC. SUPPLI 11-1111-000-0000-02315-0011 5997 EL.REG TECH SUPPLIE 11-1111-000-0000-02315-0011 6410 EL.REG NEW EQUIP/FU 11-1111-000-0000-02315-0011 6427 EL.REG TECH EQUIPME 11-1111-000-0000-02315-0011 7410 EL.REG DUES/CHAUFFE 11-1111-000-0000-02315-0011 8220 EL.REG PAYMT TO ANO 11-1111-000-0000-02315-0011 8220 EL.REG PAYMT TO ANO 11-1259-000-0000-02315-0011 3990 EL. BUS STUDENT INS

TOTAL DEPARTMENT - ELEMENTARY INSTRUCTION

11-1113-000-0000-02316-0012 1240 HS.REG SALARY TEACH 11-1113-000-0000-02316-0012 1242 HS.REG ISSI 11-1113-000-0000-02316-0012 1243 HS.REG PLTW 11-1113-000-0000-02316-0012 1870 HS.REG SALARY-SUBST 11-1113-000-0000-02316-0012 2130 HS.REG EMPLOYEE INS 11-1113-000-0000-02316-0012 2210 HS.REG EARLY RETIRE 11-1113-000-0000-02316-0012 2820 HS.REG EMPLOYEE RET 11-1113-000-0000-02316-0012 2821 HS.REG RETIREMT STU 11-1113-000-0000-02316-0012 2830 HS.REG EMPLOYER SOC 11-1113-000-0000-02316-0012 2840 HS.REG WORKMANS COM 11-1113-000-0000-02316-0012 2850 HS.REG UNEMPLOYMENT 11-1113-000-0000-02316-0012 2920 HS.REG CASH IN LIEU 11-1113-000-0000-02316-0012 3110 HS.REG PURCHASED SE 11-1113-000-0000-02316-0012 3112 HS.REG PURCH NWEA 11-1113-000-0000-02316-0012 3130 HS.REG NURSING 11-1113-000-0000-02316-0012 3220 HS.REG WKSHOPS/CONF 11-1113-000-0000-02316-0012 3450 HS.REG SOFTWARE 11-1113-000-0000-02316-0012 3710 HS.REG CAP

BUDGET

| $4,700.00$ |
| ---: |
| $1,543.00$ |
| $79,846.00$ |
| $6,075.00$ |
| $31,363.00$ |
| $8,627.00$ |
| .00 |
| 300.00 |
| $10,000.00$ |
| 500.00 |
| 100.00 |
| $6,900.00$ |
| $39,400.00$ |
| .00 |
| .00 |
| $34,000.00$ |
| $2,600.00$ |
| 500.00 |
| $24,750.00$ |
| $9,500.00$ |
| 650.00 |
| $6,300.00$ |
| $35,131.00$ |
| $6,895.00$ |
| , 689.70 |

, 844, 689.70

| $1,344,508.00$ | $-135,795.77$ |
| ---: | ---: |
| $1,576.00$ | .00 |
| .00 | $-1,774.40$ |
| 150.00 | 35.00 |
| $325,882.00$ | $-29,430.17$ |
| $15,000.00$ | .00 |
| $509,543.00$ | $-66,776.89$ |
| $175,268.08$ | .00 |
| $103,699.00$ | $-10,933.64$ |
| $2,742.00$ | .00 |
| $1,543.00$ | .00 |
| $7,463.00$ | 184.71 |
| $18,000.00$ | .00 |
| $3,300.00$ | $1,770.69$ |
| $6,910.00$ | .00 |
| 700.00 | -25.00 |
| $7,500.00$ | 358.75 |
| .00 | .00 |

ENCUMBRANCES OUTSTANDING

## PERIOD EXPENDITURES

| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| $-2,350.26$ | .00 |
| $1,770.67$ | .00 |
| .00 | .00 |
| .00 | .00 |
| 358.75 | .00 |
| .00 | .00 |
| 121.85 | .00 |
| 989.83 | .00 |
| 541.77 | .00 |
| .00 | .00 |
| .00 | 314.40 |
| $3,020.83$ | .00 |
| -379.57 | .00 |
| 492.62 | 877.56 |
| .00 | .00 |
| 616.10 | 175.94 |
| .00 | .00 |
| $1,597.90$ | .840 .20 |
| -61.62 | .00 |
| .00 | .00 |
| $-350,533.36$ | .00 |

YEAR TO DATE

| $1,902.00$ | $2,798.00$ |
| ---: | ---: |
| 198.22 | $1,344.78$ |
| $42,300.41$ | $37,545.59$ |
| $13,866.00$ | $6,075.00$ |
| $8,902.80$ | $17,496.17$ |
| .00 | -275.80 |
| 36.00 | .00 |
| 752.43 | $9,247.00$ |
| .00 | 500.00 |
| $3,929.84$ | $-3,829.84$ |
| $4,972.23$ | $1,927.77$ |
| $34,870.93$ | $4,214.67$ |
| 555.34 | .00 |
| $32,441.50$ | -555.34 |
| $2,600.00$ | 680.94 |
| 595.12 | -471.00 |
| $46,121.80$ | $19,628.20$ |
| 754.67 | $-39,764.87$ |
| $3,410.00$ | -100.00 |
| $12,766.30$ | $2,889.27$ |
| $6,607.50$ | $22,364.70$ |
| $1,960,459.40$ | $2,880,022.50$ |

$596,748.28$
776.30
300.00
415.00
$151,049.21$
$15,000.00$
$150,130.80$
$47,795.61$
$44,206.59$
$1,296.00$
$6,874.40$
.00
$5,286.94$
$3,813.85$
.00
$1,390.45$
$9,204.36$
.00

747,759.72
, 799.70
$-300.00$
-365.00
-2632.79
.00
$59,412.20$
$359,412.20$
$127,472.47$
59,492.41
$59,492.41$
$1,446.00$
$1,443.00$
$-6,874.40$
$-6,874.40$
$7,463.00$
$\begin{array}{rr}.00 & 7,463.00 \\ 5,286.94 & 12,713.06 \\ 3,813.85 & -513.85\end{array}$
1,390.45
6,910.00
$-1,290.45$
.00

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $7 / 17$

SORTED BY: FUND,DEPARTMENT,FUNCTION, ACCOUNT
SORTE BY: FUND, DEPARTMENT,
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1113-000-0000-02316-0012 3711 HS.REG TUITION COLL 11-1113-000-0000-02316-0012 3990 HS.REG STUDENT INSU 11-1113-000-0000-02316-0012 4120 HS.REG REPAIRS/MAIN 11-1113-000-0000-02316-0012 4190 HS.REG TECH REPAIRS 111113-000-0000-02316-0012 5110 HS.REG CONTRACT SER 11-1113-000-0000-02316-0012 5121 HS.REG PLTW 11-1113-000-0000-02316-0012 5121 HS.REG PLTW 11-1113-000-0000-02316-0012 5123 HS REG ISSI PREP 11-1113-000 0000-02316-0012 5130 HS REG GRADUA 11-1113-000-0000-02316-0012 5130 HS.REG GRADUATION E 11-1113-000-0000-02316-0012 5210 HS.REG TEXTBOOKS 11-1113-000-0000-02316-0012 5211 HS.REG 20/20 VIRTUA 11-1113-000-0696-02316-0012 5990 HS.REG.DRUG MISC. S 11-1113-000-0000-02316-0012 5997 HS.REG TECH SUPPLIE 11-1113-000-0000-02316-0012 6410 HS.REG NEW EQUIP/FU 11-1113-000-0000-02316-0012 6427 HS.REG TECH EQUIPME 11-1113-000-0000-02316-0012 6450 HS.REG MUSIC INST N 11-1113-000-0000-02316-0012 7410 HS.REG DUES/CHAUFFE 11-1113-000-0000-02316-0012 8210 HS.REG PREP ACADEMY 11-1113-000-0000-02316-0012 8220 HS.REG PAYMT TO ANO 11-1213-000-0000-02316-0012 3130 HS.NURSE NURSING 11-1259-000-0000-02316-0012 3990 HS.BUS STUDENT INS

TOTAL DEPARTMENT - H.S. BASIC INSTRUCT

11-1112-000-0000-07262-0013 1240 MS.REG SALARY TEACH 11-1112-000-0000-07262-0013 1242 MS.REG ISSI 11-1112-000-0000-07262-0013 1243 MS REG PLTW 11-1112-000-0000-07262-0013 1870 MS.REG SALARY-SUBST 11-1112-000-0000-07262-0013 2130 MS.REG EMPLOYEE INS 11-1112-000-0000-07262-0013 2820 MS. REG EMPLOYEE RET 11-1112-000-0000-07262-0013 2821 MS.REG RETIREMT STU 11-1112-000-0000-07262-0013 2830 MS.REG EMPLOYER SOC 11-1112-000-0000-07262-0013 2840 MS. REG WORKMANS COM 11-1112-000-0000-07262-0013 2850 MS . REG UNEMPLOYMENT 11-1112-000-0000-07262-0013 2920 MS.REG CASH IN LIEU 11-1112-000-0000-07262-0013 3110 MS.REG PURCHASED SE 11-1112-000-0000-07262-0013 3112 MS.REG PURCH NWEA 11-1112-000-0000-07262-0013 3130 MS.REG NURSING 11-1112-000-0000-07262-0013 3220 MS.REG WKSHOPS/CONF 11-1112-000-0000-07262-0013 3228 MS.REG PLTW TRAVEL 11-1112-000-0000-07262-0013 3450 MS.REG SOFTWARE 11-1112-000-0000-07262-0013 3990 MS.REG STUDENT INSU 11-1112-000-0000-07262-0013 4120 MS.REG REPAIRS/MAIN

BUDGET
44,758.00 44,758.00 $3,448.00$
400.00 400.00
500.00 5,000.00 15,000.00 15,000.00 10,000.00 6,001.00 $23,000.00$
$1,600.00$
$1,600.00$
5,000.00
5,000.00
$8,250.00$
8,250.00
$7,300.00$
400.00
400.00
300.00

## 25,350.00

5,000.00
5,000.00
2,000.00
2,000.00
1,000.00
1,000.00
6,300.00
.00
.00
$2,713,366.08$

| $993,405.00$ | $-82,764.04$ |
| ---: | ---: |
| $1,870.00$ | .00 |
| $3,000.00$ | .00 |
| 400.00 | .00 |
| $203,928.00$ | $-17,015.38$ |
| $372,003.00$ | $-42,726.85$ |
| $124,891.63$ | .00 |
| $79,022.00$ | $-6,857.92$ |
| $1,950.00$ | .00 |
| .00 | .00 |
| $33,635.00$ | $-3,238.73$ |
| $3,660.00$ | .00 |
| $11,400.00$ | $1,770.67$ |
| $5,500.00$ | .00 |
| $6,891.00$ | .00 |
| 25.00 | .00 |
| .00 | 358.00 |
| $8,500.00$ | .00 |
| $3,448.00$ | .00 |

ENCUMBRANCES OUTSTANDING

$$
\begin{array}{r}
.00 \\
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.00 \\
737.38 \\
365.90 \\
476.48 \\
.00 \\
.007 \\
89.67 \\
.00 \\
.00 \\
.00 \\
97.99 \\
.00 \\
3,499.21 \\
.00 \\
.00 \\
.00 \\
.00 \\
.00 \\
.00 \\
5,266.63
\end{array}
$$

| PERIOD <br> EXPENDITURES | ENCUMBRANCES <br> OUTSTANDING |
| ---: | ---: |
| 375.00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 411.32 | .00 |
| $-1,323.83$ | 737.38 |
| .00 | 365.90 |
| $7,020.00$ | 476.48 |
| .00 | .00 |
| .00 | .00 |
| 120.00 | 89.67 |
| .00 | .00 |
| .00 | .00 |
| 128.27 | .00 |
| .00 | .09 |
| $2,174.50$ | $3,499.21$ |
| 176.10 | .00 |
| 235.00 | .00 |
| .00 | .00 |
| $1,597.90$ | .00 |
| -14.68 | .00 |
| .00 | .00 |
| $-231,487.14$ | $5,266.63$ |

YEAR TO DATE
AVAILABLE BALANCE

DATE: 02/09/2017
DATE: 02/09/201
TIME: 18:34:42

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $7 / 17$

SORTED BY: FUND,DEPARTMENT, FUNCTION, ACCOUNT
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-1112-000-0000-07262-0013 4190 MS.REG TECH REPAIRS 11-1112-000-0000-07262-0013 4220 MS.REG CONTRACT SER 11-1112-000-0000-07262-0013 5110 MS.REG TEACHING SUP 11-1112-000-0000-07262-0013 5119 MS.REG MIBLS 11 11-1112-000-0000-07262-0013 5123 MS.REG ISSI 11-1112-000-0000-07262-0013 5210 MS.REG TEXTBOOKS 11-1112-000-0000-07262-0013 5990 MS.REG MISC. SUPPLI 11-1112-000-0000-07262-0013 5997 MS .REG TECH SUPPLIE 11-1112-000-0000-07262-0013 6410 MS.REG NEW EQUIP/FU 11-1112-000-0000-07262-0013 6427 MS.REG TECH EQUIPME 11-1112-000-0000-07262-0013 6450 MS.REG MUSIC INST N 11-1112-000-0000-07262-0013 7410 MS.REG DUES/CHAUFFE 11-1112-000-0000-07262-0013 8220 MS.REG PAYMT TO ANO 11-1213-000-0000-07262-0013 3130 MS. NURSE NURSING 11-1259-000-0000-07262-0013 3990 MS. BUS STUDENT INS TOTAL DEPARTMENT - M.S. BASIC INSTRUCT

11-1113-000-0375-02316-0015 1240 HS.REG.DRIVER SALAR 11-1113-000-0375-02316-0015 2820 HS.REG.DRIVER EMPLO 11-1113-000-0375-02316-0015 2821 HS.REG.DRIVER RETIR 11-1113-000-0375-02316-0015 2830 HS.REG.DRIVER EMPLO 11-1113-000-0375-02316-0015 4120 HS.REG.DRIVER REPAI 11-1113-000-0375-02316-0015 5110 HS.REG.DRIVER TEACH TOTAL DEPARTMENT - DRIVERS EDUCATION

11-1122-194-0202-02315-0016 1240 EL.SPEC.RES SALARY 11-1122-194-0202-02316-0016 1240 HS.SPEC.RES SALARY 11-1122-194-0202-07262-0016 1240 MS. SPEC.RES SALARY 11-1122-193-0202-02315-0016 1632 EL.SPEC.AI AIDE-AI 11-1122-110-0202-02316-0016 1636 HS.SPEC.EMI AIDE 11-1122-196-0202-02316-0016 1638 HS.SPEC.LRE LRE AID 11-1122-194-0202-02315-0016 1870 EL.SPEC.RES SALARY-11-1122-194-0202-02315-0016 2130 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2210 EL. SPEC.RES EARLY R 11-1122-193-0202-02315-0016 2820 EL.SPEC.AI EMPLOYEE 11-1122-110-0202-02315-0016 2820 EL.SPEC.EMI EMPLOYE 11-1122-194-0202-02315-0016 2820 EL.SPEC.RES EMPLOYE 11-1122-110-0202-02316-0016 2820 HS.SPEC.EMI EMPLOYE 11-1122-196-0202-02316-0016 2820 HS.SPEC. LRE EMPLOYE 11-1122-194-0202-07262-0016 2820 MS.SPEC.RES EMPLOYE

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

| BUDGET | PERIOD <br> EXPENDITURES | ENCUMBRANCES <br> OUTSTANDING |
| ---: | ---: | ---: |
| 50.00 | 81.99 | .00 |
| $5,410.00$ | -97.52 | .00 |
| $13,000.00$ | 109.01 | .00 |
| .00 | .00 | .00 |
| $1,200.00$ | .09 | .00 |
| .00 | .00 | .00 |
| $12,500.00$ | $-2,258.71$ | .00 |
| $3,250.00$ | 100.66 | 12.50 |
| 200.00 | .00 | .00 |
| $22,600.00$ | 375.00 | 77.95 |
| $2,500.00$ | 145.90 | .00 |
| $2,050.00$ | 375.00 | .099 .11 |
| 800.00 | $1,597.90$ | .00 |
| $6,300.00$ | -14.69 | .00 |
| .00 | -00 | .00 |
| $1,926,388.63$ | $-149,350.07$ | .00 |
|  |  | .00 |

1,926,388.63

| $6,656.00$ | $-1,048.84$ |
| ---: | ---: |
| $2,499.00$ | -412.75 |
| 629.71 | .00 |
| 509.00 | -80.24 |
| .00 | .00 |
| 200.00 | .00 |
| $10,493.71$ | $-1,541.83$ |
|  |  |
| $694,850.00$ | $-73,703.58$ |
| .00 | .00 |
| .00 | .00 |
| $53,542.00$ | $5,194.56$ |
| $21,920.00$ | 967.01 |
| $39,063.00$ | $6,077.63$ |
| $64,537.00$ | .030 |
| 205.00 | $-12,650.06$ |
| $198,252.00$ | .00 |
| .00 | $1,355.37$ |
| .00 | 243.60 |
| .00 | $-36,888.87$ |
| 365.69 |  |
| $320,470.00$ | $1,240.48$ |
| .00 | .00 |
| .00 | .00 |

\(\left.\begin{array}{rr}YEAR TO DATE <br>
EXP \& AVAILABLE <br>

BALANCE\end{array}\right\}\)| $1,817.97$ | $-1,767.97$ |
| ---: | ---: |
| $2,824.32$ | $2,585.68$ |
| $9,755.17$ | $3,244.83$ |
| $9,510.50$ | $-9,510.00$ |
| .00 | $1,200.00$ |
| 555.33 | -555.33 |
| $1,887.25$ | $10,600.25$ |
| .00 | $3,250.00$ |
| 582.76 | -460.71 |
| $4,191.45$ | $18,408.55$ |
| $11,007.37$ | $-8,806.48$ |
| 742.05 | $1,307.95$ |
| $1,200.11$ | -400.11 |
| $3,410.73$ | $2,889.27$ |
| $2,235.52$ | $-2,235.52$ |
| $3,303.75$ | $-3,303.75$ |
| $801,289.61$ | $1,121,349.46$ |

1,121,349.46

4,048.64
1,828.87
457.99
15.72
.00
200.00
851.22

401,150.35
.00
.00
14,038.01
14,637.63
27,663.50
17,620.20
$\begin{array}{r}135.00 \\ \hline 194.85\end{array}$
$\begin{array}{rr}76,057.15 & 122,194.8 \\ 10.321 .00 & -10,321.00\end{array}$
$\begin{array}{rr}10,321.05 & -10,321.0 \\ 1,845.19 & -1,845.1\end{array}$
$\begin{array}{rr}73,711.68 & 246,758.3 \\ 2,857.30 & -2,857.3\end{array}$ 9,495.17 $-9,495.17$ .00

VAILABIE

1,767,97 585.68
244.83

9,510. 50
-555.33
3,250.00
-460.71
8,806.48
$1,307.95$
-400.11
2,889.27
2,235.52
, 607.3
670.1
171.72
193.
.
.00
$3,642.49$
6,851.22
$293,699.60$
.00
$39,503.09$
$7,282$.
$11,399$.
$46,916$.
70.00
$76,057$.
$10,321.00$
$1,845$.
$73,711$.
$2,857$.
$9,495$.
-9,495. 17

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION,ACCOUNT
TOTALED ON: FUND DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1122-194-0202-02315-0016 2821 EL.SPEC.RES RETIREM 11-1122-193-0202-02315-0016 2830 EL.SPEC.AI EMPLOYER 11-1122-110-0202-02315-0016 2830 EL.SPEC. EMI EMPLOYE 11-1122-194-0202-02315-0016 2830 EL.SPEC.RES EMPLOYE 11-1122-196-0202-02316-0016 2830 HS SPEC. EMI EMPLOYE 11-1122-194-0202-02316-0016 2830 HS SPEC. RES EMPLOYE 11-1122-194-0202-07262-0016 2830 HS.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2830 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2920 EL.SPEC.RES WORKMAN 11-1122-194-0202-02315-0016 2990 EL SPEC RES SICK DA 11-1122-194-020 11-1122-194-0202-02315-0016 311 11-1122-194-0202-02316-0016 3221 HS.SPEC.RES TRAVEL 11-1122-194-0202-02315-0016 3222 EL.SPEC.RES TRAVEL 11-1122-110-0202-02315-0016 3224 EL.SPEC.EMI TRAVEL 11-1122-110-0202-02316-0016 3226 HS.SPEC. EMI TRAVEL 11-1122-194-0202-02315-0016 4220 EL.SPEC.RES CONTRAC 11-1122-194-0202-02315-0016 4220 EL.SPEC.RES CONTRAC 11-1122-170-0202-07262-0016 5110 HS.SPEC.VI TEACHING 11-1122-194-0202-02315-0016 5112 EL.SPEC.RES SUPPLIE 11-1122-110-0202-02315-0016 5114 EL.SPEC.EMI SUPPLIE 11-1122-110-0202-02316-0016 5116 HS.SPEC.EMI SUPPLIE 11-1122-194-0202-02316-0016 5991 HS.SPEC. RES MISC HS 11-1122-194-0202-02315-0016 5992 EL.SPEC.RES MISC EL 11-1122-110-0202-02315-0016 5994 EL.SPEC.EMI MISC MC 11-1122-110-0202-02316-0016 5996 HS.SPEC.EMI MISC MC 11-1122-194-0202-02316-0016 6421 HS.SPEC.RES FURN/EQ 11-1122-194-0202-02315-0016 6422 EL.SPEC.RES FURN/EQ 11-1122-110-0202-02315-0016 6424 EL.SPEC.EMI FURN/EQ 11-1122-110-0202-02316-0016 6426 HS.SPEC.EMI FURN/EQ TOTAL DEPARTMENT - SPECIAL EDUCATION

11-1125-000-0601-02315-0017 1240 EL.COMP.TTL 1 SALAR 11-1125-000-0601-02316-0017 1240 HS.COMP.TTL 1 SALAR 11-1125-000-0601-02315-0017 1241 EL. COMP.TTL 1 SALAR 11-1125-000-0601-02315-0017 1250 EL. COMP.TTL 1 INSTR 11-1125-000-0601-02315-0017 1630 EL. COMP. TTL 1 SALAR 11-1125-000-0601-02315-0017 1637 EL. COMP. TTL 1 AIDE 11-1125-000-0601-02315-0017 2130 EL. COMP. TTL 1 EMPLO 11-1125-000-0601-02315-0017 2820 EL.COMP.TTL 1 EMPLO 11-1125-000-0601-02316-0017 2820 HS.COMP. TTL 1 EMPLO 11-1125-000-0601-02315-0017 2821 EL.COMP.TTL 1 RETIR 11-1125-000-0601-02316-0017 2830 HS.COMP.TTL 1 EMPLO

BUDGET
107,154.92

| $107,154.92$ | .00 |
| ---: | ---: |
| .00 | 397.38 |
| .00 | 74.00 |
| $66,810.00$ | $-5,846.89$ |
| .00 | 82.43 |
| .00 | 476.66 |
| .00 | .00 |
| .00 | .00 |
| $1,198.00$ | .00 |
| .00 | 472.48 |
| 825.00 | .00 |
| 700.00 | .00 |
| 780.00 | $17,632.00$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 375.00 | 27.03 |
| .00 | .00 |
| 650.00 | .00 |
| $1,350.00$ | .00 |
| $1,100.00$ | .00 |
| 800.00 | .00 |
| 25.00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 25.00 | .00 |
| .00 | .00 |
| 100.00 | .00 |
| 031.92 | $-93,352.39$ |

$$
\begin{array}{r}
.00 \\
3,374.00 \\
.00 \\
57,258.00 \\
52,658.00 \\
42,445.00 \\
2,744.00 \\
71,654.00 \\
.00 \\
23,613.96 \\
15,185.00 \\
.00
\end{array}
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PERIOD EXPENDITURES OUTSTANDING
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.00

