MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
NOVEMBER 21, 2011
6:00 PM - Board Room
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MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
517-263-0741
REGULAR MEETING
NOVEMBER 21, 2011
6:00 PM - Board Room

## ** AGENDA **

I. CONSENT AGENDA
A. APPROVAL OF MINUTES
B. APPOVAL OF MONTHLY BILLS
C. FALL SPORTS FINANCIAL REPORT
D. OVEN PURCHASE
II. HIRING OF MS WRESTLING COACH - DANIEL HARTLEY
III. SCHOOLS OF CHOICE RESOLUTION
IV. SUMMER TAX RESOLUTION
V. INSURANCE POLICY HOLDER RESOLUTION
VI. SERVICE CONSOLIDATION PLAN RESOLUTION
VII. SCHOOL BOARD ELECTION CYCLE
VIII. TEACHER EVALUATION INSTRUMENT - ATTENDANCE POINTS

Madison School District
Board of Education
Regular Meeting - Board Room
October 17, 2011 - 6:00 pm

Members Present: Dawn Bales, Kyle Ehinger, Julie Ramos, Nancy Roback, Mark Swinehart, Dana Pink (arrived at 6:01pm)

Members Absent: Ruben Villegas
Guests: Jim Hartley, Brad Anschuetz, Nate Pechaitis, Linda Kaufman, Kristin Thomas, Eric Frederick, Jennifer Morin, Wayne Watters, Jill Cornett, Mary Radant, Jill Hogle, Meggin Wells

Wayne Watters from Drake, Watters, and Associates, PLLC presented the 2010-2011 fiscal year audit.

A motion was made by Mark Swinehart, and supported by Dawn Bales, that the 20102011 fiscal year audit be accepted as presented.

Ayes 6 Nays 0 Motion Carried
A motion was made by Julie Ramos, and supported by Mark Swinehart, that the minutes of the September 19, 2011 regular meeting be approved, and that the list of monthly statements totaling $\$ 59,654.86$ for the General Fund be approved for payment.

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Ayes 6 Nays 0 Motion Carried
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Following discussion, a motion was made by Dawn Bales, and supported by Dana Pink, that Meggin Wells be hired as the Middle School language arts co-teacher for the 201112 school year.

Ayes 6
Nays 0
Motion Carried
Following discussion, a motion was made by Julie Ramos, and supported by Dawn Bales, that Brittany Higgins be hired as the Middle School competitive cheer coach for 2011-12.

Ayes 6 Nays 0 Motion Carried
Following discussion, a motion was made by Mark Swinehart, and supported by Dawn Bales, that the proposed fifth grade camp trip be approved for February 14 - 17, 2012 and that administration research the potential inclusion of high school students as cabin leaders.

Ayes 6 Nays 0 Motion Carried
Following discussion, a motion was made by Mark Swinehart, and supported by Dawn Bales, that the Board accept the bid of $\$ 21,100$ submitted by NEOLA to perform a policy manual review and revision, and that the Board also approve the NEOLA annual update fee of $\$ 1,790$ applicable after the second year.

Following discussion, a motion was made by Kyle Ehinger, and supported by Dana Pink, that the following resolution be adopted:

## Resolution to Declare Exemption From Future State Tools <br> For Teacher And School Administrator Evaluation

In accordance with the provisions in Public Act 102 of 2011, the Madison School District Board of Education hereby resolves -

WHEREAS, the Madison School District has implemented a performance evaluation system that meets the following criteria:

1. A significant portion is based on student growth and assessment data
2. Uses research based measures to determine student growth
3. Determines professional competence through multiple direct observations
4. Teacher effectiveness and ratings, as measured by student achievement and growth data, are factored into teacher retention, promotion and termination decisions.
5. Teacher and school administrator results are used to inform teacher professional development for the succeeding year.
6. Ensures that teachers and administrators are evaluated annually.

WHEREAS, the Board is directing Madison School District staff to post a description of the evaluation system on the district's website,
THEREFORE BE IT RESOLVED THAT the Madison School District is not required to adopt the State's future teacher and school administrator evaluation tools, and
BE IT FURTHER RESOLVED THAT the Board directs its Secretary to notify the Governor's Commission on Educator Effectiveness no later than November 1, 2011.

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted by the Board of Education for the Madison School District at a meeting thereof held on the 17th day of October, 2011, by the following vote of the Trustees thereof:

AYES IN FAVOR THEREOF: Ramos, Ehinger, Bales, Roback, Swinehart, Pink
NAYS: None
Absent: Villegas

Dawn Bales, Secretary Madison Board of Education
Ayes 6
Nays 0
Motion Carried

A motion was made by Dana Pink, and supported by Mark Swinehart, to adjourn the meeting at $7: 15 \mathrm{pm}$.

Ayes $6 \quad$ Nays $0 \quad$ Motion Carried

Respectfully submitted,

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND, DEPARTMENT, FUNCTION TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND

BUDGET
11-0111-000-0000-00000-0001 0112 CURR TAX MADISON TW 11-0111-000-0000-00000-0001 0113 CURR TAX PALMYRA TW 11-0111-000-0000-00000-0001 0114 CURR TAX ADRIAN TWP 11-0111-000-0000-00000-0001 0116 CURR TAX OTHER TAXE 11-0111-000-0000-00000-0001 0111 CURR TAX ADRIAN CIT TOTAL DEPARTMENT - CURRENT TAX REVENUE

11-0119-000-0000-00000-0002 0119 INT ON DELINQUENT T 11-0131-000-0000-00000-0002 0131 TUITION PARENT PAY 11-0151-000-0000-00000-0002 0151 INTEREST ON INVESTM 11-0171-000-0000-00000-0002 0171 ADMISSIONS ADMISSIO 11-0173-000-0000-00000-0002 0173 EXTRA TRIP SURCHARG 11-0181-000-0000-00000-0002 0181 LATCH KEY PARENT PA 11-0191-000-0000-00000-0002 0191 RENTAL SCHOOL RENTA 11-0199-000-0000-00000-0002 0199 MISC - USF MISC TOTAL DEPARTMENT - OTHER LOCAL REVENUE

11-0311-000-0000-00000-0003 0010 STATE AID MEMBERSHI 11-0312-000-0000-00000-0003 0020 AR SEC 31A AT-RISK 11-0312-000-0000-00000-0003 0070 AR SEC 31A MIDDLE S 11-0312-000-0000-00000-0003 0100 AR SEC 31A STATE AI 11-0312-000-0000-00000-0003 0110 AR SEC 31A LUNCH 11-0312-000-0000-00000-0003 0120 AR SEC 31A SPEC ED 11-0312-000-0000-00000-0003 0200 AR SEC 31A SUMMER 11-0312-000-0000-00000-0003 0313 AR SEC 31A STATE AI TOTAL DEPARTMENT - STATE REVENUE CATEGORICA

11-0412-000-0000-00000-0004 0230 STAB ARRA ARRA 11-0412-000-0000-00000-0004 0240 STAB ARRA EDU JOBS 11-0414-000-0000-00000-0004 0230 SPS REV ARRA
11-0414-000-0000-00000-0004 0414 SPS REV SPS REV 11-0414-000-0000-00000-0004 0210 SPS REV TITLE IIA T 11-0414-000-0000-00000-0004 0211 SPS REV TITLE I 11-0414-000-0000-00000-0004 0141 SPS REV TITLE I CAR 11-0414-000-0000-00000-0004 0150 SPS REV TITLE VA IN 11-0417-000-0000-00000-0004 0060 RESTR REV DRUG FREE 11-0417-000-0000-00000-0004 0110 RESTR REV LUNCH 11-0417-000-0000-00000-0004 0220 RESTR REV PARENT ED 11-0417-000-0000-00000-0004 0160 RESTR REV TRANSITIO 11-0417-000-0000-00000-0004 0230 RESTR REV ARRA 11-0417-000-0000-00000-0004 0416 RESTR REV MEDICAID 11-0419-000-0000-00000-0004 0419 MISC - FED SPEC ED TOTAL DEPARTMENT - FEDERAL REVENUE

11-0511-000-0000-00000-0005 0511 SPEC ED TUITION 11-0511-000-0000-00000-0005 0120 SPEC ED SPEC ED 11-0513-000-0000-00000-0005 0120 LISD SPEC ED SPEC E 11-0519-000-0000-00000-0005 0120 LISD SPEC ED SPEC E

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MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

PERIOD RECEIPTS
$324,877.50$
$1,133.72$
-112.11
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$22,461.46$
$348,360.57$
611.82
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$1,491.10$
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YEAR TO DATE REVENUE

BALANCE 27,451.61 11,343.29
$14,368.05$
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$13,800.00$
$13,800.00$
$36,860.51$
$\begin{array}{rr}.00 & 13,800.00 \\ 6,139.49 & 36,860.51 \\ 15,487.91 & 178,912.09\end{array}$
$792,835.37$
48, 412.9
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8,046,004.63 375,345.09
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DATE: 11/21/2011
TIME: 15:04:23
SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND

11-0519-000-0000-00000-0005 0122 LISD SPEC ED LISD S 11-0519-000-0000-00000-0005 0199 LISD SPEC ED MISC
11-0519-000-0000-00000-0005 0220 LISD SPEC ED PARENT 11-0541-000-0000-00000-0005 0541 INSURANCE DIVIDEND 11-0593-000-0000-00000-0005 0593 SALE SCHOOL PROPERT TOTAL DEPARTMENT - INCOMING TRANSFERS TOTAL FUND - GENERAL FUND

TOTAL REPORT

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

## BUDGET

700,000.00 38,300.00 $20,000.00$ 20,000.00 1,500.00 $762,300.00$
$13,001,220.00$
$13,001,220.00$
YEAR TO DATE

REVENUE $r$| BALANCE |  |
| ---: | ---: |
| $18,999.56$ | $700,000.00$ |
| .00 | $19,300.44$ |
| 404.00 | $19,596.00$ |
| .00 | $1,500.00$ |
| $19,403.56$ | $742,896.44$ |
| $1,880,017.31$ | $11,121,202.69$ |
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| $1,880,017.31$ | $11,121,202.69$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-2134-000-0000-00000-0000 2130 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2820 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2830 CAFETERIA EMPLOYER TOTAL DEPARTMENT - INTERFUND


#### Abstract

11-1118-000-0340-02315-0010 2830 EL.PRE EMPLOYER SOC 11-1118-000-0340-02315-0010 2840 EL.PRE WORKMANS COM 11-1118-000-0340-02315-0010 3110 EL.PRE PURCHASED SE 11-1118-000-0340-02315-0010 3220 EL.PRE WKSHOPS/CONF 11-1118-000-0340-02315-0010 2820 EL.PRE EMPLOYEE RET 11-1118-000-0340-02315-0010 2130 EL.PRE EMPLOYEE INS 11-1118-000-0340-02315-0010 1639 EL.PRE TRANS AIDE 11-1118-000-0340-02315-0010 1870 EL.PRE SALARY-SUBST 11-1118-000-0340-02315-0010 1240 EL.PRE SALARY TEACH 11-1118-000-0340-02315-0010 1630 EL.PRE SALARY AIDE 11-1118-000-0340-02315-0010 4120 EL.PRE REPAIRS/MAIN 11-1118-000-0340-02315-0010 5110 EL.PRE TEACHING SUP 11-1118-000-0340-02315-0010 5140 EL.PRE TRANSPORTATI 11-1118-000-0340-02315-0010 5990 EL.PRE MISC. SUPPLI 11-1118-000-0340-02315-0010 6410 EL.PRE NEW EQUIP/FU 11-1213-000-0340-02315-0010 3130 EL.NURSE NURSING 11-1216-000-0340-02315-0010 2830 EL.SOCWRK EMPLOYER 11-1216-000-0340-02315-0010 1440 EL.SOCWRK SALARY PS 11-1216-000-0340-02315-0010 2820 EL.SOCWRK EMPLOYEE 11-1271-000-0340-02315-0010 2820 EL.TRANS EMPLOYEE R 11-1271-000-0340-02315-0010 1610 EL.TRANS SALARY VEH 11-1271-000-0340-02315-0010 2830 EL.TRANS EMPLOYER S


 TOTAL DEPARTMENT - PRE-SCHOOL INSTRUCTION11-1111-000-0000-02315-0011 3130 EL.REG NURSING 11-1111-000-0000-02315-0011 3220 EL.REG WKSHOPS/CONF 11-1111-000-0000-02315-0011 3110 EL.REG PURCHASED SE 11-1111-000-0000-02315-0011 2830 EL.REG EMPLOYER SOC 11-1111-000-0000-02315-0011 2840 EL.REG WORKMANS COM 11-1111-000-0000-02315-0011 2850 EL.REG UNEMPLOYMENT 11-1111-000-0000-02315-0011 2990 EL.REG SICK DAY REI 11-1111-000-0000-02315-0011 1240 EL.REG SALARY TEACH 11-1111-000-0000-02315-0011 2210 EL.REG EARLY RETIRE 11-1111-000-0000-02315-0011 2820 EL.REG EMPLOYEE RET 11-1111-000-0000-02315-0011 2130 EL.REG EMPLOYEF INS 11-1111-000-0000-02315-0011 6410 EI REG NEW FQUIP/FU 11-1111-000-0000-02315-0011 7410 EL REG DUES/CHAUFFE 11-1111-000-0000-02315-0011 5990 EL.REG MISC. SUPPLI


## PERIOD

 EXPENDITURES112.75
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112.75
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| 344.62 |
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| 40.00 |
| $1,184.64$ |
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| $2,500.00$ | 540.00 |
| $55,000.00$ | $2,856.00$ |
| $180,475.00$ | $13,539.98$ |
| $3,000.00$ | .00 |
| $15,000.00$ | .00 |
| $1,800.00$ | .00 |
| $2,358,655.00$ | $184,987.58$ |
| .00 | .00 |
| $569,579.00$ | $44,119.98$ |
| 500.00 | .00 |
| $529,884.00$ | $50,563.61$ |
| $30,000.00$ | 611.86 |
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4,672.00
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ENCUMBRANCES OUTSTANDING
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| YEAR TO DATE | AVAILABLE <br> BALANCE |
| :---: | :---: |
| -578.52 | 578.52 |
| . 00 | . 00 |
| . 00 | . 00 |
| -578.52 | 578.52 |
| 863.63 | 3,808.37 |
| . 00 | 50.00 |
| . 00 | 350.00 |
| 40.00 | 160.00 |
| 2,687.58 | 12,056.42 |
| 3,722.17 | 16,977.83 |
| . 00 | . 00 |
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| 10,381. 21 | 31,954.79 |
| 1,896.45 | 9,559.55 |
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| 158.59 | 441.41 |
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| . 00 | 7,276.00 |
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| 19,749.63 | 89,134.37 |
| . 00 | . 00 |
| 763.00 | 1,737.00 |
| 5,018.44 | 49,981. 56 |
| 34,064.03 | 146,410.97 |
| . 00 | 3,000.00 |
| 9,543.14 | 5,456.86 |
| . 00 | 1,800.00 |
| 463,284.02 | 1,895,370.98 |
| . 00 | . 00 |
| 100,963.74 | 468,615.26 |
| . 00 | 500.00 |
| 135,075.38 | 394,808.62 |
| 29,937.28 | -812.33 |
| 125.00 | 925.00 |
| 849.33 | 715.97 |

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET
$50,000.00$
$1,800.00$
$40,000.00$
750.00
$8,000.00$
$9,200.00$
.00
.00
.00
.00
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.00
$23,164.00$
$5,700.00$
$887,557.00$

3,887,557.00

PERIOD EXPENDITURES
$5,986.87$
.00
$3,271.44$
.00
494.14
$1,443.94$
.00
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659.10
$8,945.62$
$2,090.24$
$2,387.44$
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322,404.93

ENCUMBRANCES OUTSTANDING
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$9,855.71$
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$10,665.46$
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1,209.65
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$-122.86$
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-679.30
260.39

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1, 443.94
$\begin{array}{r}43.94 \\ -5.00 \\ \hline .00\end{array}$
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729.2

7,693.5
25,013.55
22,319.68
105,331.84
.00

YEAR TO DATE
AVAILABLE BALANCE

29,423.93
47.83
$16,981.37$
26.62

2,053.91
3,918. 63
.00
$-800.00$
$-61.20$
1,566.37 $22,164.05$
4,535.35
5,761.32
5,230.00
870,471.54

| .00 | .00 |
| ---: | ---: |
| $3,284.50$ | $1,715.50$ |
| $1,531.41$ | $3,468.59$ |
| 26.62 | -26.62 |
| $10,849.50$ | $7,940.85$ |
| $19,634.45$ | 365.55 |
| $6,262.31$ | $-6,262.31$ |
| 207.72 | 992.28 |
| 27.40 | $1,272.60$ |
| 122.86 | $7,200.00$ |
| $3,694.31$ | 505.69 |
| 95.00 | -95.00 |
| $3,584.33$ | $2,394.97$ |
| $15,668.53$ | $1,071.08$ |
| .00 | $24,800.00$ |
| $3,918.63$ | $6,081.37$ |
| 465.57 | $1,034.43$ |
| .00 | $1,600.00$ |
| .00 |  |
| $2,197.17$ | $18,802.80$ |
| .00 | $4,000.00$ |
| $20,269.15$ | $77,700.85$ |
| .00 | .00 |
| $59,458.87$ | $249,734.13$ |
| $68,945.29$ | $182,780.71$ |
| .00 | 300.00 |
| $273,794.16$ | $1,006,559.84$ |
| $2,670.96$ | $-2,670.96$ |
| .00 | .00 |