## YEAR TO DATE

AVAILABLE

| $29,221.14$ | $77,933.78$ |
| ---: | ---: |
| $3,022.05$ | $-3,022.05$ |
| 557.12 | -557.12 |
| $20,891.04$ | $45,918.96$ |
| 872.05 | -872.05 |
| $3,585.73$ | $-3,585.73$ |
| .00 | .00 |
| .00 | .00 |
| 641.00 | 557.00 |
| $2,598.64$ | $-2,598.64$ |
| .00 | 825.00 |
| $1,290.94$ | $4,009.06$ |
| $17,632.00$ | $60,848.00$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | 149.34 |
| 225.66 | .00 |
| .00 | 41.63 |
| 608.37 | 908.34 |
| 441.66 | 611.96 |
| 488.04 | 800.00 |
| .00 | 25.00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | 25.00 |
| .00 | .00 |
| .00 | 100.00 |
| .00 | $1,001,796.63$ |


| .00 | .00 |
| ---: | ---: |
| .00 | $3,374.00$ |
| .00 | .00 |
| $2,120.68$ | $55,137.32$ |
| $28,371.75$ | $24,286.25$ |
| $21,052.15$ | $21,392.85$ |
| 889.39 | $1,854.61$ |
| $13,388.04$ | $58,265.96$ |
| .00 | .00 |
| $6,439.53$ | $17,174.43$ |
| $3,957.08$ | $11,227.92$ |
| .00 | .00 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION, ACCOUNT
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-1125-000-0601-02315-0017 2840 EL.COMP.TTL 1 WORKM 11-1125-000-0601-02315-0017 2920 EL.COMP.TTL 1 CASH 11-1125-000-0601-02315-0017 2990 EL.COMP.TTL 1 SICK 11-1125-000-0601-02315-0017 3220 EL. COMP. TTL 1 WKSHO 11-1125-000-0601-02315-0017 5110 EL.COMP. TTL 1 TEACH 11-1125-000-0601-02316-0017 5110 HS COMP. TTL 1 TEACH 11-1125-000-0601-02315-0017 6410 EL COMP TTL 1 NEW E 11-1125-000-0601-02315-0017 6410 EL. COMP.TTL 1 NEW E 11-1212-000-0601-02315-0017 1220 EL.COUN.TTL 1 SALAR 11-1212-000-0601-02315-0017 2130 EL.COUN.TTL 1 EMPLO 11-1212-000-0601-02315-0017 2820 EL.COUN.TTL 1 EMPLO 11-1212-000-0601-02315-0017 2830 EL.COUN.TTL 1 EMPLO 11-1212-000-0601-02315-0017 2920 EL.COUN.TTL 1 CASH 11-1213-000-0601-02315-0017 3130 EL. NURSE.TTL 1 NURS 11-1221-000-0601-02315-0017 1250 EL. INST.TTL 1 INSTR 11-1221-000-0601-02315-0017 1250 EL. INST.TTL 1 INSTR 11-1221-000-0601-02315-0017 2130 EL.INST.TTL 1 EMPLO 11-1221-000-0601-02315-0017 2830 EL.INST.TTL 1 EMPLO 11-1221-000-0601-02315-0017 2920 EL.INST.TTL 1 CASH 11-1226-000-0601-02315-0017 1160 EL.DIR.TTL 1 SALARY 11-1226-000-0601-02315-0017 2130 EL.DIR.TTL 1 SALARY 11-1226-000-0601-02315-0017 2820 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2830 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2920 EL.DIR.TTL 1 CASH I 11-1231-000-0601-02315-0017 3180 EL.BOE.TTL 1 AUDIT

TOTAL DEPARTMENT - TITLE I

11-1125-000-0306-02315-0018 1220 EL.COMP.AR SALARY C 11-1125-000-0306-07262-0018 1220 MS. COMP.AR SALARY C 11-1125-000-0306-02315-0018 1240 EL.COMP.AR SALARY T 11-1125-000-0306-02316-0018 1240 HS. COMP.AR SALARY T 11-1125-000-0306-07262-0018 1240 MS.COMP.AR SALARY T 11-1125-000-0306-02315-0018 1290 EL.COMP.AR OTHER PR 11-1125-000-0306-02316-0018 1290 HS. COMP.AR OTHER PR 11-1125-000-0306-02315-0018 1630 EL.COMP.AR SALARY A 11-1125-000-0306-02315-0018 1631 EL. COMP.AR TUTOR 11-1125-000-0306-02316-0018 1631 HS. COMP.AR TUTOR 11-1125-000-0306-07262-0018 1631 MS.COMP.AR TUTOR 11-1125-000-0306-02315-0018 1637 EL.COMP.AR AIDE - S 11-1125-000-0306-07262-0018 1637 MS.COMP.AR AIDE - S 11-1125-000-0306-02315-0018 1870 EL.COMP.AR SALARY-S 11-1125-000-0306-02315-0018 2130 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 2820 EL.COMP.AR EMPLOYEE

| BUDGET | $\begin{gathered} \text { PERIOD } \\ \text { EXPENDITURES } \end{gathered}$ | ENCUMBRANCES OUTSTANDING |
| :---: | :---: | :---: |
| . 00 | . 00 | . 00 |
| 7,962.00 | . 00 | . 00 |
| 900.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 1,000.00 | . 00 | . 00 |
| 382.00 | 36.00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 23,775.00 | -2,533.44 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | -668.49 | . 00 |
| . 00 | -213.71 | . 00 |
| . 00 | -223.08 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 4,241.36 | . 00 |
| . 00 | . 2.00 | . 00 |
| . 00 | 1,057.80 | . 00 |
| . 00 | - 352.32 | . 00 |
| . 00 | 363.98 | . 00 |
| 13,168.00 | 975.40 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 243.26 | . 00 |
| . 00 | 79.50 | . 00 |
| . 00 | 68.24 | . 00 |
| 900.00 | . 00 | . 00 |
| 317,018.96 | 1,462.87 | . 00 |
| 16,982.00 | -1,809.58 | . 00 |
| 64,905.00 | -6,954.26 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 36,346.00 | -3,850.38 | . 00 |
| 14,315.00 | 1,060.34 | . 00 |
| 51,899.00 | 3,844.40 | . 00 |
| 52,179.00 | 3,791.02 | . 00 |
| 87,345.00 | 4,462.32 | . 00 |
| 6,357.00 | 1,804.78 | . 00 |
| 2,819.00 | 1, 632.72 | . 00 |
| 8,845.00 | 622.97 | . 00 |
|  | . 00 | . 00 |
| 20,941.00 | 962.95 | . 00 |
| . 00 | . 00 | . 00 |
| 30,024.00 | 1,040.23 | . 00 |
| 133,944.00 | -4,779.74 | . 00 |


| YEAR TO DATE | AVAILABLE BALANCE |
| :---: | :---: |
| . 00 | 00 |
| 181.99 | 7,780.01 |
| . 00 | 900.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | 1,000.00 |
| 36.00 | 346.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 10,058.45 | 13,716.55 |
| . 00 | 00 |
| 2,523.89 | -2,523.89 |
| 2, 787.53 | -787.53 |
| 909.57 | -909.57 |
| . 00 | . 00 |
| 31,810.20 | -31,810.20 |
| . 00 | - 0.00 |
| 8,040.36 | -8,040.36 |
| 2,642.40 | -2,642.40 |
| 2,729.85 | -2,729.85 |
| 7,825.70 | 5,342.30 |
| 171.43 | -171.43 |
| 1,980.58 | -1,980.58 |
| 638.25 | -638.25 |
| 545.92 | -545.92 |
| . 00 | 900.00 |
| 147,100.74 | 169,918.22 |
| 7,184.78 | 9,797. 22 |
| 27,583.70 | 37,321.30 |
| . 00 | . 00 |
| . 00 | . 00 |
| 15,304.83 | 21,041.17 |
| 8,482.72 | 5,832.28 |
| 30,935.20 | 20,963.80 |
| 30,328.16 | 21,850.84 |
| 39,168.09 | 48,176.91 |
| 3,242.64 | 3,114.36 |
| 3,325.95 | -506.95 |
| 3,892.89 | 4,952.11 |
| - 00 | . 0.00 |
| 6,376.51 | 14,564.49 |
| . 00 | 17, 00 |
| 12,081.05 | 17,942.95 |
| 22,541.66 | 111,402.34 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION,ACCOUNT
SORTE BY: FUND, DEPARTMENT,
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-1125-000-0306-02316-0018 2820 HS.COMP.AR EMPLOYEE 11-1125-000-0306-07262-0018 2820 MS.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 2821 EL.COMP.AR RETIREMT 11-1125-000-0306-02315-0018 2830 EL.COMP.AR EMPLOYER 11-1125-000-0306-02316-0018 2830 HS.COMP.AR EMPLOYER 11-1125-000-0306-02315-0018 2840 FL.COMP.AR WORKMANS 11-1125-000-0306-02315-0018 2920 EL COMP AR CASH IN 11-1125-000-0306-02316-0018 2920 HS.COMP.AR CASH IN 11-1125-000-0306-02315-0018 2990 EL COMP AR SICK DAY 11-1125-000-0306-02315-0018 3220 EL COMP AR WKSHOPS/ 11-1125-000-0306-07262-0018 3220 MS. COMP. AR WKSHOPS/ 11-1125-000-0306-02315-0018 3227 EL.COMP. AR TRAVE \& 11-1125-000-0306-02315-0018 5110 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 5117 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 5118 EL.COMP.AR STUDENT 11-1125-000-0306-02315-0018 5990 EL.COMP.AR MISC. SU 11-1125-000-0306-02315-0018 6410 EL.COMP.AR NEW EOUI 11-1125-000-0306-02315-0018 6417 EL.COMP.AR EQUIP/FU 11-1213-000-0306-02315-0018 3130 EL.NURSE.AR NURSING TOTAL DEPARTMENT - AT RISK

11-1221-000-0764-02315-0019 1240 EL.TITLE II A SALAR 11-1221-000-0764-02316-0019 1240 HS.TITLE II A SALAR 11-1221-000-0764-07262-0019 1240 MS. TITLE II A SALAR 11-1221-000-0764-07262-0019 12820 EL.TITLE II A EMPLO 11-1221-000-0764-02316-0019 2820 HS. TITLE II A EMPLO 11-1221-000-0764-07262-0019 2820 MS.TITLE II A EMPLO 11-1221-000-0764-02315-0019 2830 EL.TITLE II A EMPLO 11-1221-000-0764-02316-0019 2830 HS. TITLE II A EMPLO 11-1221-000-0764-07262-0019 2830 MS. TITLE II A EMPLO 11-1221-000-0764-02316-0019 3120 EL.TITLE II A EMPLO 11-1221-000-0764-07262-0019 3120 MS. TITLE II A EMPLO 11-1221-000-0764-02315-0019 5110 EL. TITLE II A TEACH $11-1221-000-0764-02316-00195990$ HS.TITLE II A MISC.
$11-1221-000-0764-02315-0019$
6410
EL. TITLE II A NEW E 11-1221-000-0764-02315-0019 7410 EL.TITLE II A DUES/ TOTAL DEPARTMENT - TITLE II TEACHER TRAININ

11-1125-000-0341-02315-0020 1240 EL.COMP.SS SALARY T 11-1125-000-0341-02315-0020 1630 EL.COMP.SS SALARY A $11-1125-000-0341-02315-00202130$ EL.COMP.SS EMPLOYEE
$11-1125-000-0341-02315-00202820$ EL.COMP.SS EMPLOYEE

| BUDGET | PERIOD <br> EXPENDITURES | ENCUMBRANCES OUTSTANDING |
| :---: | :---: | :---: |
| . 00 | 1,102.53 | . 00 |
| . 00 | -2,528.94 | . 00 |
| 45,443.76 | . 00 | . 00 |
| 28,767.00 | 698.54 | . 00 |
| . 00 | 370.37 | . 00 |
| . 00 | -712.33 | . 00 |
| 350.00 | . 00 | . 00 |
| 8,906.00 | -68.35 | . 00 |
| . 00 | 454.98 | . 00 |
| . 00 | . 00 | . 00 |
| 240.00 | . 00 | . 00 |
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| 610,607.76 | 144.57 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | -2,207.10 | . 00 |
| . 00 | . 00 | . 00 |
| 1,957.00 | -355.90 | . 00 |
| . 00 | -568.99 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | -168.84 | . 00 |
| . 00 | . 00 | . 00 |
| 44,141.00 | 9,159.76 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 120.00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 46,098.00 | 5,978.93 | . 00 |

46,098.00
, 978.93

ENCUMBRANCES .00
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## 1,845.00 <br> .00 .00

733.00

## .00 .00 <br> 00

> YEAR TO DATE AVAILABLE

| $8,503.76$ | $-8,503.76$ |
| ---: | ---: |
| $12,883.74$ | $-12,883.74$ |
| $12,392.52$ | $33,051.24$ |
| $6,860.25$ | $21,906.75$ |
| $2,836.76$ | $-2,836.76$ |
| $4,014.64$ | $-4,014.64$ |
| 350.00 | .00 |
| $1,377.66$ | $7,528.34$ |
| $3,639.84$ | $-3,639.84$ |
| .00 | .00 |
| .00 | 240.00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |

263,307.35
347,300.41
$10,468.26$
$5,323.77$
$1,597.34$
$2,698.01$
$1,378.8$
417.73
768.9
384.11
116.9
$18,780.1$
$1,887.17$
$1,455.13$
.00
.
$-10,468.26$
$-5,323.77$
$-5,323.77$
$-1,597.34$
$1,597.34$
-741.01
$-1,378.86$
$1,378.86$
-417.73
-768.94
-717.73
-384.91
-384.11
-116.95
$25,-116.95$
$25,387.17$
$-1,455.13$ .00
.00
.00
821.62
-195.56
-795.96

| , 040.56 | -195.56 |
| ---: | ---: |
| 795.96 | -795.96 |
| .00 | .00 |
| 734.22 | -1.22 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION, ACCOUNT
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1125-000-0341-02315-0020 2830 EL.COMP.SS EMPLOYER 11-1125-000-0341-02315-0020 2840 EL.COMP.SS WORKMANS 11-1125-000-0341-02315-0020 3220 EL.COMP.SS WKSHOPS/ 11-1125-000-0341-02315-0020 5110 EL.COMP.SS TEACHING 11-1125-000-0341-02315-0020 6410 EL.COMP.SS NEW EQUI 11-1226-000-0341-02315-0020 2820 EL.DIR.SS SALARY SC 11-1226-000-0341-02315-0020 2830 EL.DIR. SS EMPLOYER 11-1261-000-0341-02315-0020 5790 EL.OPER. SS TRANSPOR 11-1271-000-0341-02315-0020 1610 EL. TRANS SS SALARY 11-1271-000-0341-02315-0020 2820 EL.TRANS. SS EMPLOYE 11-1271-000-0341-02315-0020 2830 EL. TRANS SS EMPLOYE TOTAL DEPARTMENT - SUMMER SCHOOL

11-1125-000-0307-02315-0021 1630 EL.COMP.BILING SALA 11-1125-000-0307-02316-0021 1630 HS.COMP. BILING SALA 11-1125-000-0307-07262-0021 1630 MS.COMP. BILING SALA 11-1125-000-0307-02315-0021 2130 EL.COMP. BILING EMPL 11-1125-000-0307-02315-0021 2820 EL. COMP. BILING EMPL 11-1125-000-0307-02316-0021 2820 HS.COMP.BILING EMPL 11-1125-000-0307-07262-0021 2820 MS.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2830 EL.COMP.BILING EMPL 11-1125-000-0307-02316-0021 2830 HS. COMP. BILING EMPL 11-1125-000-0307-07262-0021 2830 MS.COMP.BILING EMPL 11-1125-000-0307-02315-0021 3220 EL. COMP. BILING WKSH TOTAL DEPARTMENT - BILINGUAL

11-1125-000-0768-02315-0022 1290 EL.TITLE.VI OTHER P 11-1125-000-0768-02315-0022 2130 EL.TITLE.VI EMPLOYE 11-1125-000-0768-02315-0022 2820 EL.TITLE.VI EMPLOYE 11-1125-000-0768-02315-0022 2821 EL.TITLE.VI RETIREM 11-1125-000-0768-02315-0022 2830 EL.TITLE.VI EMPLOYE TOTAL DEPARTMENT - TITLE VI RURAL

11-1212-000-0000-02315-0025 1220 EL.COUN SALARY COUN 11-1212-000-0000-02316-0025 1220 HS.COUN SALARY COUN 11-1212-000-0000-07262-0025 1220 MS.COUN SALARY COUN 11-1212-000-0000-02316-0025 1620 HS.COUN SALARY-SECR 11-1212-000-0000-02315-0025 2130 EL.COUN EMPLOYEE IN 11-1212-000-0000-02316-0025 2130 HS.COUN EMPLOYEE IN 11-1212-000-0000-07262-0025 2130 MS.COUN EMPLOYEE IN 11-1212-000-0000-02315-0025 2820 EL.COUN EMPLOYEE RE

## PERIOD

BUDGET
214.00
.00
.00
.00
.00
.00
400.00
400.00 1,000.00
.00
4,192.00

| $4,205.00$ | 36.30 | .00 |
| ---: | ---: | ---: |
| .00 | 160.20 | .00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| $1,150.00$ | 91.59 | .00 |
| .00 | .00 | .00 |
| 322.00 | 2.78 | .00 |
| .00 | .05 | .00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| $5,677.00$ | 262.81 | .00 |
|  |  | .00 |
| $21,625.00$ | $1,601.84$ |  |
| $3,911.00$ | 789.34 | .00 |
| $9,782.00$ | -365.68 | .00 |
| $2,413.87$ | 122.00 | .00 |
| $1,654.00$ | $2,148.04$ | .00 |
| $39,385.87$ |  | .00 |
|  | $-2,533.42$ |  |
| $23,775.00$ | $3,699.54$ | .00 |
| $67,898.00$ | 557.24 | .00 |
| $7,212.00$ | $-2,824.22$ | .00 |
| $36,713.00$ | -147.83 | .00 |
| 715.00 | $1,018.24$ | .00 |
| $8,262.00$ |  | .00 |
| 686.00 | $-4,387.58$ | .00 |
| $6,129.00$ |  | .00 |

ENCUMBRANCES OUTSTANDING

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.00 .00
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.00
.00 .00
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| YEAR TO DATE | AVAILABLE |
| ---: | ---: |
| EXP | BALANCE |
| 203.93 | 10.07 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $1,250.19$ | 400.00 |
| 322.30 | -250.19 |
| 95.65 | -922.30 |
| $5,442.81$ | $-1,250.85$ |
|  |  |
| 192.01 | $4,012.99$ |
| 160.20 | -160.20 |
| .00 | .00 |
| .00 | .00 |
| 41.30 | $1,098.70$ |
| .00 | -41.59 |
| 14.69 | .00 |
| 12.25 | 307.31 |
| .00 | -12.25 |
| .00 | .00 |
| .00 | .00 |
| 472.04 | $5,204.96$ |
|  |  |
| $12,889.72$ | $8,735.28$ |
| $2,692.12$ | $1,218.88$ |
| $3,262.45$ | $6,519.55$ |
| 658.26 | $1,755.61$ |
| 986.06 | 667.94 |
| $20,488.61$ | $18,897.26$ |
| $10,058.64$ | $13,716.36$ |
| $38,905.90$ | $28,992.10$ |
| $4,394.77$ | $2,817.23$ |
| $16,191.01$ | $20,521.99$ |
| 783.07 | -68.07 |
| $4,153.64$ | $4,108.36$ |
| $2,524.00$ | 686.00 |
| $0,604.97$ |  |
| 0 |  |

VAILABLE 10.07
.00
.00

8,735.28
6,519.55
1,755.61
18,897.26

13,716. 36
28,992. 10
$2,817.23$
20,521.99
, 686.00
2,524.03
3,604.97

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND, DEPARTMENT, FUNCTION, ACCOUNT
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-1212-000-0000-02316-0025 2820 HS.COUN EMPLOYEE RE 11-1212-000-0000-07262-0025 2820 MS. COUN EMPLOYEE RE 11-1212-000-0000-02315-0025 2821 EL.COUN RETIREMT ST 11-1212-000-0000-02315-0025 2830 EL.COUN EMPLOYER SO 11-1212-000-0000-02316-0025 2830 HS.COUN EMPLOYER SO 11-1212-000-0000-07262-0025 2830 MS. COUN EMPLOYER SO 11-1212-000-0000-02316-0025 2920 HS.COUN CASH IN LIE 11-1212-000-0000-02316-0025 2990 HS.COUN SICK DAY RE 11-1212-000-0000-02315-0025 3220 EL.COUN WKSHOPS/CON 11-1212-000-0000-02316-0025 3220 HS COUN WKSHOPS/CON 11-1212-000-0000-02315-0025 5120 EL.COUN TESTING SUP 11-1212-000-0000-02316-0025 5120 HS.COUN TESTING SUP 11-1212-000-0000-02316-0025 5910 HS.COUN OFFICE SUPP 11-1212-000-0000-02316-0025 6410 HS.COUN NEW FQUIP/F 11-1219-000-0000-02315-0025 1660 EL.NOON SAL SUPVR-I 11-1219-000-0000-02316-0025 1660 HS.NOON SAL SUPVR-I 11-1219-000-0000-02315-0025 2820 EL.NOON EMPLOYEE RE 11-1219-000-0000-02316-0025 2820 HS.NOON EMPLOYEE RE 11-1219-000-0000-02315-0025 2830 EL.NOON EMPLOYER SO 11-1219-000-0000-02316-0025 2830 HS.NOON EMPLOYER SO 11-1219-000-0000-02316-0025 2830 HS.NOON EMPLOYER SO 11-1221-000-0000-02316-0025 5110 HS.INSER TEACHING S TOTAL DEPARTMENT - SUPPORT SERVICES PUPIL

11-1222-000-0000-02316-0026 1230 HS.LIB SALARY LIBRA 11-1222-000-0000-02315-0026 1630 EL. LIB SALARY AIDE 11-1222-000-0000-02316-0026 1630 HS. LIB SALARY AIDE 11-1222-000-0000-02315-0026 2130 EL.LIB EMPLOYEE INS 11-1222-000-0000-02316-0026 2130 HS.LIB EMPLOYEE INS 11-1222-000-0000-02315-0026 2820 EL.LIB EMPLOYEE RET 11-1222-000-0000-02316-0026 2820 HS.LIB EMPLOYEE RET 11-1222-000-0000-02316-0026 2821 HS.LIB RETIREMT STU 11-1222-000-0000-02315-0026 2830 EL.LIB EMPLOYER SOC 11-1222-000-0000-02316-0026 2830 HS.LIB EMPLOYER SOC 11-1222-000-0000-02316-0026 2920 HS. LIB CASH IN LIEU 11-1222-000-0000-02315-0026 3220 EL.LIB WKSHOPS/CONF 11-1222-000-0000-02315-0026 4120 EL.LIB REPAIRS/MAIN 11-1222-000-0000-02316-0026 4120 HS.LIB REPAIRS/MAIN 11-1222-000-0000-02315-0026 5310 EL.LIB LIBRARY BOOK 11-1222-000-0000-02316-0026 5310 HS.LIB LIBRARY BOOK 11-1222-000-0000-02315-0026 5990 EL.LIB MISC. SUPPLI 11-1222-000-0000-02316-0026 5990 HS.LIB MISC. SUPPLI

BUDGET
$45,251.00$
$1,851.00$
$21,095.14$
$2,148.00$
$8,942.00$
549.00
$2,150.00$
$6,142.00$
.00
.00
130.00
900.00
$1,790.00$
650.00
.00
$32,459.00$
$4,640.00$
$8,730.00$
$1,192.00$
$2,483.00$
355.00
.00
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$292,847.14$
112.93
138.98
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-213.71
90.29
41.94
-223.10
454.98
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598.38
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$5,951.97$
$1,028.30$
$1,526.59$
257.59
455.28
75.05
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$6,667.44$

PERIOD


ENCUMBRANCES OUTSTANDING

| .00 | .00 |
| ---: | ---: |
| $28,522.00$ | $-1,941.44$ |
| $12,902.00$ | -171.82 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $7,685.00$ | -489.06 |
| $9,903.00$ | $-1,236.64$ |
| $4,722.79$ | .00 |
| $2,182.00$ | -148.51 |
| 987.00 | -13.12 |
| .00 | .00 |
| .00 | .00 |
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| .00 | .00 |
| .00 | .00 |
| 530.00 | -48.00 |
| $1,400.00$ | .00 |
| 650.00 | .00 |