20,576.07
1,752. 17
13,162.92
723.38
$5,946.09$

5,281.37
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-1,566.37
$-22,164.05$
$-4,535.35$
17,402.68
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3,006,420.00

3,468.59

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365.55
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1,272.60
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$1,034.43$
$1,600.00$
$18,802.83$
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49.734 .00

82,780.71
06,559.84
.00

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 4/12

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

$$
\begin{array}{r}
3,861.00 \\
3,600.00 \\
2,096,104.00
\end{array}
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.00
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PERIOD
EXPENDITURES
397.90
.00
$169,366.08$

ENCUMBRANCES OUTSTANDING
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1,740.50
544.36

7,115.72
67,429.81
1,163.16
4,715.18
5,002.28
16,484.37
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972.2
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582.00
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125.37
304.20
786.00
789.18
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$1,443.94$
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109,688.20

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| 580.18 |
| .00 |
| 695.5 |
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| .00 |

YEAR TO DATE
AVAILABLE BALANCE
$1,568.76$
$3,419.00$ 501,696.50

2,292. 24
181.00
,593,739.62

| $3,945.66$ | $-3,945.66$ |
| ---: | ---: |
| $1,360.90$ | $-1,360.90$ |
| $17,789.30$ | $-17,789.30$ |
| $162,131.23$ | $867,118.77$ |
| $4,205.69$ | $-4,205.69$ |
| .00 | 45.00 |
| $44,602.75$ | $195,800.25$ |
| $12,051.16$ | $66,689.84$ |
| $36,524.84$ | $211,981.16$ |
| 75.00 | 830.00 |
| .00 | $1,000.00$ |
| $2,023.55$ | $21,976.45$ |
| .00 | .00 |
| .00 | $1,600.00$ |
| .00 | .00 |
| 26.62 | 473.38 |
| 557.69 | 92.31 |
| $25,039.43$ | $3,960.57$ |
| $3,889.00$ | -489.00 |
| $9,266.52$ | -203.05 |
| $1,521.00$ | $6,479.00$ |
| 806.73 | $1,693.27$ |
| $4,125.00$ | $3,175.00$ |
| $2,038.56$ | 541.62 |
| 95.00 | -95.00 |
| $11,017.15$ | $3,287.27$ |
| $3,918.63$ | $5,681.37$ |
| $1,568.78$ | $2,031.22$ |
| $2,883.00$ | 217.00 |
| $351,463.19$ | $1,366,584.88$ |

$1,366,584.88$

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-1122-000-6380-02315-0016 2820 EL ARRA IDEA EMPLOY 11-1122-000-6380-02315-0016 2130 EL ARRA IDEA EMPLOY 11-1122-000-6380-02315-0016 2830 EL ARRA IDEA EMPLOY 11-1122-000-6380-02315-0016 5110 EL ARRA IDEA TEACHI 11-1122-193-0202-02315-0016 2830 EL.SPEC.AI EMPLOYER 11-1122-193-0202-02315-0016 2820 EL.SPEC.AI EMPLOYEE 11-1122-193-0202-02315-0016 1632 EL.SPEC.AI AIDE - E 11-1122-140-0202-02315-0016 1633 EL.SPEC.EI AIDE-EI 11-1122-140-0202-02315-0016 2820 EL.SPEC.EI EMPLOYEE $11-1122-140-0202-02315-0016$
$11-1122-140-0202-02315-0016$
3223
EL. SPEC.EI EMPLOYER 11-1122-140-0202-02315-0016 3223 EL.SPEC.EI TRAVEL E 11-1122-140-0202-02315-0016 5113 EL.SPEC.EI SUPPLIES 11-1122-140-0202-02315-0016 5993 EL.SPEC.EI MISC EI 11-1122-140-0202-02315-0016 6423 EL.SPEC.EI FURN/EQU 11-1122-110-0202-02315-0016 6424 EL.SPEC.EMI FURN/EQ 11-1122-110-0202-02315-0016 5994 EL.SPEC.EMI MISC MC 11-1122-110-0202-02315-0016 5114 EL.SPEC.EMI SUPPLIE 11-1122-110-0202-02315-0016 3224 EL.SPEC.EMI TRAVEL 11-1122-110-0202-02315-0016 2830 EL.SPEC.EMI EMPLOYE 11-1122-110-0202-02315-0016 2820 EL.SPEC.EMI EMPLOYE 11-1122-110-0202-02315-0016 1634 EL.SPEC.EMI AIDE-MC 11-1122-194-0202-02315-0016 1632 EL.SPEC.RES AIDE 11-1122-194-0202-02315-0016 1240 EL.SPEC.RES SALARY 11-1122-194-0202-02315-0016 2130 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2820 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2830 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 3110 EL.SPEC.RES PURCHAS 11-1122-194-0202-02315-0016 2990 EL.SPEC.RES SICK DA 11-1122-194-0202-02315-0016 2840 EL.SPEC.RES WORKMAN 11-1122-194-0202-02315-0016 5112 EL.SPEC.RES SUPPLIE 11-1122-194-0202-02315-0016 4220 EL.SPEC.RES CONTRAC 11-1122-194-0202-02315-0016 3222 EL.SPEC.RES TRAVEL 11-1122-194-0202-02315-0016 5992 EL.SPEC.RES MISC EL 11-1122-194-0202-02315-0016 6422 EL.SPEC.RES FURN/EQ 11-1122-000-6380-02316-0016 5110 HS ARRA IDEA TEACHI 11-1122-000-6380-02316-0016 2830 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 2130 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 2820 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 1240 HS ARRA IDEA SALARY 11-1122-140-0202-02316-0016 1635 HS.SPEC.EI AIDE -11-1122-140-0202-02316-0016 2830 HS.SPEC.EI EMPLOYER 11-1122-110-0202-02316-0016 2820 HS SPEC. EMI EMPIOYF 11-1122-110-0202-02316-0016 2830 HS SPEC. EMI EMPIOYE 11-1122-110-0202-02316-0016 3226 HS.SPEC.EMI TRAVEL 11-1122-110-0202-02316-0016 1636 HS.SPEC.EMI AIDE -

BUDGET

| BUDGET | PERIOD <br> EXPENDITURES |
| :---: | :---: |
| . 00 | 677.58 |
| . 00 | . 00 |
| . 00 | 205.94 |
| . 00 | . 00 |
| . 00 | 925.28 |
| . 00 | 2,860.57 |
| 76,340.00 | 12,095.21 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 200.00 | . 00 |
| 200.00 | . 00 |
| 720.00 | . 00 |
| 1,400.00 | . 00 |
| . 00 | 204.43 |
| . 00 | 653.63 |
| 23,300.00 | 2,672.22 |
| . 00 | . 00 |
| 675,559.00 | 44,782.48 |
| 171,930.00 | 13,460.14 |
| 207,414.00 | 10,855.96 |
| 65,721.00 | 3,333.59 |
| 86,000.00 | 788.85 |
| . 00 | . 00 |
| 900.00 | . 00 |
| 2,700.00 | 46.79 |
| 1,000.00 | . 00 |
| 1,200.00 | 591.80 |
| 400.00 | . 00 |
| 300.00 | . 00 |
| . 00 | . 00 |
| . 00 | 179.56 |
| . 00 | . 00 |
| . 00 | 650.62 |
| . 00 | 2,659.92 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | 1,455.41 |
| . 00 | 455.19 |
| 400.00 | . 00 |