## YEAR TO DATE

| $12,932.31$ | $32,318.69$ |
| ---: | ---: |
| $1,111.92$ | 739.08 |
| $5,752.65$ | $15,342.49$ |
| $4,437.47$ | $1,360.53$ |
| 331.35 | $4,503.15$ |
| 909.49 | 217.62 |
| $3,639.84$ | $1,240.51$ |
| .00 | $2,502.16$ |
| .00 | .00 |
| 198.20 | -68.20 |
| 960.00 | -60.00 |
| $1,652.00$ | 138.00 |
| $2,477.35$ | $-1,827.35$ |
| 225.00 | -225.00 |
| $35,407.18$ | $-2,948.18$ |
| $5,160.80$ | -520.80 |
| $9,107.22$ | -377.22 |
| $1,293.31$ | -101.31 |
| $2,708.55$ | -225.55 |
| 371.16 | -16.16 |
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| $166,475.74$ | $126,371.40$ |

AVAILABLE BALANCE

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32,318.69
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| $13,227.30$ | $15,294.70$ |
| -.30 | $12,902.30$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $3,536.63$ | $4,148.37$ |
| .01 | $9,902.99$ |
| $1,287.90$ | $3,434.89$ |
| $1,011.90$ | $1,170.10$ |
| .00 | 987.00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 375.38 | 126.13 |
| .00 | $1,400.00$ |
| 207.05 | 442.95 |
| .00 | $1,200.00$ |

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TIME: 18:34:42
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SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION, ACCOUNT
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1222-000-0000-02315-0026 6410 EL.LIB NEW EQUIP/FU 11-1222-000-0000-02316-0026 6410 HS.LIB NEW EQUIP/FU 11-1222-000-0000-02316-0026 8220 HS.LIB PAYMT TO ANO

TOTAL DEPARTMENT - LIBRARY

11-1293-000-0000-02316-0027 1560 ATHLETIC COACH SALA 11-1293-000-0000-02316-0027 2820 ATHLETIC EMPLOYEE R 11-1293-000-0000-02316-0027 2821 ATHLETIC RETIREMT S 11-1293-000-0000-02316-0027 2830 ATHLETIC EMPLOYER S 11-1293-000-0000-02316-0027 3110 ATHLETIC PURCHASED 11-1293-000-0000-02316-0027 5990 ATHLETIC MISC. SUPP

TOTAL DEPARTMENT - ATHLETIC

11-1231-000-0000-00000-0028 3180 BUSINESS OFFICE AUD 11-1232-000-0000-00000-0028 1110 SUPER SALARY SUPERI 11-1232-000-0000-00000-0028 1390 SUPER SALARY-ADMIN. 11-1232-000-0000-00000-0028 1620 SUPER SALARY-SECR 11-1232-000-0000-00000-0028 2130 SUPER EMPLOYEE INSU 11-1232-000-0000-00000-0028 2820 SUPER EMPLOYEE RETI 11-1232-000-0000-00000-0028 2821 SUPER RETIREMT STUD 11-1232-000-0000-00000-0028 2830 SUPER EMPLOYER SOCI 11-1232-000-0000-00000-0028 2920 SUPER CASH IN LIEU 11-1232-000-0000-00000-0028 2990 SUPER SICK DAY REIM 11-1232-000-0000-00000-0028 3170 SUPER LEGAL SERVICE 11-1232-000-0000-00000-0028 3190 SUPER UNEMPLOYMENT 11-1232-000-0000-00000-0028 3191 SUPER BOARD EXPENSE 11-1232-000-0000-00000-0028 3220 SUPER WKSHOPS/CONF 11-1232-000-0000-00000-0028 3450 SUPER SOFTWARE 11-1232-000-0000-00000-0028 4190 SUPER TECH REPAIRS 11-1232-000-0000-00000-0028 4220 SUPER CONTRACT SERV 11-1232-000-0000-00000-0028 4910 SUPER SALARY ELECTI 11-1232-000-0000-00000-0028 5910 SUPER OFFICE SUPPLI 11-1232-000-0000-00000-0028 5990 SUPER MISC. SUPPLIE 11-1232-000-0000-00000-0028 5997 SUPER TECH SUPPLIES 11-1232-000-0000-00000-0028 6410 SUPER NEW EQUIP/FUR 11-1232-000-0000-00000-0028 6427 SUPER TECH EQUIPMEN 11-1232-000-0000-00000-0028 7410 SUPER DUES/CHAUFFEU 11-1232-000-0000-00000-0028 8220 SUPER PAYMT TO ANOT 11-1252-000-0000-00000-0028 1310 ACCT SALARY-ACCOUNT 11-1252-000-0000-00000-0028 2820 ACCT EMPLOYEE RETIR 11-1252-000-0000-00000-0028 2830 ACCT EMPLOYER SOCIA 11-1252-000-0000-00000-0028 2920 ACCT CASH IN LIEU 0 11-1257-000-0000-00000-0028 3610 PRINT PRINTING/BIND

ENCUMBRANCES

7,400.00 90,681.00 40, 369.00 34,988.00 71,729.00 136, 438.81 $45,338.81$
$29,227.00$ 29,227.00 $12,284.00$
$1,613.00$ 1,613.00
2,900.00
2,900.00
$6,000.00$
$3,100.00$
3,100.00
3,270.00
$2,250.00$
$4,800.00$
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1,800.00
9,590.00
3,960.00
137,199.00
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$3,500.00$
PERIOD

1,730.00 350.00

72,763.79

116,981.00 42,113.00 14,483.23 118,559.00 118,559.00 82,000.00
386,485.23
$-14,264.4$
$8,137.88$
$2,990.30$
$2,865.16$
$13,801.42$
$-4,362.31$
$1,076.00$
318.48
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459.0
.43 .0
232.5
508.29
20.9
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30.42
271.89
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205.98
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359.

OUTSTANDING

28.49
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-8,983.38
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-4,568.1
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204.55
168.60
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YEAR TO DATE
EXP

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AVAILABLE BALANCE

1,730.00
350.00
$19,645.87$
53,089.43
$58,875.05$
$14,853.82$
$3,949.58$
$4,264.92$
$33,302.20$
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58,105.95 27,259.18 10,533.65 4,684.0 $85,256.80$
$82,000.00$ 3,400.00
115,245.57
271,239.66
$7,400.00$
$64,872.27$
$23,922.40$
$22,440.24$
$41,693.96$
$27,099.65$
$12,363.90$
$7,684.05$
$2,547.8$
$3,119.0$
$3,631.0$
$2,900.0$
$1,700.0$
515.4
3.0
$2,094.14$
$2,048.0$
$2,085.0$
24.9
205.98
$6,765.60$
$7,207.85$
$2,553.50$
$84,666.40$
$20,977.05$
$6,409$.
$4,276$.
$2,653$.
$25,808.73$
$16,446.60$
$12,547.76$
$30,035.04$
$109,079.35$
$32,974.91$
$21,542.95$
$9,736.16$
$1,613.00$
$2,780.19$
$1,249.00$
$4,299.97$
$2,584.57$
$1,196.98$
$1,175.86$
.00
201.37
$2,714.93$
$1,389.95$
$-6,828.20$
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$-4,276.86$
846.18

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ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION,ACCOUNT
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PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-1259-000-0000-00000-0028 7210 BUSINESS INTEREST S 11-1259-000-0000-00000-0028 7410 BUSINESS DUES/CHAUF 11-1259-000-0000-00000-0028 7610 BUSINESS TAXES ABAT 11-1289-000-0000-00000-0028 2820 TECH EMPLOYEE RETIR 11-1289-000-0000-00000-0028 2830 TECH FMPLOYER SOCIA 11-1289-000-0000-00000-0028 2990 TECH SICK DAY RETMB 11-1289-000-0000-00000-0028 3450 TECH SOFTWARE 11-1289-000-0000-00000-0028 3450 TECH SOFTWARE 11-1289-000-0000-00000-0028 5997 TECH TECH REPAIRS 11-1289-000-0000-00000-0028 6427 TECH TECH EQUIPMENT

TOTAL DEPARTMENT - GENERAL ADMIN/BUSINESS

11-1241-000-0000-02315-0029 1150 EL.PRIN SALARY SCH. 11-1241-000-0000-02316-0029 1150 HS. PRIN SALARY SCH. 11-1241-000-0000-07262-0029 1150 MS. PRIN SALARY SCH. $11-1241-000-0000-07262-0029$
1150 MS.PRIN SALARY SCH.
$11-1241-000-0000-02315-0029$
1620
EL.PRIN SALARY-SECR 11-1241-000-0000-02315-0029 1620 EL.PRIN SALARY-SECR 11-1241-000-0000-07262-0029 1620 MS. PRIN SALARY-SECR $11-1241-000-0000-07262-0029$
$11-1241-000-0000-02315-0029$
2130
EL.PRIN EMPLOYEE IN 11-1241-000-0000-02315-0029 2130 EL. PRIN EMPLOYEE IN 11-1241-000-0000-07262-0029 2130 MS. PRIN EMPLOYEE IN 11-1241-000-0000-02315-0029 2210 EL.PRIN EARLY RETIR 11-1241-000-0000-02316-0029 2210 HS. PRIN EARLY RETIR 11-1241-000-0000-02315-0029 2820 EL. PRIN EMPLOYEE RE 11-1241-000-0000-02316-0029 2820 HS. PRIN EMPLOYEE RE 11-1241-000-0000-02315-0029 2821 EL.PRIN RETIREMT ST 11-1241-000-0000-02316-0029 2821 HS. PRIN RETIREMT ST 11-1241-000-0000-07262-0029 2821 MS. PRIN RETIREMT ST 11-1241-000-0000-02315-0029 2830 EL. PRIN EMPLOYER SO 11-1241-000-0000-07262-0029 2830 MS.PRIN EMPLOYER SO 11-1241-000-0000-02315-0029 2840 EL. PRIN WORKMANS CO $11-1241-000-0000-02316-0029$
$11-1241-000-0000-07262-0029$
2840
HS. PRIN WORKMANS CO 11-1241-000-0000-02315-0029 2850 EL.PRIN UNEMPLOYMEN 11-1241-000-0000-07262-0029 2850 MS.PRIN UNEMPLOYMEN 11-1241-000-0000-02315-0029 2920 EL.PRIN CASH IN LIE 11-1241-000-0000-02316-0029 2920 HS.PRIN CASH IN LIE 11-1241-000-0000-07262-0029 2920 MS.PRIN CASH IN LIE 11-1241-000-0000-02315-0029 2990 EL.PRIN SICK DAY RE 11-1241-000-0000-02316-0029 2990 HS.PRIN SICK DAY RE 11-1241-000-0000-07262-0029 2990 MS.PRIN SICK DAY RE 11-1241-000-0000-02315-0029 3220 EL.PRIN WKSHOPS/CON

BUDGET
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$100,000.00$
$64,923.00$
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$1,020.00$
210.00
375.00
$3,800.00$

2,800.00

173,622.00 $173,622.00$
$169,384.00$
$168,073.00$ 168,073.00 55, 900.00 41,362.00 32,587.00 $37,908.00$
$16,513.00$ 16,513.00 39,602.00

86,220.00
$86,220.00$
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$73,265.00$
73,265.00
29,386.27
$25,922.88$
24,453.57
24,453.57
$19,033.00$ 17,170.00 $15,760.00$
354.00 354.00
354.00
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PERIOD EXPENDITURES

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP
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| .00 | .00 |
| ---: | ---: |
| $2,064.78$ | $-2,064.78$ |
| $57,403.74$ | $42,596.26$ |
| $38,821.08$ | $26,101.92$ |
| $9,314.73$ | $-9,314.73$ |
| $2,881.91$ | $-2,881.91$ |
| 37.50 | -37.50 |
| $1,345.00$ | -325.00 |
| $2,367.17$ | $-2,157.17$ |
| 394.01 | -19.01 |
| $1,588.83$ | $2,099.17$ |
| $478,082.10$ | $349,024.56$ |


| $118,604.91$ | $55,017.09$ |
| ---: | ---: |
| $100,797.92$ | $68,586.08$ |
| $100,207.20$ | $67,865.80$ |
| $24,711.89$ | $31,188.11$ |
| $17,571.77$ | $23,790.23$ |
| $12,848.96$ | $19,738.04$ |
| $18,672.72$ | $19,235.28$ |
| $7,759.60$ | $8,753.40$ |
| $18,465.08$ | $21,136.92$ |
| .00 | .00 |
| .00 | .00 |
| $32,612.54$ | $53,607.46$ |
| $29,890.38$ | $48,387.62$ |
| $28,552.68$ | $44,712.32$ |
| $8,013.63$ | $21,372.64$ |
| $7,069.17$ | $18,853.71$ |
| $6,668.49$ | $17,785.08$ |
| $11,147.39$ | $7,885.61$ |
| $9,081.28$ | $8,088.72$ |
| $8,673.11$ | $7,086.89$ |
| 208.00 | 146.00 |
| 208.00 | 146.00 |
| .00 | .00 |
| .00 | .00 |
| $5,328.56$ | $5,420.44$ |
| $6,238.48$ | $6,045.52$ |
| $2,598.64$ | $3,543.36$ |
| .00 | $8,550.00$ |
| .00 | $1,500.00$ |
| .00 | $2,588.00$ |
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## AVAILABLE BALANCE

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$2,064.78$ 42,596.26 $26,101.92$
$-9,314.73$
-2,881. 91
$-37.50$
$-2,157.17$
2,099.17
349,024.56

5,017.09 67,586.08 31, 188.11 23,790.23 19,235.28 8,753.40 00
00 53, 607.46 44,712. 32 21,372.64 17,785.08
8,088.72
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420.44
$6,045.52$
$3,543.36$
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| .00 | .00 |
| $5,632.47$ | .00 |
| $4,407.82$ | .00 |
| $1,164.82$ | .00 |
| 318.80 | .00 |
| .00 | .00 |
| .00 | .00 |
| $1,846.44$ | .00 |
| -21.62 | 112.00 |
| 112.00 | 485.15 |

12,859.28
12,524.74 12,450.90 $-5,802.04$
$-4,419.84$ $-4,419.84$
$-3,161.46$ $-3,161.46$
$6,070.41$ 1,983.83 $1,905.56$
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$-3,104.57$ $-3,104.57$
$-2,402.15$ -1,786. 16 467.5
541.69
628.82 628.8

-637.06

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ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION, ACCOUNT
SORTE BY: FUND, DEPARTMENT,
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1241-000-0000-02316-0029 3220 HS.PRIN WKSHOPS/CON 11-1241-000-0000-07262-0029 3220 MS.PRIN WKSHOPS/CON 11-1241-000-0000-02315-0029 4120 EL. PRIN REPAIRS/MAI 11-1241-000-0000-07262-0029 4120 MS. PRIN REPAIRS/MAI 11-1241-000-0000-02315-0029 5910 EL. PRIN OFFICE SUPP 11-1241-000-0000-02316-0029 5910 HS PRIN OFFICE SUPP 11-1241-000-0000-07262-0029 5910 MS.PRIN OFFICE SUPP 11-1241-000-0000-02315-0029 5990 EL.PRIN MISC. SUPPL 11-1241-000-0000-02316-0029 5990 HS.PRIN MISC. SUPPL 11-1241-000-0000-07262-0029 5990 MS. PRIN MISC. SUPPL 11-1241-000-0000-07315-0029 6410 FI.PRIN NISW EQUIP/F 11-1241-000-0000-02316-0029 6410 HS PRIN NEW EQUIP/F 11-1241-000-0000-07262-0029 6410 MS.PRIN NEW EQUIP/F 11-1241-000-0000-02315-0029 7410 EL.PRIN DUES/CHAUFF 11-1241-000-0000-02316-0029 7410 HS.PRIN DUES/CHAUFF 11-1241-000-0000-07262-0029 7410 MS. PRIN DUES/CHAUFF

TOTAL DEPARTMENT - SCHOOL ADMIN - PRINCIPAL

11-1351-000-0822-02315-0030 1630 EL. LATCH SALARY AID 11-1351-000-0822-02315-0030 2820 EL. LATCH EMPLOYEE R 11-1351-000-0822-02315-0030 2821 EL.LATCH RETIREMT S 11-1351-000-0822-02315-0030 2830 EL. LATCH EMPLOYER S 11-1351-000-0822-02315-0030 5110 EL. LATCH TEACHING S 11-1391-000-0822-02315-0030 1160 EL. PARED SALARY SCH 11-1391-000-0822-02315-0030 2820 EL. PARED EMPLOYEE R 11-1391-000-0822-02315-0030 2821 EL.PARED RETIREMT S 11-1391-000-0822-02315-0030 2830 EL. PARED EMPLOYER S 11-1391-000-0822-02315-0030 3220 EL. PARED WKSHOPS/CO 11-1391-000-0822-02315-0030 5110 EL. PARED TEACHING S 11-1391-000-0822-02315-0030 6410 EL.PARED NEW EQUIP/

TOTAL DEPARTMENT - COMMUNITY SERVICES

11-1261-000-0000-00000-0031 1170 OPER SALARY SUPVR-I 11-1261-000-0000-00000-0031 1550 OPER SALARY - MAINT 11-1261-000-0000-00000-0031 1640 OPER SALARY CUSTODI 11-1261-000-0000-00000-0031 1960 OPER OVERTIME OPERA 11-1261-000-0000-00000-0031 2130 OPER EMPLOYEE INSUR 11-1261-000-0000-00000-0031 2820 OPER EMPLOYEE RETIR 11-1261-000-0000-00000-0031 2821 OPER RETIREMT STUDE 11-1261-000-0000-00000-0031 2830 OPER EMPLOYER SOCIA 11-1261-000-0000-00000-0031 2840 OPER WORKMANS COMPE 11-1261-000-0000-00000-0031 2850 OPER UNEMPLOYMENT C 11-1261-000-0000-00000-0031 2920 OPER CASH IN LIEU O

|  | PERIOD <br> BUDGET <br> EXPENDITURES |
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| 653.00 | .00 |
| .00 | .00 |
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| .00 | .00 |
| .00 | .00 |
| $3,100.00$ | .07 |
| $2,100.00$ | .00 |
| $2,100.00$ | $2,485.21$ |
| 400.00 | .00 |
| 175.00 | .00 |
| 150.00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 450.00 | .00 |
| .00 | .00 |
| 700.00 | .00 |
| .00 | $32,466.04$ |

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ENCUMBRANCES
OUTSTANDING


| $24,303.00$ | $1,489.13$ |
| ---: | ---: |
| $9,385.00$ | -168.45 |
| $3,148.53$ | .00 |
| $1,859.00$ | 113.92 |
| 550.00 | 96.34 |
| $29,612.00$ | $1,029.76$ |
| $10,702.00$ | -359.81 |
| $3,673.28$ | .00 |
| $2,189.00$ | 78.78 |
| .00 | .00 |
| 400.00 | .00 |
| .00 | $2,279.67$ |
| $85,821.81$ |  |
|  |  |
| $33,125.00$ | $2,453.70$ |
| $70,992.00$ | $1,869.76$ |
| $244,030.00$ | $5,122.64$ |
| $5,200.00$ | 346.72 |
| $99,269.00$ | $13,384.33$ |
| $131,498.00$ | $-4,943.30$ |
| $43,554.64$ | .00 |
| $27,507.00$ | 673.65 |
| $10,209.00$ | .00 |
| $3,071.00$ | 227.00 |

YEAR TO DATE

| YEAR TO DATE |  |
| ---: | ---: |
| EXP | AVAILABLE <br> BALANCE |
| 258.00 | 395.00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 926.00 | .00 |
| 506.16 | $1,593.84$ |
| $1,273.94$ | 826.06 |
| $3,004.17$ | $-2,647.14$ |
| 630.00 | -455.00 |
| 377.48 | -227.48 |
| 290.91 | -290.91 |
| 103.98 | -103.98 |
| 212.87 | 237.13 |
| .00 | .00 .00 |
| .00 | 700.00 |
| .00 | .00 |
| 583 | 514.09 |

583,514.09 $\quad 573,231.66$

| $14,414.21$ | $9,888.79$ |
| ---: | ---: |
| $3,612.49$ | $5,772.51$ |
| 858.60 | $2,289.93$ |
| $1,102.71$ | 756.29 |
| 170.74 | 379.26 |
| $16,182.66$ | $13,429.34$ |
| $4,086.05$ | $6,615.95$ |
| $1,001.70$ | $2,671.58$ |
| $1,235.87$ | 953.13 |
| 67.05 | -67.05 |
| .00 | 400.00 |
| .00 | .00 |
| $42,732.08$ | $43,089.73$ |
|  |  |
| $19,629.60$ | $13,495.40$ |
| $47,940.08$ | $23,051.92$ |
| $133,966.71$ | $110,063.29$ |
| $6,463.08$ | $-1,263.08$ |
| $48,042.71$ | $51,226.29$ |
| $52,622.68$ | $78,875.32$ |
| $11,877.35$ | $31,677.29$ |
| $15,600.91$ | $11,906.09$ |
| $5,165.00$ | $5,044.00$ |
| .00 | $1,251.00$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND,DEPARTMENT,FUNCTION,ACCOUNT
TOTALED ON. FUND DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

ORGANIZATION / ACCOUNT / TITLE

11-1261-000-0000-00000-0031 2990 OPER SICK DAY REIMB 11-1261-000-0000-00000-0031 3220 OPER WKSHOPS/CONF I 11-1261-000-0000-00000-0031 3410 OPER TELEPHONE 11-1261-000-0000-00000-0031 3830 OPER WATER AND SEWA 11-1261-000-0000-00000-0031 3840 OPER WASTE AND TRAS 11-1261-000-0000-00000-0031 3910 OPER INSURANCE LIAB 11-1261-000-0000-00000-0031 3911 OPER BOILER INSURAN 11-1261-000-0000-00000-0031 4120 OPER REPAIRS/MAINT 11-1261-000-0000-00000-0031 4220 OPER CONTRACT SERV 11-1261-000-0000-00000-0031 5510 OPER HEATING GAS 11-1261-000-0000-00000-0031 5520 OPER ELECTRICITY 11-1261-000-0000-00000-0031 5910 OPER OFFICE SUPPLIE 11-1261-000-0000-00000-0031 5980 OPER MAINTENANCE SU 11-1261-000-0000-00000-0031 5981 OPER BOILER TREATME 11-1261-000-0000-00000-0031 5990 OPER MISC. SUPPLIES 11-1455-000-0000-00000-0031 6220 AQUIS FURN/EQUIP BL 11-1455-000-0000-00000-0031 6221 AQUIS FURN/EQUIP GR

TOTAL DEPARTMENT - OPERATION-MAINTENANCE

11-1391-000-0000-02316-0032 1160 PAC SALARY SCH. DIR 11-1391-000-0000-02316-0032 2130 PAC EMPLOYEE INSURA 11-1391-000-0000-02316-0032 2820 PAC EMPLOYEE RETIRE 11-1391-000-0000-02316-0032 2821 PAC RETIREMT STUDEN 11-1391-000-0000-02316-0032 2830 PAC EMPLOYER SOCIAL 11-1391-000-0000-02316-0032 2920 PAC CASH IN LIEU OF 11-1391-000-0000-02316-0032 3110 PAC PURCHASED SERVI 11-1391-000-0000-02316-0032 5110 PAC TEACHING SUPPLY 11-1391-000-0000-02316-0032 5990 PAC MISC. SUPPLIES/ 11-1391-000-0000-02316-0032 6410 PAC NEW EQUIP/FURN

TOTAL DEPARTMENT - PAC

11-1271-000-0000-00000-0033 1170 TRANS SALARY SUPVR-11-1271-000-0000-00000-0033 1550 TRANS SALARY - MAIN 11-1271-000-0000-00000-0033 1610 TRANS SALARY VEHICL 11-1271-000-0000-00000-0033 1611 TRANS SALARY-EXTRA 11-1271-000-0000-00000-0033 1620 TRANS SALARY-SECR 11-1271-000-0000-00000-0033 1630 TRANS SALARY AIDE 11-1271-000-0000-00000-0033 2130 TRANS EMPLOYEE INSU 11-1271-000-0000-00000-0033 2820 TRANS EMPLOYEE RETI 11-1271-000-0000-00000-0033 2821 TRANS RETIREMT STUD 11-1271-000-0000-00000-0033 2830 TRANS EMPLOYER SOCI 11-1271-000-0000-00000-0033 2840 TRANS WORKMANS COMP 11-1271-000-0000-00000-0033 2850 TRANS UNEMPLOYMENT

BUDGET
3,150.00 $6,600.00$ 6,600.00 $10,630.00$
$4,951.00$ 57,003.00 4,084.00 25,535.00 $25,535.00$
$8,400.00$ 8,400.00 8,000.00 130,000.00 40.00
$20,157.00$ $26,000.00$ 128,000.00

5,000.00
1,206,005.64

PERIOD EXPENDITURES
.00
.00
503.15
580.66
68.81
.00
.00
$7,385.24$
.00
$3,204.10$
$16,697.99$
$14,563.92$
.00
$1,575.03$
.00
228.78
$26,512.39$
$90,455.00$

ENCUMBRANCES OUTSTANDING
.00
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.00
10.96
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.00
.00
.00
10.96

## YEAR TO DATE

| . 00 | 3,150.00 |
| :---: | :---: |
| 00 | 00 |
| 5,210.36 | 1,389.64 |
| 5,791.84 | 4,838.16 |
| 5,253.86 | -302.86 |
| 56,228.00 | 775.00 |
| 4,162.00 | -78.00 |
| 10,725.41 | 14,809.59 |
| 15,422.11 | -7,033.07 |
| 20,783.48 | -12,783.48 |
| 29,216.37 | 70,783.63 |
| 94,516.29 | 35,483.71 |
| 00 | 40.00 |
| 11,197.65 | 8,959.35 |
| . 00 | 00 |
| 13,121.97 | 12,878.03 |
| 219,015.61 | -91,015.61 |
| 32,481.00 | -27,481.00 |
| 866,254.07 | 339,740.61 |
| 20,398.20 | 11,101.80 |
| . 00 | 00 |
| 5,454.41 | 5,168.59 |
| 1,001.70 | 2,671.58 |
| 1,839.01 | 1,040.99 |
| 3,639.84 | 2,502.16 |
| 912.37 | -912.37 |
| 198.81 | -95.81 |
| . 00 | 150.00 |
| 763.92 | 3,146.08 |
| 34,208.26 | 24,773.02 |
| 19,629.60 | 13,495.40 |
| . 00 | 9,963.00 |
| 68,815.51 | 50,856.49 |
| 11,110.15 | 13,035.85 |
| . 00 | 1,650.00 |
| 2,394.48 | 8,266.52 |
| 402.24 | 367.76 |
| 26,152.49 | 47,753.51 |
| 6,611.25 | 17,632.42 |
| 7,936.49 | 7,538.51 |
| 1,555.00 | 677.00 |
| 2,886.66 | -2,886.66 |

AVAILABL
AILABLE

3,150.00
.00
.00
389.64
$\begin{array}{r}, 838.16 \\ -302.86 \\ \hline 775.00\end{array}$
$-78.00$
-7,033.07
-12,783.48
5, 783.63
40.00

2, 878.00
-91,015.61
-27,481.00

11,101.80
.00
.00
2,574.0
294.40
231.74
454.98
.00
.00
.00
$3,555.20$

33,125.00
$9,963.00$
$19,672.00$
24,146.00
1,650.00
10,661.00
73,906.00
24,243.67
15,475.00
.00

2,453.70
10,100.86
1,422.97
65.14
165.16
-295.84

1,091. 64

| 31,500.00 | 2,574.08 | . 00 | 20,398.20 | 11,101.80 |
| :---: | :---: | :---: | :---: | :---: |
|  | . 00 | . 00 | . 00 | 00 |
| 10,623.00 | 294.40 | . 00 | 5,454.41 | 5,168.59 |
| 3,673.28 | . 00 | . 00 | 1,001.70 | 2,671.58 |
| 2,880.00 | 231.74 | . 00 | 1,839.01 | 1,040.99 |
| 6,142.00 | 454.98 | . 00 | 3,639.84 | 2,502.16 |
| . 00 | . 00 | . 00 | 912.37 | -912.37 |
| 103.00 | . 00 | . 00 | 198.81 | -95.81 |
| 150.00 | . 00 | . 00 | . 00 | 150.00 |
| 3,910.00 | . 00 | . 00 | 763.92 | 3,146.08 |
| 58,981.28 | 3,555.20 | . 00 | 34,208.26 | 24,773.02 |
| 33,125.00 | 2,453.70 | . 00 | 19,629.60 | 13,495.40 |
| 9,963.00 | . 00 | . 00 | . 00 | 9,963.00 |
| 119,672.00 | 10,100.86 | . 00 | 68,815.51 | 50,856.49 |
| 24,146.00 | 1,422.97 | . 00 | 11,110.15 | 13,035.85 |
| 1,650.00 | . 00 | . 00 | . 00 | 1,650.00 |
| 10,661.00 | 65.14 | . 00 | 2,394.48 | 8,266.52 |
| 73, 770.00 | 165.16 | . 00 | 402.24 | 367.76 |
| 73,906.00 | -295.84 | . 00 | 26,152.49 | 47,753.51 |
| 24,243.67 | . 00 | . 00 | 6,611.25 | 17,632.42 |
| 15,475.00 | 1,091.64 | . 00 | 7,936.49 | 7,538.51 |
| 2,232.00 | . 00 | . 00 | 1,555.00 | 677.00 |
| . 00 | . 00 | . 00 | 2,886.66 | -2,886.66 |



SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/17

SORTED BY: FUND, DEPARTMENT, FUNCTION, ACCOUNT
TOTALED ON. FUND DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
ORGANIZATION / ACCOUNT / TITLE

11-1271-000-0000-00000-0033 2920 TRANS CASH IN LIEU 11-1271-000-0000-00000-0033 2990 TRANS SICK DAY REIM 11-1271-000-0000-00000-0033 3192 TRANS PHYSICALS 11-1271-000-0000-00000-0033 3220 TRANS WKSHOPS/CONF 11-1271-000-0000-00000-0033 3930 TRANS TRANSPORTATIO 11-1271-000-0000-00000-0033 4130 TRANS BUS MECHANIC 11-1271-000-0000-00000-0033 4230 TRANS CONTRACTED SE 11-1271-000-0000-00000-0033 5710 TRANS GASOLINE, OIL 11-1271-000-0000-00000-0033 5730 TRANS VEHICLE REPAI 11-1271-000-0000-00000-0033 5910 TRANS OFFICE SUPPLI 11-1271-000-0000-00000-0033 5990 TRANS MISC. SUPPIIE 11-1271-000-0000-00000-0033 6410 TRANS NEW EQUIP/FUR 11-1271-000-0000-00000-0033 6510 TRANS NEW VEHICIES 11-1271-000-0000-00000-0033 6610 TRANS SCHOOI BUS PU 11-1271-000-0000-00000-0033 7410 TRANS DUFS/CHAUFFEU TOTAL DEPARTMENT - TRANSPORTATION

## 11-1621-000-0000-00000-0040 8110 MODFUND ATHLETIC

 11-1633-000-0000-00000-0040 8110 MODFUND DEBT ATHLET 1-000-0000-00000-0040 8110 MODFUND B\&S ATHLETI TOTAL DEPARTMENT - MODICATIONSTOTAL FUND - GENERAL FUND

TOTAL REPORT

## PERIOD

BUDGET
$3,071.00$
930.00
$1,300.00$
$7,927.00$
$27,796.00$
$3,125.00$
$30,000.00$
$10,000.00$
$35,000.00$
200.00
$5,350.00$
.00
.00
.00
220.00

## .00

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.00

17,010,030.47
$-612,724.64$
$-612,724.64$
227.48
.00
.00
.00
$5,560.50$
100.00
-104.94
.00
$2,205.83$
.00
678.93
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$23,671.43$
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.00
$17,010,030.47$

40,168.06

40,168.06
ENCUMBRANCES OUTSTANDING
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.00
26,376
.00
.00
$26,376.20$

\(\left.\begin{array}{rr}YEAR TO DATE <br>
EXP \& AVAILABLE <br>

BALANCE\end{array}\right]\)| $1,819.84$ | $1,251.16$ |
| ---: | ---: |
| .00 | 930.00 |
| 882.00 | 418.00 |
| .00 | .00 |
| $8,680.00$ | -753.00 |
| $13,752.00$ | $14,044.00$ |
| 300.00 | $2,825.00$ |
| $14,059.98$ | $15,940.02$ |
| $2,004.84$ | $7,995.16$ |
| $20,486.87$ | $14,513.13$ |
| .00 | 200.00 |
| 693.09 | $4,656.91$ |
| $4,947.64$ | $-4,947.64$ |
| .00 | $-26,376.20$ |
| .00 | 8.00 |
| 140.00 | $199,126.34$ |
| $215,260.13$ | .00 |
|  | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 |  |
| .00 |  |
| $7,676,279.87$ | $9,293,582.54$ |

.00
.00
.00
.00
7,676,279.87
9,293,582.54

FUND - 11 - GENERAL FUND


FUND - 11 - GENERAL FUND


FUND - 11 - GENERAL FUND


| 22235 | 9101 | $02 / 13 / 17$ |
| ---: | ---: | ---: |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |
| 22235 | 9101 | $02 / 13 / 17$ |


| 71668 | J | W | PEPPER | OF | DETROIT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | J | W | PEPPER | OF | DETROIT |
| 71668 | ] | W | PEPPER | OF | DETROIT |


| KIRK J STUBBS MD PLLC | 5990 |
| :--- | :--- | :--- |
| LENAWEE COUNTY TREASURER | 7610 |
| LENAWEE COUNTY TREASURER | 7610 |
| LENAWEE |  |

LENAWEE COUNTY TREASURER

| EE | MEDIATE SCHO | 3110 |
| :---: | :---: | :---: |
| LENAWEE | INTERMEDIATE SCHO | 3110 |
| LENAWEE | INTERMEDIATE SCHO | 3110 |
| LENAWEE | INTERMEDIATE SCHO | 3110 |
| LENAWEE | INTERMEDIATE SCHO | 3110 |
| LENAWEE | INTERMEDIATE SCHO | 3110 |
| LENAWEE | INTERMEDIATE SCHO | 8220 |
| LENAWEE | INTERMEDIATE SCHO | 8220 |
| LENAWEE | INTERMEDIATE SCHO | 8220 |
| LENAWEE | INTERMEDIATE SCHO | 3220 |
| LENAWEE | INTERMEDIATE SCHO | 3220 |
| LENAWEE | INTERMEDIATE SCHO | 3170 |
| LENAWEE | INTERMEDIATE SCHO | 3113 |
| LENAWEE | INTERMEDIATE SCHO | 5122 |
| LENAWEE | INTERMEDIATE SCHO | 5122 |
| LENAWEE | INTERMEDIATE SCHO | 4230 |
| LENAWEE | INTERMEDIATE SCHO | 8220 |
| LENAWEE | INTERMEDIATE SCHO | 8220 |
| LENAWEE | INTERMEDIATE SCHO | 8220 |
| LENAWEE | INTERMEDIATE SCHO | 4130 |
| LENAWEE | INTERMEDIATE SCHO | 5730 |
| LENAWEE | INTERMEDIATE SCHO | 5730 |
| LOGISOFT | COMPUTER PRODUCT | 3450 |
| MACUL |  | 3120 |
| MACUL |  | 3120 |


| 9101 | $02 / 13 / 17$ |
| :--- | ---: |
| 9101 | $02 / 13 / 17$ |
| 9101 | $02 / 13 / 17$ |
| 9101 | $02 / 13 / 17$ |

TOTAL CHECK

| 9101 | $02 / 13 / 17$ | 55 |
| :--- | ---: | ---: |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| 9101 | $02 / 13 / 17$ | 55 |
| TOTAL | CHECK |  |
| 9101 | $02 / 13 / 17$ | 5685 |
| 91 | $02 / 13 / 17$ | 9 |
| 9101 | $02 / 13 / 17$ | 9 |
| 9101 | THECK |  |

55432 55432 55432 55432 55432 55432 55432 55432 55432 55432 55432
55432 55432 55432 55432
55432 55432
55432 55432
55432 55432 55432 55432 55432 55432 56858

9
9
TOTAL CHECK

PAGE NUMBER: 3
VENCHK11
ACCOUNTING PERIOD: 8/17

| -DESCRIPTION-- | AMOUNT |
| :---: | :---: |
| DRAGONHUNTER ITEM\# 598275 | 8.80 |
| FANCY FISSLES ITEM\# 23222 | 8.10 |
| FANCY FISSLES ITEM\# 23222 | 9.90 |
| FANTASY ON A JAPANESE FOL | 4.50 |
| FANTASY ON A JAPANESE FOL | 5.50 |
| WEXFORD CIRCLE ITEM\# 5517 | 5.40 |
| WEXFORD CIRCLE ITEM\# 5517 | 6.60 |
| FANTASY ON A JAPANESE FOL | 20.25 |
| FANTASY ON A JAPANESE FOL | 24.75 |
| QUINTUS ITEM\# 2474635 | 9.00 |
| QUINTUS ITEM\# 2474635 | 11.00 |
| QUINTUS ITEM\#2474634 | 27.00 |
| QUINTUS ITEM\#2474634 | 33.00 |
| AVE MARIA ADDT'L SCORE IT | 13.50 |
| AVE MARIA ADDT'L SCORE IT | 16.50 |
| AVE MARIA BAND SET \& SCOR | 20.25 |
| AVE MARIA BAND SET \& SCOR | 24.75 |
|  | 302.00 |
| STAFF SCREENING | 62.00 |
| MD0114122500 | 2,052.57 |
| MD0114150000 | 3,579.90 |
| SHORT TERM TAX BOND | 359.74 |
|  | 5,992.21 |
| BLACKBOARD 16.17 | 839.40 |
| BLACKBOARD 16.17 | 839.40 |
| BLACKBOARD 16.17 | 839.41 |
| JULY 1 - MARCH 31 | 931.27 |
| JULY 1 - MARCH 31 | 931.27 |
| JULY 1 - MARCH 31 | 931.28 |
| QUARTERLY CAP FEE | 266.31 |
| QUARTERLY CAP FEE | 266.32 |
| QUARTERLY CAP FEE | 266.32 |
| KYLE EHINGER | 8.95 |
| RYAN ROWE | 8.95 |
| LEGAL AID | 262.50 |
| HAVILAND 16.17 | 17,632.00 |
| PREP ACADEMY | 678.00 |
| PREP ACADEMY | 4,068.00 |
| WRECKER SERV \#5 | 100.00 |
| TECH SERV OCT-DEC16 | 1,331.58 |
| TECH SERV OCT-DEC16 | 1,331.58 |
| TECH SERV OCT-DEC16 | 1,331.59 |
| BUS 1, 4, 5 | 1,038.00 |
| BUS 1, 4, 5 | 570.77 |
| BUS 1, 4, 5 | 28.54 |
|  | 34,501.44 |
| 65258634AB03A00 - ACROBAT | 149.54 |
| JEANELLE WONDERS | 265.00 |
| J BRANDEBERRY | 120.00 |
|  | 385.00 |

FUND - 11 - GENERAL FUND


FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | VENDOR | ACCT | --DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22247 | 9101 | 02/13/17 | 69401 | OFFICE DEPOT,INC | 5990 | 171255 TAPE, INVISIBLE, | 16.00 |
| 22247 | 9101 | 02/13/17 | 69401 | OFFICE DEPOT,INC | 5110 | 330768 REMC 170210 KRAFT | 5.57 |
| 22247 | 9101 | 02/13/17 | 69401 | OFFICE DEPOT,INC | 5910 | 330768 REMC 170210 KRAFT | 5.57 |
| 22247 9101 ${ }^{\text {TOTAL }}$ CHECK ${ }^{\text {a }}$ |  |  | 69401 | OFFICE DEPOT,INC | 5990 | 170625 CONSTRUCTION PAPE | 2.90 |
|  |  |  |  |  |  |  | 833.84 |
| 22248 | 9101 | 02/13/17 | 72220 | PERFORMANCE AUTO OF ADRIA | 5730 | HOSE, EXT SRVC | 104.75 |
| 22248 | 9101 | 02/13/17 | 72220 | PERFORMANCE AUTO OF ADRIA | 5710 | DSL EXH FL 2.5G | 37.50 |
| TOTAL CHECK |  |  |  |  |  |  | 142.25 |
| 22249 | 9101 | 02/13/17 | 72336 | PERRY PRO TECH | 4220 | A5986 ELEM COPIER | 5.48 |
| 22249 | 9101 | 02/13/17 | 72336 | PERRY PRO TECH | 4220 | A5986 ELEM COPIER | 268.52 |
| 22249 | 9101 | 02/13/17 | 72336 | PERRY PRO TECH | 4220 | I1825 I1826 MS COPIER | 4.83 |
| 22249 | 9101 | 02/13/17 | 72336 | PERRY PRO TECH | 4220 | I1825 I1826 MS COPIER | 236.68 |
| 22249 | 9101 | 02/13/17 | 72336 | PERRY PRO TECH | 4220 | A5986 EL COPIER | 300.74 |
| 22249 9101 ${ }^{\text {TOTAL }}$ CHECK ${ }^{\text {a }}$ |  |  | 72336 | PERRY PRO TECH | 4220 | A5986 EL COPIER | 6.14 |
|  |  |  |  |  |  |  | 822.39 |
| 22250 | 9101 | 02/13/17 | 72652 | PETTY CASH | 3220 | MEALS RR PD | 3.50 |
| 22250 | 9101 | 02/13/17 | 72652 | PETTY CASH | 5910 | POSTAGE | 25.67 |
| 22250 | 9101 | 02/13/17 | 72652 | PETTY CASH | 5910 | POSTAGE | 43.38 |
| 22250 | 9101 | 02/13/17 | 72652 | PETTY CASH | 5910 | POSTAGE | 1.40 |
| TOTAL CHECK |  |  |  |  |  |  | 73.95 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | EMB LOGO FRONT LEFT | 77.00 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | EMB NAME FRONT RIGHT | 66.00 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89756 NAVY 2XL JACKET | 107.10 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89756 NAVY L JACKET | 50.15 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89756 NAVY L JACKET | 50.15 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89756 NAVY XL JACKET | 150.45 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89756 ROYAL LGE JACKE | 50.15 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89756 ROYAL M JACKET | 100.30 |
| 22251 | 9101 | 02/13/17 | 73988 | PRO MED UNIFORM | 5990 | FEC-89765 NAVY 4XL WINDBR | 27.63 |
| TOTAL CHECK |  |  |  |  |  |  | 678.93 |
| 22252 | 9101 | 02/13/17 | 73989 | PROJECT LEAD THE WAY, INC | 5121 | PLTW 16.17 MS PARTICI | 750.00 |
| 22253 | 9101 | 02/13/17 | 74940 | QUILL CORPORATION | 5990 | 170050 RECHARGEABLE BATT | 9.68 |
| 22253 | 9101 | 02/13/17 | 74940 | QUILL CORPORATION | 5990 | 170070 WHITE INDEX DIVID | 18.50 |
| 22253 | 9101 | 02/13/17 | 74940 | QUILL CORPORATION | 5990 | 170230 FILE FOLDER 1/3 CU | 77.00 |
| 22253 | 9101 | 02/13/17 | 74940 | QUILL CORPORATION | 5990 | 170542 SHEET PROTECTORS | 22.85 |
| 22253 | 9101 | 02/13/17 | 74940 | QUILL CORPORATION | 5990 | 171181 BROTHER LAMINATED | 25.41 |
| TOTAL CHECK |  |  |  |  |  |  | 153.44 |
| 22254 | 9101 | 02/13/17 | 76026 | REEVES, INC | 4220 | PAC SPRINKLER SYSTEM | 360.00 |
| 22255 | 9101 | 02/13/17 | 75960 | RENAISSANCE LEARNING, INC | 5210 | STAR READING ADD ON | 19.00 |
| 22256 | 9101 | 02/13/17 | 77905 | S.R. WIERCKZ | 3190 | UNEMPLOYMENT SERV | 240.00 |
| 22257 | 9101 | 02/13/17 | 79680 | SCHOLASTIC, INC | 5210 | ESTIMATED SHIPPING/HANDLI | 247.86 |
| 22257 | 9101 | 02/13/17 | 79680 | SCHOLASTIC, INC | 5210 | NTS566768 INSIDE INFORMAT | 80.97 |
| 22257 | 9101 | 02/13/17 | 79680 | SCHOLASTIC, INC | 5210 | NTS583931 INFORMATION IN | 2,673.00 |
| 22257 | 9101 | 02/13/17 | 79680 | SCHOLASTIC, INC | 5110 | STORYWORKS P0170079 | , 7.20 |
| TOTAL CHECK |  |  |  |  |  |  | 3,009.03 |

FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | NDOR | ACCT | -- | DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170390 | HIGHLIGHTERS SET | 5.38 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170396 | HIGHLIGHTERS, SIX | 3.30 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170456 | BOOK RINGS, ${ }^{\prime \prime}$ | 3.38 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170491 | LASER LABELS, 1"X | 262.50 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170495 | PAPER CLIPS, 100 | 15.00 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170501 | PAPER FASTENER, B | 2.08 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170502 | PAPER FASTENER, B | 2.32 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170516 | RUBBER BANDS, \#54 | 4.25 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170551 | STAPLES, FLAT WIR | 5.30 |
| 22258 | 9101 | 02/13/17 | 80181 | SCHOOL SPECIALTY | 5990 | 170798 | NEWSPRINT PAPER, | 124.80 |
| TOTAL CHECK |  |  |  |  |  |  |  | 428.31 |
| 22259 | 9101 | 02/13/17 | 81745 | SEHI COMPUTER PRODUCTS | 5990 | CE390A | TONER FOR HP LASER | 123.46 |
| 22259 | 9101 | 02/13/17 | 81745 | SEHI COMPUTER PRODUCTS | 5990 | CF280X | TONER FOR HP LASER | 131.39 |
| 22259 | ${ }^{9101}$ | $\begin{aligned} & 02 / 13 / 17 \\ & \text { CHECK } \end{aligned}$ | 81745 | SEHI COMPUTER PRODUCTS | 5990 | ESTIMAT | ED SHIPPING/HANDLI | $\begin{array}{r} 6.00 \\ 260.85 \end{array}$ |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | STAPLES | ITEM \# 1174251 ST | 23.00 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | STAPLES | ITEM \# 567300 STA | 28.51 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 224519 | STAPLES ${ }^{\circledR}$ COLORED | 56.55 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 224527 | STAPLES COLORED F | 113.10 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 224535 | STAPLES ${ }^{\text {® }}$ COLORED | 113.10 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 224543 | STAPLES ${ }^{\text {® }}$ COLORED | 113.10 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 433680 | STAPLES ${ }^{\circledR}$ COLORED | 124.41 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 465914 | AVERY SELF-ADHESI | 94.38 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5910 | 472902 | STAPLES CLASP ENVE | 23.45 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 491164 | ASTROBRIGHTS COLO | 28.86 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 491617 | ASTROBRIGHTS COLO | 9.62 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 496791 | NEENAH BRIGHT WHI | 30.16 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 507430 | ASTROBRIGHTS COLO | 19.24 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 517599 | OXFORD ${ }^{\text {® }}{ }^{\prime \prime}$ X ${ }^{\prime \prime}$ " L | 13.95 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 517623 | OXFORD ${ }^{\text {® }}$ 3" X 5" L | 13.95 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 535559 | STAPLES ${ }^{\text {® }}$ COLORED | 113.10 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 733084 | STAPLES BRIGHTS 2 | 25.56 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 665984 | ROARING SPRING CO | 38.70 |
| 22260 | 9101 | 02/13/17 | 85611 | STAPLES BUSINESS ADVANTAG | 5990 | 366202 | ASTROBRIGHTS COLO | 12.98 |
| TOTAL CHECK |  |  |  |  |  |  |  | 995.72 |
| 22261 | 9101 | 02/13/17 | 86104 | STRATOS MICROSYSTEMS | 4190 | LAPTOP | REPAIR | 81.99 |
| 22261 | 9101 | 02/13/17 | 86104 | STRATOS MICROSYSTEMS | 4190 | LAPTOP R | REPAIR - EL16119 | 65.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 146.99 |
| 22262 | 9101 | 02/13/17 | 87608 | TCI | 5110 | ESTIMATED SHIPPING/HANDLI |  | 5.00 |
| 22262 9101 ${ }^{\text {TOTAL }}$ CHECK ${ }^{\text {a }}$ |  |  | 87608 | TCI | 5110 | ISBN 978 | 8-1-83751-853-7 IT | 69.00 |
|  |  |  |  |  |  |  |  | 74.00 |
| 22263 | 9101 | 02/13/17 | 89052 | THRUN LAW FIRM, P.C. | 3170 | LEGAL A |  | 196.00 |
| 22264 | 9101 | 02/13/17 | 93973 | WEST MUSIC | 5110 | YRS-24B | SOPRANO RECORDER | 455.00 |
| 22265 | 9101 | 02/13/17 | 95442 | WINGMAN CONSULTING LLC | 4220 | CUSTOM | WRAP DESIGN | 720.00 |
| 22266 | 9101 | 02/13/17 | 96099 | WLEN FM-103.9 | 3610 | RADIO SP | POTS | 266.66 |
| TOTAL FUND |  |  |  |  |  | 130,593.92 |  |  |

$\begin{array}{ll}\text { SPI } \\ \text { DATE: } 02 / 09 / 2017 & \\ \text { PAGE NUMBER: } 7\end{array}$

DATE: 02/09/2017
TIME: 09:28:20
FUND - 11 - GENERAL FUND

TOTAL REPORT

AMOUNT
130,593.92

VENCHK11
8/17

## Superintendent's Report

## Madison Middle School - Student Showcase (Oral Report)

A team of Madison sixth graders were selected to present at this year's MACUL Student Showcase in Lansing. The event, held annually at the Capitol building, showcases what students are doing around the state in the area of technology. This is the $5^{\text {th }}$ year that Madison Middle School students have been selected. The students will share with you their work and their experience at the Showcase.