5,950.15

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP

| $1,536.01$ | $-1,536.01$ |
| ---: | ---: |
| 999.61 | -999.61 |
| 517.89 | -517.89 |
| .00 | .00 |
| $1,579.46$ | $-1,579.46$ |
| $4,564.90$ | $-4,564.90$ |
| $20,646.57$ | $55,693.43$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | 200.00 |
| .00 | 369.00 |
| 350.41 | $1,400.00$ |
| .00 | -350.12 |
| 350.12 | $-1,047.12$ |
| $1,047.12$ | $18,723.17$ |
| $4,576.83$ | .00 |
| .00 | $563,677.56$ |
| $111,881.44$ | $131,561.82$ |
| $40,368.18$ | $182,778.12$ |
| $24,635.88$ | $57,443.45$ |
| $8,277.55$ | $85,124.34$ |
| 875.66 | .00 |
| .00 | 900.00 |
| .00 | $2,313.46$ |
| 386.54 | $1,000.00$ |
| .00 | $1,153.20$ |
| 591.80 | 400.00 |
| .00 | 300.00 |
| .00 | .00 |
| .00 | -431.73 |
| 431.73 | $-1,067.75$ |
| $1,067.75$ | $-1,474.93$ |
| $1,474.93$ | $-6,649.81$ |
| $6,649.81$ | .00 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
$\begin{array}{ll}11-1122-110-0202-02316-0016 & 5116 \\ \text { HS.SPEC.EMI SUPPLIE } \\ 11-1122-110-0202-02316-0016 & 6426\end{array}$ HS.SPEC.EMI FURN/EQ 11-1122-110-0202-02316-0016 6426 HS.SPEC.EMI FURN/EQ 11-1122-110-0202-02316-0016 5996 HS.SPEC.EMI MISC SE 11-1122-196-0202-02316-0016 1638 HS.SPEC. LRE LRE AID 11-1122-196-0202-02316-0016 2830 HS.SPEC. LRE EMPLOYE 11-1122-196-0202-02316-0016 2820 HS.SPEC.LRE EMPLOYE 11-1122-194-0202-02316-0016 2820 HS.SPEC.RES EMPLOYE 11-1122-194-0202-02316-0016 2830 HS.SPEC.RES EMPLOYE 11-1122-194-0202-02316-0016 1631 HS.SPEC.RES AIDE -11-1122-194-0202-02316-0016 1240 HS.SPEC.RES SALARY 11-1122-194-0202-02316-0016 6421 HS.SPEC.RES FURN/EQ 11-1122-194-0202-02316-0016 5991 HS.SPEC.RES MISC HS 11-1122-194-0202-02316-0016 5111 HS.SPEC.RES SUPPLIE 11-1122-194-0202-02316-0016 3221 HS.SPEC.RES TRAVEL 11-1122-170-0202-07262-0016 5110 HS.SPEC.VI TEACHING 11-1122-000-6380-07262-0016 5110 MS ARRA IDEA TEACHI 11-1122-000-6380-07262-0016 1240 MS ARRA IDEA SALARY 11-1122-000-6380-07262-0016 2130 MS ARRA IDEA EMPLOY 11-1122-000-6380-07262-0016 2830 MS ARRA IDEA EMPLOY 11-1122-000-6380-07262-0016 2820 MS ARRA IDEA EMPLOY 11-1122-000-6380-07262-0016 3220 MS ARRA IDEA WKSHOP 11-1122-194-0202-07262-0016 2820 MS.SPEC.RES EMPLOYE 11-1122-194-0202-07262-0016 2830 MS.SPEC.RES EMPLOYE 11-1122-194-0202-07262-0016 1240 MS.SPEC.RES SALARY TOTAL DEPARTMENT - SPECIAL EDUCATION

|  |  | EL.COMP.TTL 1 |
| :---: | :---: | :---: |
|  | 16 | EL. COMP.tTL 1 |
|  | 28 | EL.COMP.tTL 1 EMPLO |
| 17 | 2130 | EL.COMP.TTL 1 EM |
| 02315-0017 | 2830 | EL.COMP.TTL 1 |
| 17 | 2840 |  |
| 25-000-0601-02315-0017 | 5110 | EL.COMP.TTL 1 TEA |
| 25-000-0601-02315-0017 | 4220 | OM |
| -0017 | 410 | L. COMP.TTL 1 NE |
| 25-000-6370-07262-0017 | 5110 | MS ARRA |
| 25-000-6370-07262-0017 | 3220 | MS ARRA |
| 25-000-6370-07262-0017 | 2830 | S ARRA |
| 25-000-6370-07262-001 | 2820 | S |
| 25-000-6370-07262-0017 | 1240 | MS ARRA |
| -1212-000-0601-02315-0017 | 1220 | L. COUN.TTI |
| 11-1212-000-0601-02315-0017 | 2130 | I COUN TTI |
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| 212-000-0601 |  | OUN.TTL 1 EMP | 11-1212-000


|  | PERIOD <br> BUDGET |
| ---: | ---: |
| 800.00 |  |
| 400.00 | .00 |
| 200.00 | .00 |
| $49,976.00$ | $5,038.22$ |
| .00 | 385.39 |
| .00 | $1,232.37$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 800.00 | .00 |
| 600.00 | 229.37 |
| 400.00 | 138.40 |
| $1,200.00$ | $1,199.68$ |
| .00 | .00 |
| .00 | .00 |
| .00 | $3,200.08$ |
| .00 | .00 |
| .00 | 244.80 |
| .00 | 782.74 |
| .00 | .00 |
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$1,408,379.00$

| .00 | .00 |
| ---: | ---: |
| $94,536.00$ | $7,343.72$ |
| $59,000.00$ | 557.75 |
| $45,285.00$ | $1,854.44$ |
| $17,400.00$ | 312.99 |
| $14,349.00$ | 604.47 |
| .00 | .00 |
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| $15,920.00$ | $1,324.58$ |
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| .00 | 299.54 |
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ENCUMBRANCES OUTSTANDING
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YEAR TO DATE EXP
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426.59
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282,911.09

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| $27,125.22$ | $67,410.78$ |
| 971.75 | $58,028.25$ |
| $5,828.51$ | $39,456.49$ |
| 982.91 | $16,417.09$ |
| $2,149.44$ | $12,199.56$ |
| .00 | .00 |
| $4,920.00$ | $-4,920.00$ |
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| .01 | .01 |
| .01 | .01 |
| .01 | -01 |
| $3,252.44$ | $12,667.56$ |
| .00 | .00 |
| 677.64 | -677.64 |
| 233.38 | -233.38 |

AVAILABLE
BALANCE
800.00
400.00
200.00
526.50
$1,526.50$
-646.36
$-1,937.12$
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$-1,632.25$
173.41
$3,875.90$
$-2,331.18$
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$-8,000.19$
$-1,003.65$
-611.98
$-1,774.45$
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$67,410.78$
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39, 456.49
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SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

11-1213-000-0601-02315-0017 3130 EL.NURSE.TTL 1 NURS 11-1226-000-0601-02315-0017 2830 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2820 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2130 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 1160 EL.DIR.TTL 1 SALARY 11-1231-000-0601-02315-0017 3180 EL.BOE.TTL 1 AUDIT TOTAL DEPARTMENT - TITLE I

11-1125-000-0306-02315-0018 3220 EL.COMP.AR WKSHOPS 11-1125-000-0306-02315-0018 3227 EL.COMP.AR TRAVE \& 11-1125-000-0306-02315-0018 2840 EL.COMP.AR WORKMANS 11-1125-000-0306-02315-0018 2830 EL.COMP.AR EMPLOYER 11-1125-000-0306-02315-0018 1240 EL.COMP.AR SALARY T 11-1125-000-0306-02315-0018 1637 EL.COMP.AR AIDE - S 11-1125-000-0306-02315-0018 1630 EL.COMP.AR SALARY A 11-1125-000-0306-02315-0018 1290 EL.COMP.AR OTHER PR 11-1125-000-0306-02315-0018 1870 EL.COMP.AR SALARY-S 11-1125-000-0306-02315-0018 2130 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 2820 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 5110 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 5117 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 5118 EL.COMP.AR STUDENT 11-1125-000-0306-02315-0018 6410 EL.COMP.AR NEW EQUI 11-1125-000-0306-02315-0018 6417 EL.COMP.AR EQUIP/FU 11-1125-000-0306-02315-0018 5990 EL.COMP.AR MISC. SU 11-1213-000-0306-02315-0018 3130 EL.NURSE.AR NURSING TOTAL DEPARTMENT - AT RISK

11-1221-000-0764-02315-0019 3120 EL.TITLE II A EMPLO 11-1221-000-0764-02315-0019 2830 EL.TITLE II A EMPLO 11-1221-000-0764-02315-0019 2820 EL.TITLE II A EMPLO 11-1221-000-0764-02315-0019 1240 EL.TITLE II A SALAR 11-1221-000-0764-02316-0019 1240 HS.TITLE II A SALAR $11-1221-000-0764-02316-00192820$ HS.TITLE II A EMPLO
$11-1221-000-0764-02316-0019$
2830 HS.TITLE II A EMPLO 11-1221-000-0764-02316-0019 2830 HS.TITLE II A EMPLO 11-1221-000-0764-07262-0019 3120 MS.TITLE II A EMPLO TOTAL DEPARTMENT - TITLE II TEACHER TRAININ

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$18,113.00$
3.00
$264,606.00$
$264,606.00$

| 500.00 | .00 |
| ---: | ---: |
| .00 | .00 |
| 325.00 | .00 |
| $21,916.00$ | $2,240.70$ |
| $169,458.00$ | $11,471.29$ |
| $40,021.00$ | $3,638.26$ |
| $77,000.00$ | $14,590.27$ |
| .00 | .00 |
| .00 | .00 |
| $32,215.00$ | $1,302.27$ |
| $69,166.00$ | $7,206.99$ |
| $2,300.00$ | 695.00 |
| $1,000.00$ | 67.95 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 200.00 | .00 |
| .00 | .00 |
| $414,101.00$ | $41,212.73$ |

40,000.00 .00
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2,550.00 .00
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$40,000.00$
$2,550.00$