Joining them for the Oral Report will be a few $7^{\text {th }}$ graders in Madison's new PLTW class, Introduction to Computers. They will be sharing the work they are doing developing apps for handheld devices.

## 2015-16 Transportation Report (Information Item)

Jerry provided a transportation report for the 2015-16 school year. The report is included in your packet for your review. I will review specifics of this report at the board meeting.

## Madison School Board of Education Declaration of Commitment (Action Item)

At the January meeting I shared the Board's Declaration of Commitment. If there are no suggested edits to the current document, I recommend the Board approve the Declaration of Commitment as presented and move to sign the document illustrating each member's commitment to the expectations and standards set forth by the Board of Education.

## Unaudited Student Count (Information Item)

I am providing you an unofficial student count from Wednesday, February 8, 2017. These numbers are subject to change between now and the time the district receives the audited figures.

| Y5's | 39 |  |  |
| :--- | :--- | :--- | :--- |
| KDG | 131 |  |  |
| 1st | 120 |  |  |
| 2nd | 137 |  |  |
| 3rd | 133 |  |  |
| 4th | 140 |  |  |
| 5th | 127 |  |  |
| Total: | 827 | (2016 Head Count) 844 | -17 |
|  |  |  |  |
| 6th | 130 |  |  |
| 7th | 119 |  |  |
| 8th | 124 | (2016 Head Count) 385 | -12 |


| 9th | 103 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 10th | 102 |  |  |  |
| 11th | 80 |  |  |  |
| 12th | 82 |  |  |  |
| Total: | 367 | (2016 Head Count) | 376 | -9 |

The District has 38 less students since the District conducted a Head Count at the beginning of the 2016-17 school year. The Head Count was 1,605. Our unaudited FullTime Equivalent (FTE) student enrollment for the October 5, 2016 Count Day was 1590. As we anticipated, the District did experience some attrition between the beginning of the school year (Head Count of 1605), Count Day (approximately 1590), and the unaudited Spring Count Day $(1,576)$. We do anticipate that the FTE decrease may be closer to 30 by the time each student's full time equivalency (FTE) is calculated. We will continue to monitor student enrollment throughout this school year, as we do each year. Fluctuations, more specifically instability in student enrollment continues due, in part, to societal and environmental factors.

## LISD TECH 5 and JCC/LISD Academy (Action Item)

Kristin and I will communicate aspects of the LISD TECH 5 and JCC/LISD Academy programs as each pertain to Madison School District. It is recommended that the Madison Board of Education adopt the "JCC/LISD Academy: A Regional Middle College Branch Program" as well as the "TECH 5" Early/Middle College 5-year design model through a Lenawee Intermediate School District coordinated program. Graduation requirements will require that students enrolled must take a math class during their fifth year of high school and have previously completed at least three years of math.

## Safe Routes To School (SR2S) (Information Item)

The District has invited those who attended the fall SR2S Community Forum planning session to join us for the next step in the Safe Routes to Schools planning process. A presentation by the MSU Team of preliminary recommendations as well as engineering drawings and images will occur 7:00 p.m. Thursday, March $16^{\text {th }}$. We will meet in the HS/MS Media Center. Dinner will be offered to participants leading up to the meeting from 6:00-7:00 p.m.

## Madison Music (Information Item)

On March 12, 2017 four area bands and Madison music students will come together to provide over seven hours of continuous music for a fundraising event benefiting the Madison music program. "MADison MUSIC" will be held in the Madison Performing Arts Center. Tickets are $\$ 10.00$ each and are available from Central Office or through online payment (MySchoolBucks) located on the Website.

This is an extraordinary opportunity to enjoy over seven hours of continuous music with four bands and several current music students groups, all at one affordable price. These
very talented musicians have strong ties to this community and will perform throughout the afternoon and early evening in Madison School District's beautiful P.A.C. Beginning at noon, the band line-up includes Titus, Los Hermanos Villegas, and Bille Lewis \& Soulbacks. Last Nation will wrap up the event.
"The program's genre of music is broad and showcases the amazing music talent stemming from Madison Schools," said event producer David Aldrich, owner of Stage Presence and Aldrich Music Company. "Music ranges from soul to Tex-Mex to Cumbia to rock and more, featuring a high caliber of musicians including an International Blues Award winner, as well as musicians who have toured on the tri-state and national level."

This year, the program also includes performances by current Madison School music students. Broken Bows, a fiddle group that performs fiddle music, movie themes and pop, will make their debut during the event. In addition, the Madison Athletic Band and Drumline is slated to perform, as well as the Madison Choir.
"I invite the community to attend "MADison MUSIC" for an afternoon of live music and great food. Bille Lewis of Bille Lewis \& Soulbacks, James Humphres of Last Nation, Keith Holloway of Titus, and all members of Los Hermanos Villegas are Madison alumni. Everyone involved believes this is a fun way to give back to the District, and at the same time enjoy quality entertainment," said Ruben Villegas, Los Hermanos Villegas band member and Madison alumni.

The event schedule is as follows:

## 12:00 PM - Titus

## 2:00 PM - Los Hermanos Villegas

4:00 PM - Bille Lewis \& Soulbacks
6:00 PM - Last Nation

## Eighth Grade Trip (Action Item)

Included in Brad's report is information pertaining to the Eighth Grade Trip to Washington, D.C. I recommend the Board approve the Eighth Grade Trip as presented so that planning, preparation, and fundraising can occur regarding this student opportunity to occur fall 2017.

## District Handbooks (Information Item)

As was communicated to you in my January report to the board, the District intends to conduct a thorough review and revision process of five documents. The documents include the Elementary Student Handbook, Middle School Student Handbook, High School Student Handbook, Madison Youth Athletic Council (MYAC) Handbook, and the Madison Athletic Rules and Procedures (Athletic Code of Conduct).

The committee to review, update, and provide a draft of the Athletic Code of Conduct is scheduled to meet next week. A draft of the updated Athletic Code of Conduct, along with the other four documents, will be brought to you for a first reading at the March Board of Education meeting.

## Winter Athletic Teams Overnight Trips (Action Item)

Kris has provided the following information regarding opportunities for winter athletic teams:

Three athletic teams have the opportunity, based on competition this season, to have student-athletes travel out of town, prompting overnight trips.

## Bowling-

Bowling will be spending the night on February $24^{\text {th }}$. All participants will be traveling with and staying with their parents. School funds are not utilized for this opportunity. This is the Regional Bowling Tournament sponsored by the MHSAA held in Flat Rock. They will be staying at the Holiday Inn in Southgate.

If any bowlers qualify for the state meet on March 3-4, 2017, they will be staying in Lansing and funds from the bowling account will be used. Arrangements will be processed through the Central Office.

Competitive Cheer and Wrestling-
If student-athletes qualify (cheer as a team and wrestling for individuals) they will spend the night for the MHSAA State Tournaments. Both tournaments are to occur March 3-4, 2017. Competitive Cheer will compete at the Delta Plex in Grand Rapids and Wrestling will compete at the Palace in Auburn Hills. Funds from their accounts will be used for the overnight stay and will also be coordinated through Central Office.

Best of luck to these athletes! Kris will keep me posted as to what the status is so I can keep the Board informed as well.

Kris and I recommend, per Board policy, that the Board approve the three overnight trips for these athletic teams.

## Row L. Rowe

Ryan Rowe, Superintendent

Board Report
Kristin Thomas, Principal
Madison High School
February 13, 2017
I. Parent Teacher Conferences - The winter Parent-Teacher Conferences were held on Thursday, January $19^{\text {th }}$. Historically, the winter/spring conference attendance is lower than the fall conferences. In the fall, we had $47 \%$ attendance. Last month we had $45 \%$ overall attendance. The breakdown by grade level is below:

$$
9^{\text {th }} \text { Grade }-44 \% \quad 10^{\text {th }} \text { grade }-49 \% \quad 11^{\text {th }} \text { Grade }-43 \% \quad 12^{\text {th }} \text { Grade }-44 \%
$$

II. Sex Education and Reproductive Health - Every other year we are required to form a Reproductive Health Committee that meets to review our current policy. This year our committee included Nurse Ellen, Mr. Hamilton, Mrs. Isom, Pastor Tom Reusch, Mary Reko, and myself. Pastor Reusch has served on this committee in the past. Mary Reko has children that attend Madison and is a nurse at the Lenawee County Health Department. I sincerely appreciate Pastor Reusch and Mrs. Reko's willingness to serve on this committee; their insights are extremely valuable. No significant changes were made to our policy and we continue to follow the standards outlined in the Michigan Model for Health. If interested, you may access our district reproductive health policy online.
III. Winter Homecoming -Congratulations to Jared Sloop and Amia Benson who were crowned Winter Homecoming king and queen. I especially want to publicly acknowledge and thank our Student Council Advisors, Jerry Pape and Marlys Ford, for their efforts in planning a fun filled homecoming week capped off by a very nice and well attended Winterfest Dance at Siena Heights University!
IV. Scheduling - We are currently in the process of scheduling students for the upcoming 2017-18 school year. Mrs. Stelzer will be meeting in small groups with all students in the coming weeks to select programming for next year. This is also the time of year that I would strongly encourage all parents to make an appointment with our Guidance Department to participate in this process.
V. National School Counseling Week - In recognition of National School Counseling Week, I would like to publicly acknowledge our HS Guidance Counselor, Mrs. Jen Stelzer. Mrs. Stelzer is extremely dedicated to helping our students experience success while in high school and beyond. Mrs. Stelzer has been extremely influential in creating a "college-going and career-ready" culture in the high school. Mrs. Stelzer is not generally comfortable in the limelight, but I can assure you she is the one keeping things together and moving us forward behind the scenes! We are fortunate to have Mrs. Stelzer as a member of the Madison Family!

Board Report
Brad Anschuetz, Principal
Madison Middle School
February 13, 2017
I. The Madison Middle School Musical, James and the Giant Peach, Jr., was a very entertaining show. Approximately 320 attendees took in the three shows from February $3^{\text {rd }}$ through February $5^{\text {th }}$. Each member of the show was perfectly cast. The chemistry between lead characters shined throughout the performance. Several of the younger and first time performers had great stage presence. Mr. Eric Strasshofer, Mrs. Erin Pifer and the cast should be commended for their performance.
II. Madison Middle School is seeking approval to move forward with the planning and preparation for an overnight trip to Washington DC for next year's eighth-grade students in good standing. If approved, this will mark the sixth class trip dating back to the excursion in 2009-2010. The cost of the trip is $\$ 699$ and is scheduled for the dates of October $26^{\text {th }}-28^{\text {th }}$. The itinerary includes visiting significant memorials, Newseum, Arlington National Park, and a group photo in front of the Capitol. New to the itinerary this year would be a Sheer Madness performance at the Kennedy Center. The proposed payment schedule is outlined below.

Payment Schedule:

| Deposit | $\$ 140 \mathrm{pp}$ | Due: February 24, 2017 |
| :--- | :--- | :--- |
| $2^{\text {nd }}$ Payment | $\$ 140 \mathrm{pp}$ | Due: March 31, 2017 |
| $3^{\text {rd }}$ Payment | $\$ 140 \mathrm{pp}$ | Due: May 5, 2017 |
| $4^{\text {th }}$ Payment | $\$ 140 \mathrm{pp}$ | Due: June 9, 2017 |
| Final Payment | $\$ 139 \mathrm{pp}$ or balance due | Due: September 15, 2017 |

III. Mrs. Jill Brandeberry's technology classroom has been outfitted with two 3-D printers. The printers were purchased with the middle level portion of the LISD Careers Grant. These printers will complement the coding portion of the curriculum.
IV. Madison Middle School was named to the Michigan Department of Education list of Reward Schools for the fifth consecutive time. Congratulations to all stakeholders who make a difference for our students. This recognition is an indication of our District's overall commitment to continuous improvement.
V. Given the fact that the National School Counseling week is in February, I would like to take this time to publicly thank Mrs. Sylvia Sotelo for the work she does as our Middle School Counselor. She has made a significant impact with students involved in her Student Success program. Furthermore, there have been several students working through personal trauma in their lives. Mrs. Sotelo has been a great resource for these students and their families.
VII. Madison Middle School administered the Preliminary Scholastic Assessment Test (PSAT) to all eligible eighth-grade students on January $18^{\text {th }}$. The PSAT is a product of the College Board program. Research indicates that students who take the PSAT are more likely to score higher on the SAT during their junior year of high school. This statistic is due, in part, to the familiarity of taking a timed, high-stakes test. Furthermore, the information gained from the PSAT will be used to support the academic needs of the student.

Elementary Board Report
February 13, 2017
Nate Pechaitis \& Abby Miller
January/February Professional Development: Teachers were introduced to the Essential Practices in Literacy document created in partnership with the MDE and Michigan education organizations (MAISA, GELN, and the Early Elementary Task Force). The purpose of the document is to increase Michigan's capacity to improve children's literacy by identifying a small set of research-supported instructional practices that could be the focus of professional development throughout the state. The focus of the document is on classroom practices, rather than on school- or systems-level practices (which will be addressed in a future document). Research suggests that each of these ten practices can have a positive impact on literacy development. We believe that the use of these practices in every classroom every day could make a measurable positive difference in the State's literacy achievement. They should be viewed, as in practice guides in medicine, as presenting a minimum 'standard of care' for Michigan's children. The documents currently available for reference is prekindergarten and kindergarten thru third grade. Grade bands 4-5 have not been published.

Thinking about these standards, teachers vertically and horizontally aligned the science Understanding by Design units. Included in the alignment, discussions were had about integrating writing genres within the units. The alignment also acts as a "pacing guide" for instruction in the innovative science/performance lab for the 2017-2018 school year. To enhance the alignment of science and literacy instruction, additional resources (Information in Action model units and Inside Information text) created by local literacy researcher, Nell Duke, were purchased for staff reference.

Based on the discussion of the Essential Practices and Information in Action units, a Professional Learning Community (PLC) of grade level teachers and administrators was formed to learn more about informational reading and writing instruction, and applying the learning to the existing science units. The PLC members are "piloting" a model unit while studying the book (Inside Information) and videos.

National School Counseling Week: The week of February 6-10 th was National School Counseling Week. This special week honors school counselors for the important role they play in helping students examine their talents, strengths, abilities, and interests. Counselors work in professional partnerships with teachers and support personnel to provide an educational system where students can realize their true potential. As all educators focus their efforts on improving academic achievement for all students, it is important that we recognize school counselors for their continuing efforts in reducing barriers to learning and in providing the support necessary for all students to achieve at the highest level. Thank you, Tracey Brackelman, for your devotion to our elementary students.

## PREKINDERGARTEN

# Essential Instructional Practices in Early Literacy 

By the Early Literacy Task Force, a subcommittee of the Michigan Association of Intermediate School Administrators (MAISA) General Education Leadership Network (GELN), which represents Michigan's 56 Intermediate School Districts. For a full list of representatives, please see the back page.



This document is intended to be read in concert with Essential Instructional Practices in Early Literacy, Kindergarten - Grade 3. There is important overlap and continuity in these two documents.

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To reference this document: Michigan Association of Intermediate School Administrators General Education Leadership Network Early Literacy Task Force (2016). Essential instructional practices in early literacy: Prekindergarten. Lansing, MI: Authors.

## Purpose

The purpose of this document is to increase Michigan's capacity to improve children's literacy by identifying a small set of researchsupported literacy instructional practices that could be a focus of professional development throughout the state. The focus of the document is on classroom practices, rather than on school- or systems-level practices (which will be addressed in a future document). The document focuses on prekindergarten, as literacy knowledge and skills developed in the preschool years predict later literacy achievement. ${ }^{1}$ Prekindergarten education has the potential to improve "reading-by-third-grade" outcomes. Early childhood programs can also help to address disparities in literacy achievement. Research suggests that each of the ten practices in this document can have a positive impact on literacy development. We believe that the use of these practices in every classroom every day could make a measurable positive difference in the State's literacy achievement. They should be viewed, as in practice guides in medicine, as presenting a minimum 'standard of care' for Michigan's children.

The practices listed can be used within a variety of overall approaches to literacy instruction and within many different structures of the day; the document does not specify one particular program or approach to literacy instruction. We limited the list to ten practices; there are other literacy instructional practices that may be worthy of attention. In addition, new literacy research could alter or add to the instructional practices recommended here. For these reasons, choosing to enact the practices on this list would leave considerable agency and choice for individual districts, schools, centers, and teachers.

Each one of these ten recommended instructional practices should occur every day regardless of the specific program or framework being used in the classroom. The recommended instructional practices are to occur throughout the day, largely integrated into opportunities for learning in all other areas, not in an isolated block identified as "English Language Arts" or "Literacy." Literacy instruction should not dominate the prekindergarten day; in the long term, that approach is counterproductive. Later academic achievement is predicted not only by literacy knowledge and skill, but by mathematics learning, knowledge of the natural and social world, and certain aspects of social, emotional, and physical development. ${ }^{2}$ Finally, it is important to read this document in relation to the State of Michigan's expectations for literacy development in prekindergarten, ${ }^{3}$ which should garner careful attention in all Michigan prekindergarten programs and be one focus in observing classroom practice and children's development. The endnotes provide references to some research studies that support the practices listed. An exception is instructional practice $\# 9$, for which we were unable to locate closely supporting studies with preschool-age children.

## 1. Intentional use of literacy artifacts in dramatic play and throughout the classroom ${ }^{4}$

## Reading and writing materials are not only present but used throughout the classroom environment.

- Within daily opportunities for dramatic play, the teacher provides, models use of, and encourages children's engagement with appropriate literacy artifacts, such as:
- order pads, menus, and placemats for a pizza parlor
- traffic signs, maps, blueprints, and building-related books in the block/construction area
- envelopes, stationery, postcards, stamps, and actual mail for a post office
- waiting room reading material, a schedule, and prescription pads for a doctor's office
- a copy of books, such as The Little Red Hen, labeled puppets and objects from the story
- Within centers and other areas of the classroom, children are encouraged to interact with reading and writing materials, such as:
- books related to construction or building in the block or construction area
- simple recipes for making snacks
- labels that indicate where items go
- children's names, for example on cubbies and sign-in sheets, which may vary over time (e.g., first with photos, then, later, without photos)
- writing materials in each area of the classroom, for drawing and writing about objects being observed in the science area
(See also instructional practice \#8.)


## 2. Read aloud with reference to print ${ }^{5}$

Daily read alouds include verbal and non-verbal strategies for drawing children's attention to print, such as:

- running finger under words
- noting specific features of print and letters (e.g., "that is the letter $D$ like Deondre's name")
- asking children where to start reading
- counting words
- pointing out print within pictures


## 3. Interactive read aloud with a comprehension and vocabulary focus ${ }^{6}$

The teacher reads aloud age-appropriate books and other materials, print or digital, including sets of texts that are thematically and conceptually related and texts that are read multiple times, with:

- higher-order discussion among children and teacher before, during, and after reading
- child-friendly explanations of words within the text
- revisiting of words after reading using tools such as movement, props, video, photo, examples, and non-examples, and engaging children in saying the words aloud
- using the words at other points in the day and over time
- teaching of clusters of words related to those in the text, such as vocabulary related to the garden or gardening


## 4. Play with sounds inside words ${ }^{7}$

Children are supported to develop phonological awareness, or conscious awareness of sounds within language, and especially, a type of phonological awareness called phonemic aroareness, which involves the ability to segment and blend individual phonemes within words, through various activities, such as:

- listening to and creating variations on books with rhyming or alliteration
- singing certain songs
(e.g., "Willoughby, Walloughby..."; "Down by the Bay"; "The Name Game"; "Apples and Bananas")
- sorting pictures and objects by a sound or sounds in their name
- games and transitions that feature play with sounds (e.g., alliteration games, a transition that asks all children whose name begins with the mmm sound to move to the next activity)
- "robot talk" or the like (e.g., the teacher has a puppet say the sounds "fffff" "iiiii" "shhhh" and children say fish)


## 5. Brief, clear, explicit instruction ${ }^{3}$ in letter names, the sound(s) associated with the letters, and how letters are shaped and formed ${ }^{9}$

Instruction that has been shown to be effective in fostering development of letter-sound knowledge is supported by tools such as:

- a high-quality alphabet chart
- cards with children's names
- other key words to associate with letter-sounds (e.g., $d$ is for dinosaur)
- alphabet books with appropriate key words
- references throughout the day (e.g., "That sign says the store is open. The first letter is o. It makes the "oh" sound: ooopen.")

Research suggests that we should set a benchmark of children naming 18 upper case and 15 lower case letters by the end of pre- $\mathrm{K}^{10}$ and should teach letter-sound associations, rather than letter names or sounds alone. ${ }^{11}$

## 6. Interactions around writing ${ }^{12}$

Adults engage in deliberate interactions with children around writing. Opportunities for children to write their name, informational, narrative, and other texts that are personally meaningful to them are at the heart of writing experiences. These deliberate interactions around writing include the use of interactive writing and scaffolded writing techniques.

- Interactive writing involves children in contributing to a piece of writing led by the teacher. With the teacher's support, children determine the message, count the words, stretch words, listen for sounds within words, think about letters that represent those sounds, and write some of the letters. The teacher uses the interactive writing as an opportunity for instruction, for example regarding the directionality of writing, purposes for writing, and specific letter-sound relationships.
- Scaffolded writing involves the individual child in generating a message the child would like to write. The message is negotiated and repeated with the child until it is internalized. The teacher draws one line for each word in the message using a highlighter or pen. The child writes one "word" per line, where "word" might be a scribble, letter-like forms, random letter strings, one or a few letters within the word, or all sounds within the word, depending on the child's writing ability. The teacher and the child read and reread the message.


## 7. Extended conversation ${ }^{13}$

## Adults engage in interactions with children that regularly include:

- responding to and initiating conversations with children, with repeated turns back and forth on the same topic
- encouraging talk among children through the selective use of open-ended questions, commenting on what children are doing, offering prompts (e.g., "Try asking your friend how you can help"), and scaffolding high-er-order discussion, particularly during content-area learning
- engaging in talk, including narration and explanation, within dramatic play experiences and content-area learning, including intentional vocabulary-building efforts
- extending children's language (e.g., The child says, "Fuzzy"; the adult says, "Yes, that peach feels fuzzy. What else do you notice about it?")
- stories of past events and discussion of future events


## 8. Provision of abundant reading material in the classroom ${ }^{14}$

## The classroom includes:

- a wide range of books and other texts, print and digital, including information books, poetry, and storybooks accessible to children
- books and other materials connected to children's interests and that reflect children's backgrounds and cultural experiences, including class- and child-made books
- recorded books
- books children can borrow to bring home and/or access digitally at home
- comfortable places in which to look at books, frequently visited by the teacher(s) and by adult volunteers recruited to the classroom


## 9. Ongoing observation and assessment of children's language and literacy development that informs their education

## The teacher engages in:

- observation and assessment that is guided by
- an understanding of language and literacy development
- the Early Childhood Standards of Quality for Prekindergarten (2013) and, if applicable,
- the Head Start Early Learning Outcomes Framework (2015)
- observation that occurs in multiple contexts, including play
- use of assessment tools that are considered appropriate for prekindergarten contexts
- use of information from observations and assessment tools to plan instruction and interactions with children


## 10. Collaboration with families in promoting literacy ${ }^{15}$

## Families engage in language and literacy interactions with their children that can be drawn upon and extended in prekindergarten. Prekindergarten educators help families add to their repertoire of strategies for promoting literacy at home, including:

- incorporating literacy-promoting strategies into everyday activities such as cooking, communicating with friends and family, and traveling in the bus or car
- reading aloud to their children and discussing the text
- encouraging literacy milestones (e.g., pretend reading, which some parents mistakenly believe is "cheating" but is actually a desired activity in literacy development)
- speaking with children in their home/most comfortable language, whether or not that language is English ${ }^{16}$
- providing literacy-supporting resources, such as:
- books from the classroom that children can borrow or keep
- children's magazines
- information about judicious, adult-supported use of educational television and applications that can, with guidance, support literacy development
- announcements about local events
- passes to local museums (for example, through www.michiganactivitypass.info)


## (Endnotes)

1 Lonigan, C. J., Schatschneider, C., \& Westberg, L., with the National Early Literacy Panel. (2008). Identification of children's skills and abilities linked to later outcomes in reading, writing, and spelling. In Developing early literacy: Report of the National Early Literacy Panel (pp. 55-106). Louisville, KY: National Center for Family Literacy.

2 Duncan, G. J., Dowsett, C. J., Claessens, A., Magnuson, K., Huston, A. C., Klebanov, P., . . Japel, C. (2007). School readiness and later achievement. Developmental Psychology, 43, 1428-1446; Grissmer, D., Grimm, K. J., Aiyer, S. M., Murrah, W. M., \& Steele, J. S. (2010). Fine motor skills and early comprehension of the world: Two new school readiness indicators. Developmental Psychology, 46, 1008-1017; Rhoades, B. L., Warren, H. K., Domitrovich, C.E., \& Greenberg, M. T. (2011). Examining the link between preschool socialemotional competence and first grade academic achievement: The role of attention skills. Early Childhood Research Quarterly, 26, 182-191; Romano, E., Babchishin, L., Pagani, L. S., \& Kohen, D. (2010). School readiness and later achievement: Replication and extension using a nationwide Canadian survey. Developmental Psychology, 46, 995-1007.

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8 Explicit instruction involves telling children what you want them to know, rather than expecting that they will infer this information. For example, explicit instruction about the letter L might include (although not necessarily
all at once) the following: "This [pointing] is the letter called ell. Ell stands for the $1 l l$ sound. Latoya's name starts with the $1 l l$ sound: LLLatoya. Lion also starts with the $1 l l$ sound: llllion. You can make ell with a straight line down and a short line across, like this [demonstrating], or you can make ell with just a straight line down, like this [demonstrating]."

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## Process for Development and Review

This document was developed by the Early Literacy Task Force, a subcommittee of the Michigan Association of Intermediate School Administrators (MAISA) General Education Leadership Network (GELN), which represents Michigan's 56 Intermediate School Districts. The Task Force included representatives from the following organizations, although their participation does not necessarily indicate endorsement by the organization they represent:

Bay-Arenac Intermediate School District Eaton Regional Educational Service Agency Genesee Intermediate School District Huron Intermediate School District Ingham Intermediate School District losco Regional Educational Service Agency Jackson County Intermediate School District Kalamazoo Public Schools Lenawee Intermediate School District Lewis Cass Intermediate School District Livingston Educational Service Agency Macomb Intermediate School District Mecosta-Osceola Intermediate School District Michigan Association of Administrators of Special Education Michigan Association of Computer Users in Learning Michigan Association of Intermediate School Administrators MAISA Early Childhood Administrators Network

Feedback on drafts of the document was elicited from other stakeholders, resulting in a number of revisions to the document.

## Essential Instructional Practices in Early Literacy

For more information and additional resources, please visit www.migeln.org.

## GRADES K TO 3

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## Essential Instructional Practices in Early Literacy

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# INSTRUCTIONAL PRACTICES 

This document is intended to be read in concert with Essential Instructional Practices in Literacy, Prekindergarten. There is important overlap and continuity in these two documents, and some children will benefit from instructional practices identified in the prekindergarten document beyond the prekindergarten year.

## Purpose

The purpose of the document is to increase Michigan's capacity to improve children's literacy by identifying a small set of research-supported instructional practices that could be the focus of professional development throughout the state. The focus of the document is on classroom practices, rather than on school- or systems-level practices (which will be addressed in a future document). Research suggests that each of these ten practices can have a positive impact on literacy development. We believe that the use of these practices in every classroom every day could make a measurable positive difference in the State's literacy achievement. They should be viewed, as in practice guides in medicine, as presenting a minimum 'standard of care' for Michigan's children.

The practices listed can be used within a variety of overall approaches to literacy instruction and within many different structures of the school day; the document does not specify one particular program or approach to literacy instruction. We limited the list to ten practices; there are other literacy instructional practices that may be worthy of attention. In addition, new literacy research could alter or add to the instructional practices recommended here. For these reasons, choosing to enact the practices on this list would leave considerable agency and choice for individual districts, schools, and teachers.

## Literacy knowledge and skills developed in kindergarten through third grade predict later literacy achievement. ${ }^{1}$ Classroom instruction can have an enormous impact on the development of literacy knowledge and skills. ${ }^{2}$ Many areas involved in literacy can be affected by instruction, including, but not limited to:

- oral language, including vocabulary
- print concepts
- phonological awareness
- alphabet knowledge and other letter-sound knowledge/ phonics (including larger orthographic units)
- word analysis strategies (especially phonemic decoding with monitoring for meaning)
- reading fluency (including accuracy, automaticity, and prosody)
- handwriting and word processing
- broad content and background knowledge
- knowledge and abilities required specifically to comprehend text (e.g., text structure knowledge, comprehension strategy use, genre knowledge)
- knowledge and abilities required specifically to compose text (e.g., planning, drafting, revising, and editing strategies; text structure, genre and craft knowledge; spelling and sentence construction strategies; capitalization and punctuation)
- literacy motivation and engagement
- vocabulary strategies, particularly morphological (meaningful word part) analysis

The recommended practices should occur throughout the day, including being integrated into opportunities for science and social studies learning, not exclusively in an isolated block identified as "English Language Arts" or "Literacy." At the same time, literacy instruction should not take the place of science and social studies inquiry nor addressing the Michigan Grade Level Content Expectations for Social Studies nor addressing the Michigan K - 12 Science Standards. ${ }^{3}$ In the long term, that approach is counterproductive; later academic achievement is predicted not only by literacy knowledge and skills, but by mathematics learning, knowledge of the natural and social world, and certain aspects of physical, social, and emotional development. Finally, it is important to read this document in relation to the State of Michigan's specific standards for literacy development in kindergarten through third grade ${ }^{4}$ which should garner careful attention in all Michigan kindergarten through third-grade classrooms and be one focus in observing classroom practice and children's development. The endnotes indicate some connections between the ten instructional practices and the Michigan Standards, and they reference research studies that support the practices listed.

## 1. Deliberate, research-informed efforts to foster literacy

 motivation and engagement within and across lessons ${ }^{5}$
## The teacher:

- creates opportunities for children to see themselves as successful readers and writers
- provides daily opportunities for children to make choices in their reading and writing (choices may be a limited set of options or from extensive options but within a specified topic or genre)
- offers regular opportunities for children to collaborate with peers in reading and writing, such as through small-group discussion of texts of interest and opportunities to write within group projects
- helps establish purposes for children to read and write beyond being assigned or expected to do so, such as for their enjoyment/interest, to answer their questions about the natural and social world, to address community needs, or to communicate with a specific audience
- uses additional strategies to generate excitement about reading and writing, such as book talks and updates about book series. The teacher avoids attempting to incentivize reading through non-reading-related prizes such as stickers, coupons, or toys, and avoids using reading and writing as "punishment" (e.g., "If you can't listen, I'm going to send you to sit and read in the library").


## 2. Read alouds of age-appropriate books and other

 materials, print or digital4. Activities that build phonological awareness
(grades K and 1 and as needed thereafter) ${ }^{16}$

## Read alouds involve:

- sets of texts, across read aloud sessions, that are thematically and conceptually related ${ }^{7}$ and that offer opportunities to learn that children could not yet experience independently
- modeling of appropriate fluency (accuracy, automaticity, and prosody) in reading
- child-friendly explanations of words within the text and revisiting of those words after reading using tools such as movement, props, video, photo, examples, and non-examples, and engaging children in saying the words aloud and using the words at other points in the day and over time
- higher-order discussion among children and teacher before, during, and after reading ${ }^{8}$
- instructional strategies, depending on the grade level and children's needs, that:
- develop print concepts, ${ }^{9}$ such as developing children's directionality by running fingers under words and asking where to start, with texts being sufficiently visible to children that they can see specific features of print
- model application of knowledge and strategies for word recognition ${ }^{10}$
- build knowledge of the structure and features of text ${ }^{11}$, including, with regard to structure, key story elements and common informational text structures (compare-contrast, causeeffect, problem-solution, description, and sequence), and such as, with regard to text features, tables of content, diagrams, captions, and index
- describe and model comprehension strategies, including activating prior knowledge/predicting; questioning; visualizing; monitoring and fix-up; drawing inferences; and summarizing/retelling
- describe and model strategies for ascertaining the meaning of unfamiliar vocabulary from context ${ }^{12}$


## 3. Small group and individual instruction, using a variety of grouping strategies, most often with flexible groups formed and instruction targeted to children's observed and assessed needs in specific aspects of literacy development ${ }^{13}$

## The teacher:

- ensures that children use most of their time actually reading and writing (or working toward this goal in kindergarten and early first grade) ${ }^{14}$
- coaches children as they engage in reading and writing, with reading prompts focusing primarily on (a) monitoring for meaning, (b) letters and groups of letters in words, (c) rereading
- employs practices for developing reading fluency, such as repeated reading, echo reading, paired and partner reading ${ }^{15}$
- includes explicit instruction, as needed, in word recognition strategies, including multi-syllabic word decoding, text structure, comprehension strategies, and writing strategies
- is deliberate in providing quality instruction to children in all groups, with meaning-making the ultimate goal of each group's work

Teachers promote phonological awareness development, ${ }^{17}$ particularly phonemic awareness development, through explicit explanation, demonstration, play with sounds in words, and engaged study of words, such as by:

- listening to and creating variations on books and songs with rhyming or alliteration
- sorting pictures, objects, and written words by a sound or sounds (e.g., words with a short e sound versus words with a long e sound)
- activities that involve segmenting sounds in words (e.g., Elkonin boxes, in which children move a token or letters into boxes, with one box for each sound in the word)
- activities that involve blending sounds in words (e.g., "robot talk" in which the teacher says the sounds "fffff" "iiiii" "shhhh" and children say fish)
- daily opportunities to write meaningful texts in which they listen for the sounds in words to estimate their spellings


## 5. Explicit instruction ${ }^{18}$ in letter-sound relationships ${ }^{19}$

Earlier in children's development, such instruction will focus on letter names, the sound(s) associated with the letters, and how letters are shaped and formed. Later, the focus will be on more complex letter-sound relationships, including digraphs (two letters representing one sound, as in $s h$, th, ch, oa, ee, ie), blends (two or three letters representing each of their sounds pronounced in immediate succession within a syllable, as in $b l$ in blue, str in string, or $f t$ as in left), diphthongs (two letters representing a single glided phoneme as in $o i$ in oil and $o u$ in out), common spelling patterns (e.g., -ake as in cake, rake), specific phonograms (e.g., -all, -ould), and patterns in multi-syllabic words. ${ }^{20}$ High-frequency words are taught with full analysis of letter-sound relationships within the words, even in those that are not spelled as would be expected.

## Instruction in letter-sound relationships is:

- verbally precise and involving multiple channels, such as oral and visual or visual and tactile
- informed by careful observation of children's reading and writing and, as needed, assessments that systematically examine knowledge of specific sound-letter relationships
- taught systematically in relation to students' needs and aligned with the expectations of the Michigan K-3 Standards for English Language Arts
- accompanied by opportunities to apply knowledge of the lettersound relationships taught by reading books or other connected texts that include those relationships
- reinforced through coaching children during reading, most notably by cueing children to monitor for meaning and by cueing children to attend to the letters in words and recognize letter-sound relationships they have been taught


## 6. Research- and standards-aligned writing instruction ${ }^{21}$

## The teacher provides:

- interactive writing experiences in grades K and 1
- daily time for children to write, aligned with instructional practice \#1 above
- instruction in writing processes and strategies, particularly those involving researching, planning, revising, and editing writing ${ }^{22}$
- opportunities to study models of and write a variety of texts for a variety of purposes and audiences, particularly opinion, informative/explanatory, and narrative texts (real and imagined) ${ }^{34}$
- explicit instruction in letter formation, spelling strategies, capitalization, punctuation, sentence construction, keyboarding (first expected by the end of grade 3, see the Practice Guide cited immediately above for detail), and word processing ${ }^{23}$


## 7. Intentional and ambitious efforts to build vocabulary and content knowledge ${ }^{24}$

## The teacher:

- selects Tier 2 and Tier 3 vocabulary words to teach from read alouds of literature and informational texts and from content area curricula ${ }^{25}$
- introduces word meanings to children during reading and content area instruction using child-friendly explanations and by providing opportunities for children to pronounce the new words and to see the spelling of the new words
- provides repeated opportunities for children to review and use new vocabulary over time, including discussing ways that new vocabulary relate to one another and to children's existing knowledge, addressing multiple meanings or nuanced meanings of a word across different contexts ${ }^{26}$, and encouraging children to use new words in meaningful contexts (e.g., discussion of texts, discussions of content area learning, semantic maps)
- encourages talk among children, particularly during contentarea learning and during discussions of print or digital texts ${ }^{27}$
- teaches morphology (i.e., meaning of word parts), including common word roots, inflections, prefixes, and affixes ${ }^{28}$


## 8. Abundant reading material and reading opportunities in the classroom ${ }^{29}$

## The classroom includes:

- a wide range of books and other texts, print, audio, and digital, including information books, poetry, and storybooks that children are supported in accessing
- books and other materials connected to children's interests and that reflect children's backgrounds and cultural experiences, including class- and child-made books
- books children can borrow to bring home and/or access digitally at home
- comfortable places in which to read books, frequently visited by the teacher(s) and by adult volunteers recruited to the classroom
- opportunities for children to engage in independent reading of materials of their choice every day, with the teacher providing instruction and coaching in how to select texts and employ productive strategies during reading, feedback on children's reading, and post-reading response activities including text discussion ${ }^{30}$


## 9. Ongoing observation and assessment of children's language and literacy development that informs their education ${ }^{31}$

## The teacher:

- engages in observation and assessment that is guided by
- an understanding of language and literacy development
- the Michigan K to 12 Standards for English Language Arts
- prioritizes observation during actual reading and writing
- administers assessments as one source of information to identify children who may need additional instructional supports
- employs formative and diagnostic assessment tools as needed to inform specific instructional targets (e.g., assessing knowledge of specific sound-letter relationships, assessing knowledge of specific vocabulary words taught, reading and writing strategies being used and not used)


## 10. Collaboration with families in promoting literacy ${ }^{32}$

## Families engage in language and literacy interactions with their children that can be drawn upon and extended in kindergarten through third grade. Educators help families add to their repertoire of strategies for promoting literacy at home, including supporting families to:

- prompt children during reading and writing and demonstrate ways to incorporate literacy-promoting strategies into everyday activities, such as cooking, communicating with friends and family, and traveling in the bus or car
- promote children's independent reading
- support children in doing their homework and in academic learning over the summer months
- speak with children in their home/most comfortable language, whether or not that language is English ${ }^{33}$
- provide literacy-supporting resources, such as:
- books from the classroom that children can borrow or keep
- children's magazines
- information about judicious, adult-supported use of educational television and applications that can, with guidance, support literacy development
- announcements about local events
- passes to local museums (for example, through www. michiganactivitypass.info)


## (Endnotes)

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10 See Foundational Skills Standard \#3.
11 See, most notably, Reading Standards for Literature \#2, \#3, and \#5 and Reading Standards for Informational Text, Standards \#3, \#5, \#7, and \#8.
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## Process for Development and Review

This document was developed by the Early Literacy Task Force, a subcommittee of the Michigan Association of Intermediate School Administrators (MAISA) General Education Leadership Network (GELN), which represents Michigan's 56 Intermediate School Districts. The Task Force included representatives from the following organizations, although their participation does not necessarily indicate endorsement by the organization they represent:
Bay-Arenac Intermediate School District
Eaton Regional Educational Service Agency
Genesee Intermediate School District
Huron Intermediate School District
Ingham Intermediate School District
losco Regional Educational Service Agency
Jackson County Intermediate School District
Kalamazoo Public Schools
Lenawee Intermediate School District
Lewis Cass Intermediate School District
Livingston Educational Service Agency
Macomb Intermediate School District
Mecosta-Osceola Intermediate School District
Michigan Association of Administrators of Special Education
Michigan Association of Computer Users in Learning
Michigan Association of Intermediate School Administrators
MAISA Early Childhood Administrators Network

> MAISA English Language Arts Leaders Network Michigan Department of Education
> Michigan Elementary and Middle School Principals Association
> Michigan Reading Association
> Michigan State University
> Monroe County Intermediate School District
> Muskegon Area Intermediate School District
> Oakland Schools
> Ottawa Area Intermediate School District Reading Now Network
> Regional Education Media Center Association of Michigan
> Saint Clair County Regional Educational Service Agency
> Saint Joseph County Intermediate School District
> Southwest Michigan Reading Council
> University of Michigan
> Washtenaw Intermediate School District
> Wayne County Regional Educational Service Agency

Feedback on drafts of the document was elicited from other stakeholders, resulting in a number of revisions to the document.
michigan
association of
intermediate
school
administrators

a MAISA collaborative

## Essential Instructional Practices in Early Literacy

For more information and additional resources, please visit www.migeln.org.

2016/17
July \&Aug
Sept
Oct
Nov
Dec
Jan

Revenue
Breakfast
Lunch \& Ala Cart
Juice Machine
State Matching Funds
Interest \& Rebates
Lunch \& Breakfast Reimb
Total

| $\$ 0.00$ | $\$ 646.90$ | $\$ 912.50$ |
| ---: | ---: | ---: |
| $\$ 122.05$ | $\$ 15,565.99$ | $\$ 12,717.69$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | CACFP 655.47 | $\$ 0.00$ |
| $\$ 16,103.93$ | $\$ 64,328.15$ | $\$ 71,253.57$ |
| $\$ 16,225.98$ | $\$ 80,541.04$ | $\$ 84,883.76$ |

$\$ 821.90$
$\$ 11,167.17$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 67,153.74$
$\$ 79,142.81$

| $\$ 459.00$ | $\$ 782.10$ |
| ---: | ---: |
| $\$ 8,435.55$ | $\$ 12,697.89$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 40,876.22$ | $\$ 64,255.65$ |
| $\$ 49,770.77$ | $\$ 77,735.64$ |

Expenses
Payroll
Retirement
F.I.C.A.

Aids
Food
Uniforms
Utilities
Equipment/ Capital outlay
Supplies
Sales Tax
Repairs
Misc./Dues/Fees/Indrect
Juice
Total

Monthly Loss/ Gain

Year To Date

| $\$ 6,260.89$ | $\$ 11,281.03$ |
| ---: | ---: |
| $\$ 1,342.09$ | $\$ 2,570.02$ |
| $\$ 478.96$ | $\$ 863.00$ |
| $\$ 0.00$ | $\$ 4,290.00$ |
| $\$ 4,298.93$ | $\$ 31,832.93$ |
| $\$ 4,120.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 11,597.75$ |
| $\$ 810.63$ | $\$ 5,399.51$ |
| $\$ 0.00$ | $\$ 41.15$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,560.00$ | $\$ 5,168.44$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 18,871.50$ | $\$ 73,043.83$ |
|  | $\$ 7,497.21$ |
| $(\$ 2,645.52)$ |  |
| $(\$ 2,645.52)$ | $\$ 4,851.69$ |

$\$ 17,603.29$
$\$ 3,545.14$
$\$ 1,346.65$
$\$ 4,290.00$
$\$ 46,018.11$
$\$ 0.00$
$\$ 0.00$
$\$ 679.27$
$\$ 4,555.46$
$\$ 0.00$
$\$ 0.00$
$\$ 221.91$
$\$ 0.00$
$\$ 78,259.83$
$\$ 6,623.93$

| $\$ 16,856.12$ | $\$ 23,469.71$ | $\$ 12,380.03$ |
| ---: | ---: | ---: |
| $\$ 4,014.44$ | $\$ 5,577.83$ | $\$ 2,919.59$ |
| $\$ 1,289.49$ | $\$ 1,795.43$ | $\$ 947.07$ |
| $\$ 4,290.00$ | $\$ 2,290.00$ | $\$ 4,290.00$ |
| $\$ 40,310.68$ | $\$ 39,541.08$ | $\$ 30,258.92$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 8,198.48$ | $\$ 843.75$ | $\$ 66.54$ |
| $\$ 3,526.99$ | $\$ 2,911.47$ | $\$ 2,684.75$ |
| $\$ 44.54$ | $\$ 28.60$ | $\$ 68.45$ |
| $\$ 470.00$ | $\$ 979.00$ | $\$ 159.20$ |
| $\$ 155.85$ | $\$ 157.52$ | $\$ 1,991.01$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 79,156.59$ | $\$ 77,594.39$ | $\$ 55,765.56$ |
|  |  |  |
| $(\$ 13.78)$ | $(\$ 27,823.62)$ | $\$ 21,970.08$ |
|  |  |  |
| $\$ 11,461.84$ | $(\$ 16,361.78)$ | $\$ 5,608.30$ |

# MADISON SCHOOL DISTRICT 

# 2015/16 YEARLY REPORT OF STUDENT TRANSPORTATION 

STARTING<br>ENDING

JUNE 12, 2015
JUNE 15, 2016

INCLUDES:

BUS ROUTES<br>FIELD TRIPS<br>SPORTS TRIPS<br>BUS MAINTENANCE<br>BUS DRIVER TRAINING<br>SUMMER PROGRAMS

COPIES: BOARD OF EDUCATION
SUPERINTENDENT
PRINCIPALS
ATHLETIC DIRECTOR

## BUS USE

DAILY ROUTES

| Bus\# | Miles |  | 184 DAYS | MILEAGE |
| :--- | ---: | ---: | ---: | ---: |$\quad$ \#STUDENTS TRANSPORTED


| FIELD TRIPS |  |  |
| :--- | ---: | :--- |
| HIGH SCH. | 1533.0 | $\$ 5,59447$ |
| MIDDLE SCH. | 953.0 | $\$ 3,24924$ |
| ELEM | 4207.0 | $\$ 14,74184$ |

SPORTS TRIPS $\quad 10,756$

FOOTBALL
GIRLS BSKBALL
WRESTLING
BOYS BSKBALL
VOLBALL
TRACK
BASE AND SOFT BALL BOWLING
GOLF VANS
CHEER
CROSS CTRY
SUMMER SCHOOL
MAINT. AND TRAINING BSY
$1398.0 \quad \$ 4,27899$
$972.0 \quad \$ 3,38891$
$823.0 \quad \$ 2,97274$
$1598.0 \quad \$ 5,33219$
$1333.0 \quad \$ 4,25746$
$1333.0 \quad \$ 5,03564$
1085.0 \$4,696 62
$176.0 \quad \$ 56575$
$135.0 \quad \$ 36794$
$1160.0 \quad \$ 3,43623$
$743.0 \quad \$ 2,42970$
30 MILES 30 DAYS
33 MILES 3 BUSSES 20 DAYS

TOTAL MILEAGE
TOTAL MILEAGE 91621.0
2015-16
2014-15
2013-14
2012-13
2011-12
2010-11
2009-10
2008-09
2007-08
2006-07
2005-06
2004-05

84,851
77,949
77,412
79,265
77,092
74,872
81,411
91,286
87,552
85,808
77,376
900.0

1,980
91,621


MADISON $\subseteq C H O O L$
BUS NUMBER
2015-16

| 1 | 41,412 |
| ---: | ---: |
| 2 | 125,514 |
| 3 | 94,709 |
| 4 | 46,010 |
| 5 | 18,159 |
| 6 | 81,800 |
| 7 | 72,193 |
| 8 | 9,623 |
| 9 | 24,252 |
| 10 | 130,992 |