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
BALANCE

| .00 | .00 |
| ---: | ---: |
| 479.16 | -479.16 |
| $1,312.60$ | $-1,312.60$ |
| .00 | .00 |
| $6,263.62$ | $11,849.38$ |
| .00 | 3.00 |
| $54,196.68$ | $210,409.32$ |


| .00 | 500.00 |
| ---: | ---: |
| .00 | .00 |
| .00 | 325.00 |
| $4,515.01$ | $17,400.99$ |
| $26,892.79$ | $142,565.21$ |
| $9,095.65$ | $30,925.35$ |
| $24,031.72$ | $52,968.28$ |
| .00 | .00 |
| .00 | .00 |
| $5,616.44$ | $26,598.56$ |
| $13,315.24$ | $55,850.76$ |
| -15.00 | $2,315.00$ |
| 67.95 | 932.05 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 180.00 | 20.00 |
| .00 | .00 |
| $83,699.80$ | $330,401.20$ |


| $7,967.70$ | $32,032.30$ |
| ---: | ---: |
| 192.50 | -192.50 |
| 523.48 | -523.48 |
| $2,543.84$ | $-2,543.84$ |
| $1,033.92$ | $-1,033.92$ |
| 213.60 | -213.60 |
| 74.88 | -74.88 |
| 640.72 | -640.72 |
| $4,212.70$ | $-4,212.70$ |
| $17,403.34$ | $22,596.66$ |


| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| 238.95 | 29.05 |
| 3.123 .30 | -123.30 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

|  | PERIOD |
| :---: | :---: |
| BUDGET | EXPENDITURES |

ENCUMBRANCES
OUTSTANDING
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264.42
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$1,081.01$
82.69
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1,428.12
$15,219.00$
400.00
450.00

2,559.00 33,455.00
853.00

8, 077.00
24,487.00
17,000.00
69,575.00
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$31,848.00$
$7,759.00$
750.00

9,000.00
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650.00
650.00
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25.00

25,990.00
$6,275.00$
$1,988.00$

11,975.00
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168.40
384.22
384.22
134.49
134.49
539.14

1,721.98
$1,721.98$
$1,061.89$ 5,296.00 2,768.68 781.75

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 8,095.00 4.36 .0038.22 128.30
524.56 524.56
, 933.45
$1,051.72$
377.41
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2

| YEAR TO DATE | AVAILABLE |
| :---: | :---: |
| EXP | BALANCE |
| . 00 | . 00 |
| 645.28 | 199.72 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | 400.00 |
| 95.66 | -95.66 |
| 1,250.72 | -750.72 |
| 258.21 | -258.21 |
| 5,612.12 | -599.12 |
| 441.43 | 2,346.57 |
| . 00 | . 00 |
| 1,937.76 | 9,610.24 |
| 148.22 | 734.78 |
| . 00 | . 00 |
| . 00 | . 00 |
| 2,527.41 | 12,691.59 |
| 11,975.00 | -11,575.00 |
| 40.00 | 410.00 |
| 420.15 | 2,138.85 |
| 5,854.35 | 27,600.65 |
| 426.93 | 426.07 |
| 1,219.71 | 6,857.29 |
| 5,926.74 | 18,560.26 |
| 4,150.61 | 12,849.39 |
| 23,632.00 | 45,943.00 |
| 8,116.74 | 23,731.26 |
| 2,287.80 | 5,471.20 |
| . 00 | 750.00 |
| . 00 | . 00 |
| 8,095.00 | -19,045.00 |
| 79.31 | 570.69 |
| . 00 | . 00 |
| 94.72 | -94.72 |
| 290.88 | -290.88 |
| 1,311.41 | -1,311.41 |
| 8,331.64 | 17,658.36 |
| 1,649.18 | 4,625.82 |
| 637.38 | 1,350.62 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT
$\begin{array}{llll}11-1219-000-0000-02316-0025 & 2830 & \text { HS.NOON EMPLOYER SO } \\ 11-1219-000-0000-02316-0025 & 2820 & \text { HS.NOON EMPLOYEE RE } \\ 11-1219-000-0000-02316-0025 & 1660 & \text { HS.NOON SAL SUPVR-I } \\ 11-1221-000-0000-02315-0025 & 5110 & \text { EL. INSER TEACHING S }\end{array}$ 11-1221-000-0000-02316-0025 5110 HS.INSER TEACHING S TOTAL DEPARTMENT - SUPPORT SERVICES PUPIL

11-1222-000-0000-02315-0026 4120 EL.LIB REPAIRS/MAIN 11-1222-000-0000-02315-0026 6410 EL.LIB NEW EQUIP/FU 11-1222-000-0000-02315-0026 5310 EL. LIB LIBRARY BOOK 11-1222-000-0000-02315-0026 5990 EL.LIB MISC. SUPPLI 11-1222-000-0000-02315-0026 2130 EL.LIB EMPLOYEE INS 11-1222-000-0000-02315-0026 2820 EL.LIB EMPLOYEE RET 11-1222-000-0000-02315-0026 1630 EL.LIB SALARY AIDE 11-1222-000-0000-02315-0026 2830 EL.LIB EMPLOYER SOC 11-1222-000-0000-02315-0026 3220 EL.LIB WKSHOPS/CONF 11-1222-000-0000-02316-0026 3220 HS.LIB WKSHOPS/CONF 11-1222-000-0000-02316-0026 2830 HS.LIB EMPLOYER SOC 11-1222-000-0000-02316-0026 1630 HS.LIB SALARY AIDE 11-1222-000-0000-02316-0026 1230 HS.LIB SALARY LIBRA 11-1222-000-0000-02316-0026 2210 HS.LIB EARLY RETIRE 11-1222-000-0000-02316-0026 2820 HS.LIB EMPLOYEE RET 11-1222-000-0000-02316-0026 2130 HS.LIB EMPLOYEE INS 11-1222-000-0000-02316-0026 5990 HS.LIB MISC. SUPPLI 11-1222-000-0000-02316-0026 6410 HS.LIB NEW EQUIP/FU 11-1222-000-0000-02316-0026 4120 HS.LIB REPAIRS/MAIN 11-1222-000-0000-02316-0026 5310 HS.LIB LIBRARY BOOK 11-1222-000-0000-02316-0026 8220 HS.LIB PAYMT TO ANO TOTAL DEPARTMENT - LIBRARY

11-1293-000-0000-02316-0027 5110 ATHLETIC TEACHING S 11-1293-000-0000-02316-0027 6410 ATHLETIC NEW EQUIP/ 11-1293-000-0000-02316-0027 2820 ATHLETIC EMPLOYEE R 11-1293-000-0000-02316-0027 1560 ATHLETIC COACH SALA 11-1293-000-0000-02316-0027 2830 ATHLETIC EMPLOYER S 11-1293-000-0000-02316-0027 3110 ATHLETIC PURCHASED TOTAL DEPARTMENT - ATHLETIC

11-1231-000-0000-00000-0028 3180 BUSINESS OFFICE AUD 11-1232-000-0000-00000-0028 3170 SUPER LEGAL SERVICE 11-1232-000-0000-00000-0028 3220 SUPER WKSHOPS/CONF 11-1232-000-0000-00000-0028 3190 SUPER UNEMPLOYMENT 11-1232-000-0000-00000-0028 3191 SUPER BOARD EXPENSE

PERIOD
EXPENDITURES
ENCUMBRANCES
OUTSTANDING OUTSTANDING
66.37
223.05
912.00
.00
$42,985.99$
243,159.00
.00
.00
416.94
.00
.00
678.5
2774.14
212.20
.00
207.00
207.14

2,707.70
.00
564.47
736.00
.00
9.64
.00
.00
8,346.79
$65,000.00$
$9,000.00$ 33,619.00 107,890.00 92,000.00 $92,000.00$
$307,509.00$

16,000.00 29,000.00 9,000.00
2,900.00
2,900.00
.00
$1,660.43$
$6,788.40$
, 788.40
500.28
500.28

6,109.76

15,275.00 125.39 129.00
200.00
800.00
$2,500.00$
450.00
$6,805.00$
28,185.00
2,156.00
150.00

2,662.00
34,800.00
8,402.00
.00
450.00
1,200.00
450.00

2,500.00
8,900.00
.94
.00
.00
678.56
774.14
212.20
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.14
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.70
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.00
.00
.00
.00
19,950.00
.00