2014-15
1

BUS MILEAGES
STARTING
SEPT 4-2015
41,412
25,514
46,010
18,159
81,800
72,193
9,623
130,992

SEPT 6-2014
31,990
116,029
82,669
37,941
14,430
75,208
62,466
5,737
14,513
18,188
122,901
**ODOMETER READING****
ENDING
TOTAL MILES

## JUNE 15-2016

| 51,875 | 10,463 |
| ---: | ---: |
| 134,999 | $?$ |
| 108,452 | 9,485 |
| 53,547 | 13,743 |
| 22,488 | 7,537 |
| 90,041 | 4,329 |
| 84,459 | 8,241 |
| 15,540 | 12,266 |
| 34,511 | 5,917 |
| 140,373 | 10,259 |
|  | 9,381 |
|  | 91,621 |

JUNE 8-2015

|  | 9,422 |
| ---: | ---: |
| 41,412 | 9,485 |
| 125,514 | $?$ |
| 94,709 | 12,040 |
| 46,010 | 6,767 |
| 18,159 | 8,069 |
| 81,800 | 3,729 |
| 72,193 | 6,592 |
| 9,623 | ACCIDEN7 |
| 24,252 | 9,727 |
| 26,279 | 3,886 |
|  | 9,739 |
|  | 8,091 |
|  | 87,547 |


| DATE | TIME | DRIVER | BUS | DESTINATION | MILES | PURPOSE | 18.31 | 1.81 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/19/15 | 4 | TAB | 3 | ISD | 24 | BIO-CAMP |  |  |  |
| 9/2/15 | 2 | TAB | 3 | MADISON | 11 | TEACH-TRAING |  |  |  |
| 10/6/15 | 04 | JEANINE | 7 | ADRIAN COLLEGE | 14 | BAND |  |  |  |
| 11/13/15 | 4.5 | BRANDON | 10 | TECH-CENTER | 11 | EQUATIONS |  |  |  |
| 11/19/15 | 2 | BOB | 8 | TECH-CENTER | 8 | CHOIR |  |  |  |
| 12/4/15 | 2 | BRANDON | 10 | LENAWEE C.C. | 10 | CHOIR |  |  |  |
| 12-9-15 | 2.75 | BRANDON | 10 | TECH-CENTER | 9 | 10TH GRADE |  |  |  |
| 12/9/15 | 1.75 | JEANINE | 7 | TECH-CENTER | 14 | 10TH GRADE |  |  |  |
| 12/9/15 | 2.75 | BOB | 4 | TECH-CENTER | 10 | 10TH GRADE |  |  |  |
| 12/12/15 | 6.25 | BOB | 8 | TOLEDO ZOO | 91 | LIGHTS |  |  |  |
| 12/18/15 | 3 | BRANDON | 10 | ADRIAN COLLEGE | 8 | HS |  |  |  |
| 1/27/16 | 6.25 | MICHELLE | 9 | EMU | 111 | 10TH GRADE |  |  |  |
| 1/27/16 | 6 | JEANINE | 8 | EMU | 111 | 10TH GRADE |  |  |  |
| 1/29/16 | 4.5 | JEANINE | 7 | TECH-CENTER | 10 | EQUATIONS |  |  |  |
| 2/17/16 | 5.25 | BRANDON | 8 | JCC | 89 | 10TH GRADE |  |  |  |
| 2/17/16 | 5.25 | BOB | 9 | JCC | 89 | 10TH GRADE |  |  |  |
| 2/18/16 | 4.00 | BRANDON | 1 | O.JT | 25 | 10TH GRADE |  |  |  |
| 2/18/16 | 4.00 | JEANINE | 7 | OJT | 36 | 10TH GRADE |  |  |  |
| 3/10/16 | 4.25 | TAB | 5 | CLINTON | 36 | BAND |  |  |  |
| 3/11/16 | 4.75 | TAB | 9 | CLINTON | 36 | BAND |  |  |  |
| 3/18/16 | 4.5 | JEANINE | 7 | TECH-CENTER | 13 | EQUATIONS |  |  |  |
| 3/28/16 | 4 | BOB | 8 | MOVIE | 12 | HS |  |  |  |
| 3/28/16 | 4 | BRANDON | 10 | MOVIE | 12 | HS |  |  |  |
| 3/28/16 | 4 | TAB | 1 | MOVIE | 12 | HS |  |  |  |
| 3/30/16 | 2 | BRANDON | 5 | CLINTON | 36 | BAND |  |  |  |
| 4/22/16 | 5.75 | BRANDON | 10 | LISD | 19 | EQUATIONS |  |  |  |
| 4/24/16 | 9 | MICHELLE | 9 | LANSING | 160 | SHIRK |  |  |  |
| 5/11/16 | 4.5 | TAB | 8 | LISD | 17 | PAY-BACK-ED |  |  |  |
| 5/13/16 | 4.5 | JEANINE | 7 | SIENA HTS. | 8 | SPECIAL OLY. |  |  |  |
| 5/17/16 | 2 | BRANDON | 5 | ART FEST SIENA | 9 | HOOKER |  |  |  |
| 6/7/16 | 1275 | DEAN | 5 | CEDAR POINT | 230 | HS |  |  |  |
| 6/7/16 | 1325 | TAB | 9 | CEDAR POINT | 230 | HS |  |  |  |
| 10/23/16 | 4.5 | JEANINE | 7 | TECH-CENTER | 22 | EQUATIONS |  |  |  |


| 154 | HOURS | 2819.74 |
| :--- | :--- | :--- |
| 1533 | MILES | 2774.73 |
|  | TOTAL | 5594.47 |
|  |  |  |
|  | BUDGET | $\mathbf{4 5 0 0 . 0 0}$ |



| $\$ 1,524.31$ | HOURS | 83.25 |
| :---: | :---: | :---: |
| $\$ 1,724.93$ | MILES | $\mathbf{9 5 3}$ |
| $\$ 3,249.24$ | TOTAL |  |

TOTAL SPENT
3500.00

| TRIP INFO |  | Cost |  |  |  |  |  | TOTAL | HOURS | MILEAGE | BUS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 18.31 |  | 1.81 |  |  |  |  |
| FIELD TRIPS | ELEM | BUS DRIVER | 2015/16 |  |  |  |  |  |  |  |  |
| CANTON | BSY | DEAN | 9/8/2015 | \$ | 123.59 |  | 244.35 | \$ 367.94 | 6.75 | 135 | 9 |
| TECUMSEH | BSY | JEANINE | 9/9/2015 | \$ | 119.02 |  | 61.54 | \$ 180.56 | 6.5 | 34 | 7 |
| CHELSEA | BSY | BRANDON | 9/10/2015 | \$ | 119.02 | \$ | 161.09 | \$ 280.11 | 6.5 | 89 | 9 |
| SKY ZONE | BSY | TAB | 9/11/2015 | \$ | 105.28 | \$ | 179.19 | \$ 284.47 | 5.75 | 99 | 9 |
| ADRIAN COLLEGE | 2ND GRADE | BRANDON | 10/12/2015 | \$ | 36.62 | \$ | 14.48 | \$ 51.10 | 2 | 8 | 10 |
| TOLEDO ZOO | BSY | BOB | 10/19/2015 | \$ | 128.17 | \$ | 126.70 | \$ 254.87 | 7 | 70 | 8 |
| U OF M | BSY | JEANINE | 10/20/2015 | \$ | 123.59 | \$ | 148.42 | \$ 272.01 | 6.75 | 82 | 8 |
| HIDDEN LAKE | BSY | JEANINE | 10/22/2015 | \$ | 68.66 | \$ | 54.30 | \$ 122.96 | 3.75 | 30 | 9 |
| HIDDEN LAKE | BSY | JEANINE | 10/21/2015 | \$ | 77.82 | \$ | 54.30 | \$ 132.12 | 4.25 | 30 | 5 |
| MAGNUM | ZUBKE | BRENDA | 10/22/2015 | \$ | 36.62 | \$ | 18.10 | \$ 54.72 | 2 | 10 | 5 |
| ADRIAN COLLEGE | 1ST GRADE | BRANDON | 10/26/2015 | \$ | 36.62 | \$ | 21.72 | \$ 58.34 | 2 | 12 | 8 |
| ADRIAN COLLEGE | 1ST GRADE | JEANINE | 10/30/2015 | \$ | 36.62 | \$ | 21.72 | \$ 58.34 | 2 | 12 | 7 |
| STUBNITZ | 5TH GRADE | MICHELLE | 11/3/2015 | \$ | 82.40 | \$ | 48.87 | \$ 131.27 | 4.5 | 27 | 10 |
| STUBNITZ | 5 TH GRADE | JEANINE | 11/4/2015 | \$ | 73.24 | \$ | 48.87 | \$ 122.11 | 4 | 27 | 7 |
| STUBNITZ | 5 TH GRADE | MICHELLE | 11/10/2015 | \$ | 82.40 | \$ | 57.92 | \$ 140.32 | 4.5 | 32 | 5 |
| MFD | PAYNE | MICHELLE | 11/19/2015 | \$ | 36.62 | \$ | 7.24 | \$ 43.86 | 2 | 4 | 5 |
| MAGNUM | ZUBKE | BRENDA | 11/19/2015 | \$ | 36.62 | \$ | 18.10 | \$ 54.72 | 2 | 10 | 5 |
| MFD | ELEMENTARY | JEANINE | 11/23/2015 | \$ | 36.62 | \$ | 7.24 | \$ 43.86 | 2 | 4 | 7 |
| MFD | PALPANT | BRANDON | 11/24/2015 | \$ | 36.62 | \$ | 7.24 | \$ 43.86 | 2 | 4 | 10 |
| ADRIAN SKATE | LUTTON | BRANDON | 12/4/2015 | \$ | 54.93 | \$ | 21.72 | \$ 76.62 | 3 | 12 | 10 |
| CROSWELL | KINDERGARTEN | BRENDA | 12/9/2015 | \$ | 36.62 | \$ | 12.67 | \$ 49.29 | 2 | 7 | 3 |
| CROSWELL | KINDERGARTEN | MICHELLE | 12/9/2015 | \$ | 36.62 | \$ | 12.67 | \$ 49.29 | 2 | 7 | 6 |
| ADRIAN SKATE | 3RD GRADE PM | JEANINE | 12/11/2015 | \$ | 45.80 | \$ | 25.34 | \$ 71.14 | 2.5 | 14 | 7 |
| ADRIAN SKATE | 3RD GRADE AM | JEANINE | 12/11/2015 | \$ | 54.93 | \$ | 25.34 | \$ 80.27 | 3 | 14 | 7 |
| ADRIAN SKATE | ELEMENTARY | BRANDON | 12/11/2015 | \$ | 45.80 | \$ | 25.34 | \$ 71.14 | 2.5 | 14 | 10 |
| TOLEDO HUNTINGTON | 5THGRADEHOCK | BRANDON | 12/16/2015 | \$ | 105.28 | \$ | 144.80 | \$ 250.08 | 5.75 | 80 | 8 |
| TOLEDO HUNTINGTON | 5THGRADE HOCK | BOB | 12/16/2015 | \$ | 105.28 | \$ | 144.80 | \$ 250.08 | 5.75 | 80 | 9 |
| ADRIAN COLLEGE | MERIT TRIP | BRENDA | 12/17/2015 | \$ | 54.93 | \$ | 16.29 | \$ 71.22 | 3 | 9 | 3 |
| ADRIAN COLLEGE | MERIT TRIP | BRENDA | 12/18/2015 | \$ | 54.93 | \$ | 16.29 | \$ 71.22 | 3 | 9 | 3 |
| MAGNUM | MAGNUM | BRENDA | 12/17/2015 | \$ | 36.62 | \$ | 18.10 | \$ 54.72 | 2 | 10 | 5 |
| HILLSDALE | 5TH CAMP | MICHELLE | 1/24/2016 | \$ | 36.62 | \$ | 115.84 | \$ 152.46 | 2 | 64 | 9 |
| HILLSDALE | 5TH CAMP | TAB | 1/25/2016 | \$ | 45.80 | \$ | 124.89 | \$ 170.69 | 2.5 | 69 | 8 |
| HILLSDALE | 5 TH CAMP | BRANDON | 1/25/2016 | \$ | 41.20 | \$ | 130.32 | \$ 171.52 | 2.25 | 72 | 5 |
| Hillsdale | 5TH CAMP | TARA | 1/25/2016 | \$ | 41.20 | \$ | 130.32 | \$ 171.52 | 2.25 | 72 | 9 |
| HILLSDALE | 5 TH CAMP | TARA | 1/29/2016 | \$ | 41.20 | \$ | 126.70 | \$ 167.90 | 2.25 | 70 | 9 |
| HILLSDALE | 5 TH CAMP | BRANDON | 1/29/2016 | \$ | 41.20 | \$ | 130.32 | \$ 171.51 | 2.25 | 72 | 8 |
| HILLSDALE | 5TH CAMP | BRENDA | 1/29/2016 | \$ | 45.80 | \$ | 126.70 | \$ 172.50 | 2.5 | 70 | 5 |


| Hillsdale | 5 TH CAMP | TAB | 1/29/2016 | \$ | 41.20 | \$ | 126.70 | \$ 167.90 | 2.25 | 70 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAGNUM | 5TH GRADE | BRENDA | 2/10/2016 | \$ | 36.62 | \$ | 18.10 | \$ 54.72 | 2 | 10 | 5 |
| PUMP IT UP | BSY | BRANDON | 2/16/2016 | \$ | 119.02 | \$ | 226.25 | \$ 345.27 | 6.5 | 125 | 8 |
| HLG | BSY | JEANINE | 2/17/2016 | \$ | 119.02 | \$ | 83.26 | \$ 202.28 | 6.5 | 46 | 7 |
| HENRY-FORD | BSY | DEAN | 2/18/2016 | \$ | 123.59 | \$ | 289.96 | \$ 413.55 | 6.75 | 160 | 8 |
| AC ICE RINK | BSY | BRENDA | 2/19/2016 | \$ | 41.20 | \$ | 18.10 | \$ 59.30 | 2.25 | 10 | 1 |
| MOVIE | WEIBLE | BRENDA | 3/7/2016 | \$ | 54.93 | \$ | 21.72 | \$76.65 | 3 | 12 | 9 |
| MOVIE | 3RD GRADE | TAB | 3/7/2016 | \$ | 54.93 | \$ | 21.72 | \$76.65 | 3 | 12 | 9 |
| CROSWELL | KINDERGARTEN | BRENDA | 3/8/2016 | \$ | 36.62 | \$ | 10.86 | \$47.48 | 2 | 6 | 3 |
| CROSWELL | ELEMENTARY | JEANINE | 3/8/2016 | \$ | 36.62 | \$ | 10.86 | \$47.48 | 2 | 6 | 7 |
| CROSWELL | ELEMENTARY | BRENDA | 3/9/2016 | \$ | 36.62 | \$ | 10.86 | \$47.48 | 2 | 6 | 3 |
| CROSWELL | 1ST GRADE | BRANDON | 3/9/2016 | \$ | 45.80 | \$ | 10.86 | \$56.66 | 2.5 | 6 | 10 |
| CROSWELL | PLUM | MICHELLE | 3/9/2016 | \$ | 36.62 | \$ | 10.86 | \$47.48 | 2 | 6 | 9 |
| CROSWELL | ELEMENTARY | JEANINE | 3/9/2016 | \$ | 36.62 | \$ | 10.86 | \$47.48 | 2 | 6 | 7 |
| MOVIE | 3RD GRADE | BRANDON | 3/11/2016 | \$ | 59.51 | \$ | 14.48 | \$73.99 | 3.25 | 8 | 10 |
| MOVIE | 5 TH GRADE | MICHELLE | 3/11/2016 | \$ | 59.51 | \$ | 14.48 | \$73.99 | 3.25 | 8 | 6 |
| ADRIAN COLLEGE | 2ND GRADE | JEANINE | 3/15/2016 | \$ | 36.62 | \$ | 18.10 | \$54.72 | 2 | 10 | 7 |
| ADRIAN COLLEGE | 2ND GRADE | MICHELLE | 3/15/2016 | \$ | 36.62 | \$ | 18.10 | \$54.72 | 2 | 10 | 6 |
| TEN PIN | 5TH GRADE | BRANDON | 3/18/2016 | \$ | 54.93 | \$ | 36.20 | \$91.13 | 3 | 20 | 10 |
| TEN PIN | 5 TH GRADE | MICHELLE | 3/18/2016 | \$ | 54.93 | \$ | 36.20 | \$91.13 | 3 | 20 | 4 |
| JIFFY | ELEMENTARY | DEAN | 3/21/2016 | \$ | 54.93 | \$ | 130.32 | \$185.25 | 3 | 72 | 9 |
| JIFFY | ELEMENTARY | DEAN | 3/22/2016 | \$ | 54.93 | \$ | 130.32 | \$185.25 | 3 | 72 | 9 |
| JIFFY | ELEMENTARY | JEANINE | 3/23/2016 | \$ | 59.51 | \$ | 130.32 | \$189.83 | 3.25 | 72 | 9 |
| TOLEDO ZOO | BSY | JEANINE | 3/28/2016 | \$ | 109.86 | \$ | 135.75 | \$245.61 | 6 | 75 | 9 |
| LESLIE SCIENCE CENT | BSY | BOB | 3/29/2016 | \$ | 100.71 | \$ | 235.30 | \$336.01 | 5.5 | 130 | 8 |
| TOLEDO/TECUMSEH | BSY | JEANINE | 3/30/2016 | \$ | 114.44 | \$ | 132.13 | \$246.57 | 6.25 | 73 | 8 |
| MI. SCIENCE CENTER | BSY | BOB | 3/31/2016 | \$ | 123.59 | \$ | 318.56 | \$442.15 | 6.75 | 176 | 8 |
| MAGNUM | ZUBKE | BRENDA | 3/31/2016 | \$ | 36.62 | \$ | 18.10 | \$54.72 | 2 | 10 |  |
| STUBNITZ | 3RD GRADE | BRENDA | 4/12/2016 | \$ | 73.24 | \$ | 48.87 | \$122.11 | 4 | 27 | 3 |
| STUBNITZ | 3RD GRADE | BRANDON | 4/14/2016 | \$ | 73.24 | \$ | 48.87 | \$122.11 | 4 | 27 | 10 |
| STUBNITZ | 3RD GRADE | MICHELLE | 4/13/2016 | \$ | 82.40 | \$ | 47.06 | \$129.46 | 4.5 | 26 | 9 |
| ROUND-UP | KINDERGARTEN | MICHELLE | 4/19/2016 | \$ | 41.20 | \$ | 27.15 | \$68.35 | 2.25 | 15 | 9 |
| ROUND-UP | KINDERGARTEN | BRENDA | 4/19/2016 | \$ | 36.62 | \$ | 27.15 | \$63.77 | 2 | 15 |  |
| STUBNITZ | Y5S | JEANINE | 4/26/1016 | \$ | 73.24 | \$ | 25.34 | \$98.58 | 4 | 14 | 7 |
| MIS | 5TH GRADE | JEANINE | 5/5/2016 | \$ | 109.86 | \$ | 76.02 | \$185.88 | 6 | 42 | 7 |
| MIS | 5TH GRADE | BRANDON | 5/5/2016 | \$ | 109.86 | \$ | 101.36 | \$211.22 | 6 | 56 | 9 |
| HLG | Y5S | BOB | 5/5/2016 | \$ | 91.55 | \$ | 72.40 | \$163.95 | 5 | 40 | 8 |
| HLG | 2ND GRADE | BRANDON | 5/10/2016 | \$ | 105.28 | \$ | 56.11 | \$161.39 | 5.75 | 31 | 8 |
| HLG | 2ND GRADE | BRANDON | 5/11/2016 | \$ | 105.28 | \$ | 54.30 | \$159.58 | 5.75 | 30 | 9 |
| HLG | 2ND GRADE | BRANDON | 5/12/2016 | \$ | 100.71 | \$ | 52.49 | \$153.20 | 5.5 | 29 | 9 |


| SAUDER VILLAGE | 3RD GRADE | BRENDA | 5/18/2016 | \$ 119.02 | \$ 137.56 | \$256.58 | 6.5 | 76 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HENRY FORD | 4TH GRADE | DEAN | 5/19/2016 | \$ 119.02 | \$ 293.22 | \$412.24 | 6.5 | 162 | 8 |
| HENRY FORD | 4TH GRADE | JEANINE | 5/19/2016 | \$ 123.59 | \$ 293.22 | \$416.81 | 6.75 | 162 | 9 |
| STUBNITZ | KINDERGARTEN | MICHELLE | 5/24/2016 | \$ 73.24 | \$ 21.72 | \$94.96 | 4 | 12 | 9 |
| ANN ARBOR U OF M | 4TH GRADE | BOB | 5/25/2016 | \$ 96.13 | \$ 213.58 | \$309.71 | 5.25 | 118 | 9 |
| STUBNITZ | KINDERGARTEN | JEANINE | 5/25/2016 | \$ 68.66 | \$ 21.72 | \$90.38 | 3.75 | 12 | 7 |
| MUD HENS | 4TH GRADE | BOB | 5/26/2016 | \$ 105.28 | \$ 144.80 | \$250.08 | 5.75 | 80 | 9 |
| MUD HENS | 4TH GRADE | BRANDON | 5/26/2016 | \$ 100.71 | \$ 144.80 | \$245.51 | 5.5 | 80 | 10 |
| MAGNUM | ZUBKE | BRENDA | 5/26/2016 | \$36.62 | \$1810 | 54.72 | 2 | 10 | 5 |
| STUBNITZ | KINDERGARTEN | JEANINE | 5/26/2016 | \$68.66 | \$21.72 | 90.38 | 3.75 | 12 | 7 |
| TEN PIN ISLAND PARK | 3RD GRADE | JEANINE | 6/1/2016 | \$105.28 | \$39.82 | 145.10 | 5.75 | 22 | 7 |
| TEN PIN ISLAND PARK | 3RD GRADE | BRANDON | 6/1/2016 | \$105.28 | \$39.82 | 14510 | 5.75 | 22 | 1 |
| TOLEDO ZOO | KINDERGARTEN | TARA | 622016 | \$96.13 | \$141.18 | \$237.31 | 5.25 | 78 | 9 |
| TOLEDO ZOO | KINDERGARTEN | JEANINE | 6/2/2016 | \$100.71 | \$141.18 | \$241.79 | 5.5 | 78 | 7 |
| TOLEDO ZOO | KINDERGARTEN | BOB | 622016 | \$100.71 | \$141.18 | \$241.79 | 5.5 | 78 | 1 |
| BOHN POOL | 2ND GRADE | BRANDON | 6/3/2016 | \$105.28 | \$10.86 | \$116.14 | 5.75 | 6 | 10 |
| BOHN POOL | 2ND GRADE | MICHELLE | 6/3/2016 | \$68.66 | \$23.53 | \$92.19 | 3.75 | 13 | 9 |
| ISLAND PARK | 4TH GRADE | JEANINE | 6/8/2016 | \$96.13 | \$28.96 | \$125.09 | 5.25 | 16 | 7 |
| ISLAND PARK | 4TH GRADE | BRANDON | 6/8/2016 | \$96.13 | \$28.96 | \$125.09 | 5.25 | 16 | 10 |
| CREMEANS | KINDERGARTEN | JEANINE | 6/9/2016 | \$50.35 | \$16.29 | \$66.64 | 2.75 | 9 | 7 |
| ISLAND PARK | TERRAZAS | BRENDA | 6/10/2016 | \$73.24 | \$28.96 | \$102.20 | 4 | 16 | 3 |
| SAUDER VILLAGE | 3RD GRADE | TAB | 5/18/2016 | \$119.02 | \$28.96 | \$147.98 | 6.5 | 76 | 9 |
|  |  | \$7,127.17 | HOURS |  | 389.25 |  |  |  |  |
|  |  | \$7,614.67 | MILES |  | 4207 |  |  |  |  |
|  |  | \$14,741.84 | TOTAL |  |  |  |  |  |  |

TRIP INFO
EVENT FOOTBALL

|  | TIME | DRIVER | BUS | DESTINATION | MILES | PURPOSE DATE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLLEGE SUNDAY COLLEGE | 6 | TAB | 3 | OLIVLETT | 166 | CAMP | 8/9/2015 |
|  | 4 | MICHELLE | 9 | OLIVLETT | 163 | CAMP | 8/11/2015 |
|  | 7 | DEAN | 9 | ATHEN | 171 | V | 8/21/2015 |
|  | 6.5 | BOB | 1 | ATHEN | 171 | JV | 8/21/2015 |
|  | 5 | JEANINE | 9 | BRITTON | 40 | JV | 8/27/2015 |
|  | 8.75 | DEAN | 9 | BERKLEY | 189 | V | 8/28/2015 |
|  | 5 | TAB | 3 | ONSTED | 33 | JV | 9/2/2015 |
|  | 3.75 | MICHELLE | 5 | CLINTON | 38 | MS | 9/9/2015 |
|  | 4.5 | MICHELLE | 10 | CLINTON | 39 | V | 9/10/2015 |
|  | 5.75 | BRANDON | 9 | BRITTON | 40 | V | 9/18/2015 |
|  | 4.5 | TAB | 5 | SANDCREEK | 16 | JV | 9/24/2015 |
|  | 3.25 | BOB | 5 | SANDCREEK | 16 | MS | 9/24/2015 |
|  | 4 | BOB | 9 | MANCHESTER | 34 | MS | 10/7/2015 |
|  | 5.75 | DEAN | 3 | WHITEFORD | 40 | V | 10/2/2015 |
|  | 6 | DEAN | 9 | WHITMORE LAKE | 131 | JV | 10/8/2015 |
|  | 5.75 | DEAN | 8 | SUMMERFIELD | 37 | MS | 10/14/2015 |
|  | 4.5 | DEAN | 3 | SUMMERFIELD | 37 | JVFB | 10/15/2015 |
|  | 5.5 | DEAN | 3 | MORENCI | 37 | VFB | 10/23/2015 |
|  |  | \$2,530.38 |  | TOTAL MILES DRIVE | 1398 |  |  |
|  |  | \$1,748.61 |  | TOTAL HOURS PAII | 95.5 |  |  |
|  |  | \$4,278.99 |  | TOTAL |  |  |  |
| EVENT WRESTLING |  |  |  | 2015/16 |  |  |  |
|  |  |  |  | SCHOOL YEAR |  |  |  |
| DATE | HRS | DRIVER | BUS | WHERE | WREST. | MILES |  |
| 12/9/15 | 5 | MICHELLE | 5 | HILLSDALE | V | 71 |  |
| 12/16/16 | 4.75 | JEANINE | 7 | SANDCREEK | V | 15 |  |
| 1/6/16 | 5.25 | BOB | 9 | QUINCY | V | 110 |  |
| 1/9/16 | 2 | JEANINE | 8 | CLINTON | V | 44 |  |
| 1/14/16 | 6 | BOB | 8 | CLINTON | MSW | 41 |  |
| 1/15/16 | 6.00 | MICHELLE | 5 | MI. CENTER | MSW | 74 |  |
| 1/20/16 | 4.5 | BOB | 1 | CLINTON | V | 38 |  |
| 1/21/16 | 5 | DEAN | 8 | ERIE MASON | MSW | 61 |  |
| 1/23/16 | 9.75 | BOB | 9 | TECUMSEH | MSW | 30 |  |
| 2/2/16 | 4.75 | BOB | 9 | NDERCOOKLAKE | V | 81 |  |
| 2/4/16 | 4.25 | TAB | 1 | ONSTED | MSW | 31 |  |
| 2/6/16 | 8.5 | TAB | 1 | MANCHESTER | MSW | 45 |  |
| 2/10/16 | 3.25 | DEAN | 3 | SANDCREEK | V | 16 |  |
| 2/11/16 | 5 | TAB | 8 | DUNDEE | MSW | 62 |  |
| 2/13/16 | 2.00 | DEAN | 3 | BLISSFIELD | V | 24 |  |
| 2/18/16 | 5.00 | TAB | 9 | HILLSDALE | MSW | 80 |  |
|  |  | \$1,489.63 |  | MILES | 823 |  |  |
|  |  | \$1,483.11 |  | HOURS | 81 |  |  |
|  |  | \$2,972.74 |  | TOTAL |  | ; |  |


| DATE | TIME | DRIVER | BUS |
| :---: | :---: | :---: | :---: |
| $11 / 19 / 2015$ | 3.25 | JEANINE | 7 |
| $12 / 4 / 15$ | 5 | DEAN | 3 |
| $12 / 18 / 15$ | 4.75 | DEAN | 8 |
| $1 / 18 / 16$ | 4.5 | TAB | 9 |
| $1 / 20 / 16$ | 4 | BRENDA | 5 |
| $1 / 26 / 16$ | 4.75 | DEAN | 3 |
| $1 / 27 / 16$ | 4 | BRENDA | 5 |
| $1 / 28 / 16$ | 4.75 | DEAN | 3 |
| $2 / 4 / 16$ | 3.25 | DEAN | 3 |
| $2 / 12 / 16$ | 4.5 | JEANINE | 7 |
| $2 / 15 / 16$ | 3.75 | BOB | 9 |
| $2 / 22 / 16$ | 4 | BOB | 9 |
| $2 / 26 / 16$ | 4.75 | BOB | 8 |
| $2 / 29 / 16$ | 4 | BOB | 9 |
| $3 / 1 / 16$ | 4.75 | BRANDON | 10 |
| $3 / 2 / 16$ | 5 | JEANINE | 7 |
| $3 / 4 / 16$ | 3.5 | DEAN | 3 |
| $3 / 8 / 16$ | 5.75 | BOB | 8 |
| $3 / 10 / 16$ | 5 | DEAN | 8 |
| $3 / 10 / 16$ | 5.75 | BOB | 9 |
|  |  |  |  |
|  |  | $\$ 1,759.32$ |  |
|  |  | $\$ 1,629.59$ |  |


| DESTINATION | MILES | PURPOSE |
| :---: | :---: | :---: |
| BLISSFIELD | 24 | $V$ |
| HUDSON | 39 | $V$ |
| WHITMORE LAKE | 132 | $V$ |
| CLINTON | 38 | MSGBB |
| MORENCI | 43 | MSGBB |
| SUMMERFIELD | 37 | $V$ |
| SANDCREEK | 16 | MSGBB |
| CLINTON | 37 | $V$ |
| MORENCI | 38 | $V$ |
| SANDCREEK | 16 | $V$ |
| DEERFIELD | 28 | MSGBB |
| DEERFIELD | 28 | MSGBB |
| ONSTED | 33 | $V$ |
| SANDCREEK | 15 | $V$ |
| DEERFIELD | 26 | MSGBB |
| SANDCREEK | 16 | $V$ |
| SANDCREEK | 16 | $V$ |
| RIVERVIEW | 130 | $V$ |
| RIVERVIEW | 130 | $V$ |
| RIVERVIEW | 130 |  |
|  |  |  |
| MILES | 972 |  |
| HOURS | 89 |  |


| $\$ 2,099.60$ | TOTAL MILES DRIVEN | 1160 | 1020.00 |
| :--- | :---: | :---: | :---: |
| $\$ 1,336.63$ | TOTAL HOURS PAID | 73 |  |
| $\$ 3,436.23$ | TOTAL. |  |  |


| CHEER |  |  |  |
| :---: | :---: | :---: | :---: |
| DATE | TIME | DRIVER | BUS |
| $12 / 3 / 15$ | 4 | MICHELLE | 5 |
| $12 / 5 / 15$ | 5 | BOB | 9 |
| $12 / 9 / 15$ | 3.75 | BRANDON | 8 |
| $11 / 20 / 15$ | 5 | DEAN | 8 |
| $12 / 14 / 15$ | 3 | DEAN | 3 |
| $12 / 19 / 15$ | 2 | BOB | 9 |
| $12 / 19 / 15$ | 5.25 | BOB | 9 |
| $12 / 19 / 15$ | 2 | DEAN | 8 |
| $1 / 9 / 16$ | 2 | MICHELLE | 5 |
| $1 / 14 / 16$ | 4 | JEANINE | 5 |
| $1 / 16 / 16$ | 2 | DEAN | 3 |
| $1 / 19 / 16$ | 7.75 | DEAN | 8 |
| $1 / 27 / 16$ | 5.5 | BOB | 9 |
| $1 / 30 / 16$ | 2 | BOB | 9 |
| $2 / 1 / 16$ | 4 | BOB | 9 |
| $2 / 8 / 16$ | 4.75 | BRANDON | 8 |
| $2 / 10 / 16$ | 6 | BOB | 9 |
| $2 / 20 / 16$ | 2 | DEAN | 8 |
| $2 / 27 / 16$ | 3 | MICHELLE | 5 |


| SCHOOL YEAR | $2015 / 16$ |  |
| :---: | :---: | :---: |
| WHERE | MILES |  |
| ADDISON | 73 | V |
| HUDSON | 40 | V |
| HUDSON | 40 | V |
| MI. CENTER | 72 | MS |
| MORENCI | 38 | MS |
| ONSTED | 31 | V |
| ONSTED | 32 | MS |
| MI. CENTER | 79 | V |
| HUDSON | 49 | V |
| ONSTED | 32 | JV |
| MANCHESTER | 46 | V |
| WHITMORE LAKE | 132 | V |
| TECUMSEH | 28 | V |
| MORENCI | 36 | V |
| CLINTON | 40 | V |
| MORENCl | 36 | V |
| WHITMORE LAKE | 158 | MS |
| MI. CENTER | 68 | V |
| MASON | 130 | V |

EVENT BASKETBALL BOYS

| DATE | TIME | DRIVER | BUS | DESTINATION | MILES | PURPOSE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/23/2015 | 4.75 | BOB | 6 | SANDCREEK | 24 | MS |
| 10-Dec | 2.75 | JEANINE | 7 | BLISSFIELD | 20 | FRESH |
| 11/11/2015 | 6 | DEAN | 8 | WHITMORE LAKE | 133 | MS |
| 11/18/2015 | 4 | DEAN | 8 | WHITEFORD | 41 | MS |
| 11/23/2015 | 3.5 | DEAN | 3 | EVERGREEN | 39 | V |
| 12/11/2015 | 4.75 | DEAN | 8 | JONESVILLE | 83 | V |
| 12/16/2016 | 4 | DEAN | 3 | MORENCI | 40 | MS |
| 1/5/16 | 5.25 | DEAN | 9 | MANCHESTER | 57 | V |
| 1/6/16 | 3.75 | BRANDON | 1 | IDA | 50 | FRESHMEN |
| 01/07/16 | 5.5 | BOB | 4 | MORENCI | 39 | $V$ |
| 01/12/16 | 5.5 | TAB | 9 | WHITEFORD | 41 | V |
| 01/14/16 | 4 | TAB | 9 | HILLSDALE | 80 | FRESHMEN |
| 01/14/16 | 5 | BRANDON | 1 | SANDCREEK | 18 | V |
| 02/01/16 | 3 | BRANDON | 8 | ONSTED | 31 | FRESHMEN |
| 02/02/16 | 6.5 | DEAN | 8 | WHITMORE LAKE | 132 | V |
| 12/03/16 | 5 | DEAN | 3 | ONSTED | 31 | $V$ |
| 12/07/15 | 3.75 | DEAN | 8 | DEERFIELD | \$28.00 | MS |
| 02/09/16 | 5.25 | DEAN | 3 | WHITEFORD | 41 | V |
| 02/16/16 | 2 | DEAN | 3 | BLISSFIELD | 5 | こANCELLE[. |
| 02/17/16 | 5 | DEAN | 3 | BLISSFIELD | 24 | V |
| 02/19/16 | 5.75 | DEAN | 3 | BRITTON | 36 | V |
| 02/23/16 | 5.5 | DEAN | 3 | SUMMERFIELD | 48 | V |
| 02/26/16 | 5.5 | DEAN | 3 | CLINTON | 37 | V |
| 03/09/16 | 4.75 | DEAN | 3 | HUDSON | 39 | V |
| 03/10/16 | 4.5 | DEAN | 3 | HUDSON | 39 | V |
| 03/14/16 | 6.25 | BOB | 9 | ECORSE | 142 | V |
| 03/14/16 | 5.75 | DEAN | 8 | ECORSE | 142 | V |
| 02/10/16 | 6 | BOB | 9 | WHITMORE LAKE | 0158 | MSBBB |
|  |  |  | 1598 | MILES |  | \$2,892.38 |
|  |  |  | 13325 | HOURS |  | \$2,439.81 |
|  |  |  |  | TOTAL |  | \$5,332.19 |
| GOLF |  | 2015/16 |  | VANS USED |  |  |
|  |  |  |  | ENTIRE SEASON |  |  |
| 04/15/16 | 6.75 | DEAN | 8 | WHITMORE | 135 | V |
|  |  | \$244.35 | TOTAL MILES DRIVEN TOTAL HOURS PAID |  |  | 135.00 |
|  |  | \$123.59 |  |  |  | 6.75 |

## EVENT VOLLEYBALL

| DATE | TIME | DRIVER | BUS | DESTINATION | MILES | PURPOSE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/21/2015 | 2 | DEAN | 9 | ADDISON | 48 | JV |
| 8/26/15 | 5 | BOB | 5 | MANCHESTER | 49 | JV |
| 9/3/15 | 5.5 | TAB | 3 | ONSTED | 35 | JV |
| 9/10/15 | 4 | JEANINE | 9 | SANDCREEK | 15 | V |
| 9/14/15 | 4.25 | JEANINE | 9-Jan | CLINTON | 42 | MS |
| 9/15/15 | 4.5 | MICHELLE | 4 | WHITEFORD | 41 | V |
| 19-Sep | 2 | MICHELLE | 5 | HUDSON | 44 | JV |
| 9/19/15 | 2 | DEAN | 3 | ONSTED | 35 | $\checkmark$ |
| 9/23/15 | 2 | BRANDON | 5 | SUMMERFIELD | 28 | MS |
| 9/26/15 | 2 | DEAN | 3 | ONSTED | 31 | JV |
| 9/28/15 | 6.75 | BOB | 9-Jan | WHITMORE LAKE | 164 | MS |
| 9/29/15 | 5.25 | JEANINE | 5 | CLINTON | 42 | V |
| 10/3/15 | 2 | DEAN | 8 | CONCORD | 93 | V |
| 10/5/15 | 4 | BRANDON | 5 | SANDCREEK | 15 | MS |
| 10/10/15 | 2.25 | DEAN | 8 | HOMER | 104 | $V$ |
| 10/17/15 | 10 | MICHELLE | 9 | SANDCREEK | 49 | MS |
| 10/03/15 | 2 | MICHELLE | 9 | SANDCREEK | 15 | JV |
| 10/19/15 | 4 | BOB | 8 | MORENCI | 38 | MS |
| 10/24/15 | 2 | MICHELLE | 1 | MORENCI | 38 | JV |
| 11/06/15 | 3.75 | BRANDON | 8 | MANCHESTER | 46 | V |
| 08/22/15 | 2 | DEAN | 9 | ADDISON | 48 | V |
| 10/21/15 | 4.25 | DEAN | 8 | WHITEFORD | 46 | MS |
| 10/27/15 | 5.5 | DEAN | 8 | WHITMORE LAKE | 132 | V |
| 11/02/15 | 4 | DEAN | 8 | MANCHESTER | 45 | V |
| 11/04/15 | 5 | DEAN | 8 | MANCHESTER | 45 | V |
| 11/12/15 | 4.75 | DEAN | 9 | MANCHESTER | 45 | V |


| 1333 | TOTAL MILES DRIVEN | 2412.73 |
| :---: | :---: | :---: |
| 10075 | TOTAL HOURS PAID | 1844.73 |
|  | TOTAL. | $\$ 4,257.46$ |

SCHOOL YEAR 2015-16
EVENT CROSS COUNTRY
DATE TIME DRIVER BUS DESTINATION MILES

| 8/22/2015 | 6 | BOB | 1 | TECUMSEH | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $09 / 01 / 15$ | 2 | TAB | 3 | WHITEFORD | 37 |
| $09 / 08 / 15$ | 2 | TAB | 9 | HUDSON | 43 |
| $9 / 12 / 15$ | 2.5 | TARA | 9 | HOMER | 105 |
| $09 / 15 / 15$ | 4.25 | BRANDON | 9 | SUMMERFIELD | 31 |
| $9 / 22 / 15$ | 4.25 | TAB | 5 | BLISSFIELD | 24 |
| $9 / 26 / 15$ | 6.75 | MICHELLE | 5 | PITTSFIELD | 52 |
| $9 / 29 / 15$ | 4 | BRANDON | 9 | WHITEFORD | 38 |
| $10 / 10 / 15$ | 2 | BOB | 5 | HUDSON | 36 |
| 102016 | 4.5 | MICHELLE | 5 | HERITAGE PARK | 13 |
| $10 / 24 / 15$ | 7 | BOB | $8-J a n$ | HUDSON METRO PARK | 149 |
| $10 / 26 / 15$ | 4.25 | MICHELLE | $5-J a n$ | SANDCREEK | 15 |
| $10 / 31 / 15$ | 9.75 | BOB | 9 | ROCKWOOD | 170 |

\$1,344.83
\$1,084.87
\$2,429.70
TOTAL MILES DRIVEN 743
TOTAL HOURS PAID 5925 TOTAL
EVENT BASE/SOFT BALL

DATE TIME DRIVER BUS DESTINATION MILES PURPOSE

|  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/30/2016 | 6 | TAB | 5 | CLINTON | 24 | BB |
| $04 / 11 / 16$ | 7 | TAB | 9 | JONESVILLE | 82 | VBB\&SB |
| $04 / 13 / 16$ | 5.75 | TAB | 9 | WHITEFORD | 48 | JVBB |
| $04 / 16 / 16$ | 8.5 | DEAN | 9 | HOMER | 106 | BB |
| $04 / 18 / 16$ | 5.5 | BOB | 9 | SUMMERFIELD | 39 | JVBB-SB |
| $04 / 25 / 16$ | 7 | BOB | 9 | MANCHESTER | 46 | JVBB-SB |
| $04 / 25 / 16$ | 7.25 | TAB | 8 | HILLSDALE | 77 | VBB-SB |
| $04 / 2716$ | 6 | TAB | 8 | WHITEFORD | 41 | VBB-SB |
| $05 / 02 / 16$ | 5.25 | MICHELLE | 5 | SANDCREEK | 17 | JVBB-SB |
| $05 / 02 / 16$ | 5.5 | TAB | $9-J a n$ | AC | 22 | BB |
| $05 / 07 / 16$ | 11 | DEAN | 8 | QUINCY | 107 | VBB-SB |
| $05 / 09 / 16$ | 6 | BOB | 9 | CLINTON | 28 | JVBB-SB |
| $05 / 13 / 16$ | 6 | BOB | 9 | COLUM. CENTRAL | 52 | JVBB-SB |
| $05 / 14 / 16$ | 5.25 | JEANINE | 7 | SANDCREEK | 16 | SB |
| $05 / 17 / 16$ | 7.5 | DEAN | 8 | WHITMORE LAKE | 132 | BB-SB |
| $05 / 19 / 16$ | 6.5 | BOB | 5 | SUMMERFIELD | 39 | BB |
| $05 / 2016$ | 6 | DEAN | 9 | CLINTON | 37 | SB |
| $05 / 23 / 16$ | 6 | MICHELLE | 5 | SANDCREEK | 18 | BB-SB |
| $05 / 24 / 16$ | 6 | BOB | 9 | ADRIAN COLLEGE | 12 | BB |
| $05 / 31 / 16$ | 4.75 | BOB | 5 | CHELSEA | 70 | BB |
| $06 / 01 / 16$ | 4 | BRENDA | 9 | MORENCI | 38 | SB |
| $05 / 21 / 16$ | 8 | TAB | 9 | SANDCREEK | 17 | BB |
| $06 / 04 / 16$ | 8.5 | TAB | 9 | SANDCREEK | 17 | BB\&SB |
|  |  |  |  |  |  |  |
|  |  | $\$ 1,963.85$ |  | TOTAL MILES | 1,085 |  |
|  |  | $\$ 2,732.77$ |  | TOTAL HOURS | 149.25 |  |
|  |  | $\$ 4,696.62$ |  | TOTAL |  |  |


| DATE | TIME | DRIVER | BUS | DESTINATION | MILES | PURPOSE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/18/2015 | 4.25 | MICHELLE | 5 | TECUMSEH | 20 | BOWLING |
| $1 / 13 / 16$ | 5.5 | DEAN | 9 | WHITMORE LAKE | 136 | BOWLING |
| $1 / 20 / 16$ | 3.75 | BRANDON | 9 | TECUMSEH | 20 | BOWLING |
|  |  |  |  |  |  |  |
|  |  |  |  | MILES | 176 | $\$ 318.56$ |
|  |  |  |  | HOURS | 13.5 | $\$ 247.19$ |
|  |  |  |  | TOTAL |  | 565.75 |

TRACK 2015/16

| DATE | TIME | DRIVER | BUS |
| :---: | :---: | :---: | :---: |
| $03 / 29 / 16$ | 55 | DEAN | 9 |
| $03 / 30 / 16$ | 9.75 | DEAN | 9 |
| $03 / 29 / 16$ | 2 | MICHELLE | 5 |
| $04 / 12 / 16$ | 6 | DEAN | 8 |
| $04 / 12 / 16$ | 2 | TAB | 9 |
| $04 / 16 / 16$ | 11 | JEANINE | 8 |
| $04 / 19 / 16$ | 2 | TAB | 9 |
| $04 / 19 / 16$ | 5.5 | DEAN | 8 |
| $04 / 20 / 16$ | 3.75 | MICHELLE | 5 |
| $04 / 23 / 16$ | 10.25 | BOB | 8 |
| $04 / 29 / 16$ | 8.25 | DEAN | 8 |
| $05 / 02 / 16$ | 4 | DEAN | 8 |
| $05 / 06 / 16$ | 9.75 | DEAN | 8 |
| $5 / 7 / 16$ | 6.25 | BOB | 9 |
| $5 / 11 / 16$ | 4 | BOB | 9 |
| $5 / 11 / 16$ | 2 | BRENDA | 9 |
| $5 / 21 / 2016$ | 11.5 | BOB | 9 |
| $5 / 13 / 2016$ | 7.5 | DEAN | 8 |
| $5 / 11 / 2016$ | 6 | TAB | 6 |
| $5 / 27 / 2016$ | 12.5 | DEAN | 9 |
| $5 / 25 / 2016$ | 7.75 | TAB | 9 |
| $5 / 31 / 2016$ | 6 | TAB | 9 |


| DESTINATION | MILES | PURPOSE |
| :---: | :---: | :---: |
| MANCHESTER | 47 | V |
| HILLSDALE | 73 | V |
| MANCHESTER | 45 | V |
| CLINTON | 37 | V |
| CLINTON | 37 | V |
| GRASS LAKE | 76 | V |
| BRITTON | 66 | V |
| BRITTON | 66 | V |
| SANDCREEK | 16 | V |
| PITTSFORD | 76 | V |
| ADDISON | 47 | V |
| CLINTON | 37 | MS |
| ONSTED | 31 | V |
| SANDCREEK | 14 | MS |
| BRITTON | 43 | MS |
| SUMMERFIELD | 41 | V |
| QUINCY | 103 | V |
| MANCHESTER | 45 | V |
| SUMMERFIELD | 38 | V |
| CLARE | 323 | V |
| SUMMERFIELD | 41 | V |
| ONSTED | $\$ 31.00$ | V |
| \$1,333.00 | MILES | $\$ 2,412.73$ |
| \$143.25 | $H O U R S$ | $\$ 2,622.91$ |
|  | TOTAL | $\$ 5,035.64$ |

## Madison Board of Education

## Declaration of Commitment

As a member of the Madison Board of Education I shall -

Emphasize planning, policy-making, and public relations, leaving management to the Superintendent

Remember that my first and greatest concern must be the educational welfare of all students attending the public schools

Prepare myself carefully before each meeting, so that when I have the floor I can make comments that are concise, organized, and clear

Support the Superintendent and help he/she be as effectual as possible as long as he/she is the Superintendent

Respect all confidential information received and refrain from disclosing opinions expressed in confidence by each other and the Superintendent

Encourage ongoing communications among board members, the Board, students, staff, and the community

Improve my boardmanship by studying educational issues and by participating in in-service programs

Express my personal opinion but, once the Board has acted, accept the will of the majority

Avoid any conflict of interest or the appearance of impropriety which could result from my position, and shall not use my Board membership for personal gain or publicity
Tina Claiborne

Dana Pink
Natasha Manchester

Julie Ramos
Mark Swinehart