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7
O
$\square$

YEAR TO DATE
EXP
AVAILABLE
VAILABLE
BALANCE

| 114.87 | 4.13 |
| ---: | ---: |
| 360.43 | 13.57 |
| $1,577.00$ | -27.00 |
| .00 | .00 |
| .00 | .00 |
| $86,591.85$ | $136,617.15$ |


| 865.57 | -665.57 |
| ---: | ---: |
| .00 | 800.00 |
| 889.29 | $1,610.71$ |
| 485.10 | -35.10 |
| .00 | .00 |
| $1,413.55$ | $5,391.45$ |
| $6,331.60$ | $21,853.40$ |
| 484.32 | $1,671.68$ |
| .00 | .00 |
| .00 | 150.00 |
| 502.55 | $2,159.45$ |
| .00 | .00 |
| $6,569.25$ | $28,230.75$ |
| .00 | .00 |
| $1,279.62$ | $7,122.38$ |
| .00 | -522.00 |
| 972.43 | $1,200.00$ |
| .00 | -543.97 |
| 993.97 | $1,233.21$ |
| $1,266.79$ | $5,400.00$ |
| $3,500.00$ | $75,055.96$ |


| .00 | $65,000.00$ |
| ---: | ---: |
| .00 | $9,000.00$ |
| $4,020.67$ | $29,598.33$ |
| $18,212.44$ | $89,677.56$ |
| $1,327.68$ | $-1,327.68$ |
| $25,761.49$ | $66,238.51$ |
| $49,322.28$ | $258,186.72$ |
|  |  |
| $15,275.00$ | 725.00 |
| $11,035.62$ | $17,964.38$ |
| $1,195.86$ | $7,804.14$ |
| 960.00 | $1,940.00$ |
| .00 | $2,900.00$ |

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

 850.00$55,380.00$
$24,471.00$
$29,945.00$
$38,594.00$
$84,326.00$
$68,000.00$
$3,000.00$
$2,100.00$
$2,500.00$
$1,350.00$
600.00
$10,700.00$
$4,300.00$

109, 019.00
$10,000.00$
$27,000.00$
.00
58,000.00
589,935.00

> PERIOD EXPENDITURES

## ENCUMBRANCES OUTSTANDING

YEAR TO DATE

## EXP

00
5,135.4 2,723.57 10,936.71 $12,944.07$ $13,959.00$
$26,070.01$ 26,070.0 41.5 501.83 488.90
 99.69 $2,422.02$
.00
.00
6,918.00 38,152.6 2,851.4 10,177.27 61,011.4 1,615.1
4,173.00
21,113.85
249,802.10

| $13,724.99$ | $46,993.01$ |
| ---: | ---: |
| $76,848.98$ | $99,271.02$ |
| .00 | .00 |
| $19,187.66$ | $36,493.34$ |
| $17,457.41$ | $36,227.59$ |
| $6,928.94$ | $11,189.06$ |
| .00 | .00 |
| 657.51 | $2,342.49$ |
| .00 | $1,100.00$ |
| .00 | 400.00 |
| 300.25 | 49.75 |
| 681.71 | -281.71 |
| 780.17 | -280.17 |
| .00 | 500.00 |
| 582.00 | -282.00 |
| 819.92 | 994.75 |
| 337.72 | 12.28 |
| .00 | 300.00 |
| 763.87 | 436.13 |
| .00 | $2,400.00$ |

AVAILABLE
BALANCE
850.00

50,244.5
21,747.43
19,008.29
25,649.93
70,367.00
41,929.99
$2,958.43$
$1,598.17$
1,598.17
2,011.10
1, 350.00
500.31

8,277.98
$4,300.00$
-6,918.00
70,866.38
$-2,851.47$
-177.27
.00
$-34,011.42$
$-4,173.00$
36,886.15
340,132. 90

46,993.01
$99,271.02$
.00
$176,120.00$
55,681.00
$53,685.00$
1, 670.59

4,902.59
16,935.08
5,279.92
.00
$1,298.06$
609.44
$2,430.38$
$2,876.46$
$3,102.00$
$4,246.55$
.00
580.79
484.76
.00
13.57
171.02
.00
$1,748.64$
$8,478.36$
635.66
$-1,279.38$
.00
$28,398.37$
335.08
$1,054.78$
$4,380.30$
$75,094.23$

## 9

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298.03
447.7
$3,000.00$
$1,100.00$
400.00
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$2,000.00$
350.00
300.00
$1,200.00$
2,400.00
398.25
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440.00
167.22
.00
398.25
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11-1241-000-0000-02315-0029 1150 EL.PRIN SALARY SCH. 11-1241-000-0000-02315-0029 2210 EL.PRIN EARLY RETIR 11-1241-000-0000-02315-0029 2820 EL.PRIN EMPLOYEE RE 11-1241-000-0000-02315-0029 2130 EL.PRIN EMPLOYEE IN 11-1241-000-0000-02315-0029 2990 EL.PRIN SICK DAY RE 11-1241-000-0000-02315-0029 3220 EL.PRIN WKSHOPS/CON 11-1241-000-0000-02315-0029 7410 EL.PRIN DUES/CHAUFF 11-1241-000-0000-02315-0029 4120 EL.PRIN REPAIRS/MAI 11-1241-000-0000-02315-0029 5990 EL.PRIN MISC. SUPPL 11-1241-000-0000-02315-00295910 EL.PRIN OFFICE SUPP 11-1241-000-0000-02315-0029 6410 EL.PRIN NEW EQUIP/F 11-1241-000-0000-02316-0029 6410 HS.PRIN NEW EQUIP/F 11-1241-000-0000-02316-0029 7410 HS.PRIN DUES/CHAUFF 11-1241-000-0000-02316-0029 5910 HS.PRIN OFFICE SUPP 11-1241-000-0000-02316-0029 4120 HS.PRIN REPAIRS/MAI 11-1241-000-0000-02316-0029 3220 HS.PRIN WKSHOPS/CON 11-1241-000-0000-02316-0029 2990 HS.PRIN SICK DAY RE

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $4 / 12$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET
$13,040.00$
$33,023.00$
$9,183.00$
$125,635.00$
$44,827.00$
$32,853.00$
$150,738.00$
$20,085.00$
$43,162.00$
$14,045.00$
.00
$1,100.00$
300.00
350.00
$2,000.00$
500.00
300.00
$868,263.00$

PERIOD EXPENDITURES
$1,042.02$
$2,783.62$
$1,912.81$
.00
$9,664.24$
$4,023.76$
$2,947.92$
$11,382.36$
$1,419.84$
$3,505.21$
$1,073.90$
.00
398.25
.00
309.28
581.99
.00
.00
$76,674.78$

2,000.00
3,481.00
10,985.00
11,700.00
33,800.00
.00
.00
.00
500.00
$62,466.00$

36,000.00
350.00

15,000.00 78,859.00 78,859.00 $7,365.00$
300.00 300.00 20,000.00 5,000.00
13. 173.00

13, 175.00
56,691.00
31.98
103.45
148.45
$1,352.16$
$3,165.46$
768.67
242.15
.00
.00
.00

5,812.32

2,431.51
$2,734.75$
684.86

8,092.31
.00
$2,774.00$
, 774.00
487.20
$1,248.50$

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP

| $4,086.19$ | $8,953.81$ |
| ---: | ---: |
| $9,350.09$ | $23,672.91$ |
| $5,585.03$ | $3,597.97$ |
| .00 | .00 |
| $43,489.08$ | $82,145.92$ |
| $10,059.40$ | $34,767.60$ |
| $7,699.87$ | $25,153.13$ |
| $51,746.15$ | $98,991.85$ |
| $5,507.04$ | $14,577.96$ |
| $12,826.15$ | $30,335.85$ |
| $4,459.13$ | $9,585.87$ |
| .00 | .00 |
| 423.25 | 676.75 |
| .00 | 300.00 |
| 412.38 | -62.38 |
| 773.89 | $1,226.11$ |
| 233.77 | 27.46 |
| .00 | 300.00 |
| $295,722.55$ | $572,116.35$ |

1,764.83
3,310.91
10,755.77
9,476.71
21,963.90
-2,547.69
-881.89
-149.11
500.00

44,193.43

26,840.43
350.00

6,780.04
69,979.99
$\begin{array}{r}900.00 \\ \hline 85\end{array}$
3,845.47
2,564.79
4, 037.18
8,546.81
-318.56
$56,691.00$

SELECTION CRITERIA: orgn.fund=' 11
ACCOUNTING PERIOD: 4/12

SORTED BY: FUND,DEPARTMENT,FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

11

## BUDGET

$4,233.00$
$10,000.00$
150.00
$2,700.00$
$15,685.00$
.00
$23,320.00$
$71,666.00$
$2,100.00$
$98,518.00$
$221,267.00$
$18,750.00$
$62,715.00$
$25,000.00$
$15,000.00$
$901,019.00$
.00
700.00

39,459.00
4,500.00
17, 000.00
728.00
150.00

12,500.00
1,350.00
10,717.00
9,521.00
90,200.00
18,950.00
1,650.00
$1,650.00$
$7,500.00$
$7,500.00$
$18,100.00$
$34,306.00$
34,306.00
11,163.00
$4,500.00$
450.00
$1,300.00$
$1,300.00$
$285,204.00$ TOTAL DEPARTMENT - TRANSPORTATION

## PERIOD EXPENDITURES

. 000
5.00
.00
.00
.00
.00
1,979. 20 6,242.72 .00
5,983. 66 18,968. 24 1, 442.32
5,461.61
6,615.08
66,521.47
.00
.00
.00
456.53
$4,413.45$
682.00
326.84
36.38
.00
.00
40.00
.00
.00
$10,351.58$
$2,145.23$
.00
551.41
.00
.00
$3,187.78$
998.20
.00
.00
.00
.00

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
DATE

$1,679.04$
00
.00
8,320.96
150.00
$13,558.00$
2,127.00
15,067.53
48,698.08
1,682. 52
75,181.63
$144,151.27$
12,259.56
38,862.40
-83,820.45
13,852.00
540,500.61
210.00
.00
.00
156.36

28,965.32
85.45

14,200.78
585.76
$11,306.00$
1,310.00
10,717.00
9,521.00
73,181.20
13,775.78
$1,650.00$
6,503.69
17,403.85
29,029.5
9,335.76
9,335.76
4,500.00
450.00
560.00
30.00
$233,627.48$

SPI
DATE: 11/21/2011
TIME: 15:00:59

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 4/12

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-1621-000-0000-00000-0040 2830 MODFUND EMPLOYER SO 11-1621-000-0000-00000-0040 2820 MODFUND EMPLOYEE RE 11-1621-000-0000-00000-0040 8110 MODFUND ATHLETIC 11-1641-000-0000-00000-0040 8110 MODFUND B\&S ATHLETI TOTAL DEPARTMENT - MODICATIONS

TOTAL FUND - GENERAL FUND

TOTAL REPORT

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

|  | PERIOD |
| :---: | :---: |
| BUDGET EXPENDITURES |  |


| .00 | .00 |
| :--- | :--- |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |

1,103,004.79
$1,103,004.79$

ENCUMBRANCES OUTSTANDING

## .00 .00 .00 .00 .00

 .0031,693.87
$31,693.87$

YEAR TO DA
DATE
EXP
.00 .00
.00 .00
.00
$3,330,640.02$
$3,330,640.02$

AVAILABLE BALANCE

9,964,083.11

9,964,083.11

## Madison School District <br> 2010-2011 NOVEMBER

| Vendor | Check \# | Amount |
| :--- | :---: | :---: |
| DAVID SILER | 1331 | $\$ 22,900.00$ |

Total Sinking Fund
\$22,900.00


| --DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| TIME CARDS | 134.08 |
| ACT TEST SAMPLES | 120.00 |
| NEW RADIO FOR BUS | 435.00 |
| EL GYM RTU MOTOR | 209.00 |
| C1851 COPY | 49.64 |
| FITTINGS | 33.20 |
| SURVEY FOR MPAC | 2,774.00 |
| FUEL | 4,375.89 |
| 1208B1 INSECT PINS \#1 BLA | 13.35 |
| 1208 BOO INSECT PINS \#00 B | 13.35 |
| ESTIMATED SHIPPING/HANDLI | 8.00 |
|  | 34.70 |
| TRENCHER | 123.20 |
| 10.16.11 ACCOMPANY | 75.00 |
| 392490 BELKIN CAT5E | 20.00 |
| 1089758 BELKIN 25FT | 18.00 |
| 1944170 WD CAVIAR GR | 84.00 |
| ESTIMATED SHIPPING/HANDLI | 8.00 |
| ESTIMATED SHIPPING/HANDLI | 2.11 |
| 2388398 ADO INDESIGN CS5. | 19.04 |
| 2384092 ADO INDESIGN CS5. | 103.82 |
|  | 254.97 |
| NAME PLATE SIGNS | 28.00 |
| PTC12 28" ORANGE CONES | 79.40 |
| CS18 DO NOT ENTER SIGN | 12.95 |
| CS20 BUSES ONLY SIGN | 12.95 |
| M21 RESERVED PARKING SIGN | 62.55 |
| ESTIMATED SHIPPING/HANDLI | 22.16 |
| ESTIMATED SHIPPING/HANDLI | 8.11 |
|  | 198.12 |
| AUDIT 6.30.11 | 15,275.00 |
| AQUARIUM TEST STRIPS 25/B | 178.17 |
| 07270LX SOUNDER PAPERBACK | 7.78 |
| 26234R5 NIGHTJOHN T.E. | 16.95 |
|  | 24.73 |
| MONTLY PEST CONTROL | 50.00 |
| WP WOOD PIECES SET FOR C | 28.25 |
| MAT MATO FOR WOOD PIECES | 3.50 |

FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | VENDOR | ACCT | -------DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | LAM CAPITAL LETTER CARDS | 17.25 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | RAD ROLL-A-DOUGH LETTERS | 32.50 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | SAS STAMP AND SEE SCREEN | 24.50 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | SLT SLATE CHALKBOARD | 47.40 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | SING GET SET FOR SCHOOL S | 12.25 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | FC FLIP CRAYONS | 16.95 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | TGK KINDERGARTEN TEACHER' | 19.95 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | LN LETTERS AND NUMBERS FO | 1,230.25 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | SC LITTLE SSPONGE CUBES | 2.25 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | MPB MY PRINTING BOOK | 817.95 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | PP PRINTING POWER | 671.65 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | CH CURSIVE HANDWRITING | 831.25 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | CS CURSIVE SUCCESS | 997.50 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | TG4TH 4TH GRADE CURSIVE T | 39.90 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | PDC ALPHABET CARDS | 19.95 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | CDC CURSIVE WALL CARDS | 39.90 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | BB BLACKBOARD WITH DOUBLE | 478.80 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | SHIPPING | 533.20 |
| 15069 | 9101 | 11/21/11 | 41975 | HANDWRITING WITHOUT TEARS | 5210 | LN LETTERS AND NUMBERS FO | 90.00 |
| 15069 TOTAL CHECK |  |  | 41975 | HANDWRITING WITHOUT TEARS | 5210 | ESTIMATED SHIPPING/HANDLI | 9.00 |
|  |  |  |  |  |  |  | 5,964.15 |
| 15070 | 9101 | 11/21/11 | 46430 | HOSPITAL PURCHASING SERVI | 9134 | HPS DUES CAFE | 1,824.36 |
| TOTAL CHECK |  |  | 46430 | HOSPITAL PURCHASING SERVI | 7410 | HPS DUE DISTRICT | 96.02 |
|  |  |  |  |  |  |  | 1,920.38 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 6450 | MSBOA | 55.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5730 | REIMB PETTY CASH | 73.49 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 6450 | C BOARDMAN SEWING | 80.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5110 | POSTCARD STAMPS | 87.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5980 | MOTOR | 150.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5112 | POSTCARD STAMPS | 29.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5990 | REIMB PETTY CASH | 29.99 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 3610 | NEWSLETTER POSTAGE | 31.62 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5910 | POSTAGE | 4.36 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5910 | POSTAGE | 7.78 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 6450 | WMU BAND | 10.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5980 | REIMB PETTY CASH | 11.33 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5990 | REIMB PETTY CASH | 21.53 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5990 | HISPANIC HERITAGE | 36.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 5110 | K METEVIA REIMB | 49.95 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 3220 | P BALES PD | 40.00 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 3221 | E SESSINK TUITION | 1,064.68 |
| 15071 | 9101 | 11/21/11 | 47396 | IMPREST FUND | 3120 | PHONICS DANCE | 2,550.00 |
| TOTAL CHECK |  |  | 47396 | IMPREST FUND | 5990 | R FORCHE REIMB | 736.00 |
|  |  |  |  |  |  |  | 5,067.73 |
| 15072 | 9101 | 11/21/11 | 14927 | JACKSON COMMUNITY COLLEGE | 3711 | A STEVENS | 690.00 |
| 15072 | 9101 | 11/21/11 | 14927 | JACKSON COMMUNITY COLLEGE | 3711 | A BRITT | 517.50 |
| 15072 | 9101 | 11/21/11 | 14927 | JACKSON COMMUNITY COLLEGE | 3711 | J HENRY | 1,427.00 |
| TOTAL CHECK |  |  |  |  |  |  | 2,634.50 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | KARIN POLING | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | MARY RADANT | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | TAMMY CREMEANS | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | DINA PAYNE | 60.00 |

FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | VENDOR | ACCT | -------DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | MICHELLE PALPANT | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | L ZASZCZURYNSKI | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | CYNDEE RISNER | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | TANYA THACKER | 60.00 |
| 15073 | 9101 | 11/21/11 | 50658 | KALAMAZOO RESA | 3220 | HEIDI MILLER | 60.00 |
| TOTAL CHECK |  |  |  |  |  |  | 540.00 |
| 15074 | 9101 | 11/21/11 | 53841 | LDA OF MICHIGAN | 3222 | MARGARET THOMPSON CONFERE | 175.00 |
| 15074 | 9101 | 11/21/11 | 53841 | LDA OF MICHIGAN | 3221 | JULIE SQUIRES CONFERENCE | 135.00 |
| 15074 | 9101 | 11/21/11 | 53841 | LDA OF MICHIGAN | 3222 | CHRIS TEAGUE CONFERENCE R | 195.00 |
| 15074 | 9101 | 11/21/11 | 53841 | LDA OF MICHIGAN | 3222 | VANGIE GREINER CONFERENCE | 175.00 |
| TOTAL CHECK |  |  |  |  |  |  | 680.00 |
| 15075 | 9101 | 11/21/11 | 55760 | LENAWEE TIRE-SUPPLY | 5720 | RECAPS X 4 | 682.00 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 8220 | TECH SERV OCT/DEC | 1,203.28 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 8220 | TECH SERV OCT/DEC | 1,203.28 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 8220 | TECH SERV OCT/DEC | 1,203.29 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 5110 | LAB MATERIALS | 153.70 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 8220 | TECH CAP FEE OCT/DEC | 240.65 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 8220 | TECH CAP FEE OCT/DEC | 240.66 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 8220 | TECH CAP FEE OCT/DEC | 240.66 |
| 15076 | 9101 | 11/21/11 | 55432 | LENAWEE INTERMEDIATE SCHO | 7410 | 11.12 LCASB DUES | 75.00 |
| TOTAL CHECK |  |  |  |  |  |  | 4,560.52 |
| 15077 | 9101 | 11/21/11 | 57726 | MCFALONE CONSULTING | 3220 | MS PRIN PD | 259.25 |
| 15077 | 9101 | 11/21/11 | 57726 | MCFALONE CONSULTING | 3220 | HS PRIN PD | 259.25 |
| 15077 | 9101 | 11/21/11 | 57726 | MCFALONE CONSULTING | 3220 | EL PRIN PD | 518.51 |
| TOTAL CHECK |  |  |  |  |  |  | 1,037.01 |
| 15078 | 9101 | 11/21/11 | 57970 | MCMASTER-CARR SUPPLY CO. | 5980 | BELTS, SCREWS, ANCHOR | 107.52 |
| 15078 9101 ${ }^{\text {TOTAL CHECK }}$ (11/21/11 |  |  | 57970 | MCMASTER-CARR SUPPLY CO. | 5980 | FAN BLADE | 16.36 |
|  |  |  |  |  |  |  | 123.88 |
| 15079 | 9101 | 11/21/11 | 60751 | MELLOCRAFT | 5990 | HAND SOAP CREDIT | -50.00 |
| 15079 | 9101 | 11/21/11 | 60751 | MELLOCRAFT | 5990 | HAND CLEANER | 325.00 |
| 15079 | $9101$ |  | 60751 | MELLOCRAFT | 5990 | TOILET TISSUE, BAGS | $1,838.82$ |
| TOTAL CHECK |  |  |  |  |  |  | $2,113.82$ |
| 15080 | 9101 | 11/21/11 | 64646 | MIDAMERICA BOOKS | 5310 | BOOKS | 197.34 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | L2171 HS COPIER | 378.37 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | T3986 CO COPIER | 13.57 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | T3986 CO COPIER | 39.35 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | T6989 HS COPIER | 113.49 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | L2170 K WING COPIER | 115.44 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | T6989 HS COPIER | 56.40 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 5990 | COPY MACH STAPLES | 85.25 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | L2171 HS COPIER | 240.38 |
| 15081 | 9101 | 11/21/11 | 65990 | MT BUSINESS TECHNOLOGIES, | 4220 | L2170 K WING COPIER | 164.14 |
| TOTAL CHECK |  |  |  |  |  |  | 1,206.39 |
| 15082 | 9101 | 11/21/11 | 68790 | NETECH | 6410 | RADEON HD4650 PCLE 1GB DM | 149.99 |
| 15083 | 9101 | 11/21/11 | 68791 | NEWEGG.COM | 5910 | HP 64A CARTRIDGE | 141.99 |
| 15083 | 9101 | 11/21/11 | 68791 | NEWEGG.COM | 6410 | RAM | 91.96 |

FUND - 11 - GENERAL FUND


FUND - 11 - GENERAL FUND
CHECK NUMBER CASH ACCT DATE ISSUED

| $------------V E N D O R-------------$ | ACCT |  |
| :--- | :--- | :--- |
| 74940 | QUILL CORPORATION | 5110 |
| 74940 | QUILL CORPORATION | 5110 |
| 74940 | QUILL CORPORATION | 5110 |
| 74940 | QUILL CORPORATION | 5110 |
| 74940 | QUILL CORPORATION | 5110 |
| 74940 | QUILL CORPORATION | 5110 |
|  |  |  |
| 75021 | R\&R SIGNAL INC. | 4220 |
| 77411 | R\&D INSTRUCTIONAL SOLUTIO | 5110 |
| 79540 | SCHOLASTIC BOOK CLUBS INC | 5210 |
| 80194 | SCHOOL SPECIALITY | 5110 |
| 80194 | SCHOOL SPECIALITY | 5110 |
| 80194 | SCHOOL SPECIALITY | 5110 |
| 80194 | SCHOOL SPECIALITY | 5110 |

--------DESCRIPTION--------

|  |  |  |
| :---: | :---: | :---: |
| 15092 | 9101 | $11 / 21 / 11$ |
| 15092 | 9101 | $11 / 21 / 11$ |
| 15092 | 9101 | $11 / 21 / 11$ |
| 15092 | 9101 | $11 / 21 / 11$ |
| 15092 | 9101 | $11 / 21 / 11$ |
| 15092 | 9101 | $11 / 21 / 11$ |
|  | TOTALCHECK |  |
| 15093 | 9101 | $11 / 21 / 11$ |
|  |  |  |
| 15094 | 9101 | $11 / 21 / 11$ |
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| 15095 | 9101 | $11 / 21 / 11$ |
|  |  |  |
| 15096 | 9101 | $11 / 21 / 11$ |
| 15096 | 9101 | $11 / 21 / 11$ |
| 15096 | 9101 | $11 / 21 / 11$ |
| 15096 | 9101 | $11 / 21 / 11$ |

80181

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80181
SCHOOL SPECIALTY


FA PANEL
925.00
ROCKET MATH LICENSES 695.00
BOOK ORDERS C HAYES 582.00
075047 DISHES SET
202197 KIT COOKING SET
1336968 PRETEND PLAY MAR
292306 PLAY FOOD STOCK T

| 110905 | DESCRIPTION: FLAG | 3.09 |
| :---: | :---: | :---: |
| 111258 | DESCRIPTION: MARK | 2.80 |
| 111374 | DESCRIPTION: PAPE | . 30 |
| 111375 | DESCRIPTION: PAPE | . 84 |
| 111415 | DESCRIPTION: PENC | 1.18 |
| 111867 | DESCRIPTION: NOTE | 31.60 |
| 111964 | DESCRIPTION: PENC | 1.90 |
| 112005 | DESCRIPTION: WALL | . 54 |
| 075047 | DISHES SET | 19.19 |
| 202197 | KIT COOKING SET | 24.95 |
| 1336968 | PRETEND PLAY MA | 19.19 |
| 292306 | PLAY FOOD STOCK | 39.54 |
| 111575 | ART KRAFT ROLL 36" | 31.82 |
| 111572 | ART KRAFT PAPER RO | 33.38 |
| 111573 | ART KRAFT PAPER RO | 33.38 |
| 111580 | ART KRAFT PAPER RO | 33.71 |
| 111577 | ART KRAFT PAPER RO | 30.20 |
| 111274 | MARKERS, PERMANENT | 7.14 |
| 110807 | DESK PAD CALENDAR, | 2.80 |
| 110932 | CA-60 FOLDER SCHOO | 46.34 |
| 110937 | CA-60T, TEST RECOR | 29.04 |
| 110933 | CA-60A ELEMENTARY | 29.19 |
| 112414 | PACKING TAPE - 4 P | 19.40 |
| 112402 | MASKING TAPE 1" 3M | 6.54 |
| 111360 | LABELS, LASER PRIN | 54.20 |
| 111964 | PENCILS, \#2, PRESH | 22.80 |
| 111662 | CONSTRUCTION PAPER | 55.00 |
| 111730 | CONSTRUCTION PAPER | 76.50 |
| 111678 | CONSTRUCTION PAPER | 29.50 |
| 111648 | CONSTRUCTION PAPER | 29.00 |
| 111670 | CONSTRUCTION PAPER | 15.00 |
| 111639 | CONSTRUCTION PAPER | 29.00 |
| 111654 | CONSTRUCTION PAPER | 34.00 |
| 111620 | CONSTRUCTION PAPER | 68.00 |
| 111664 | CONSTRUCTION PAPER | 27.50 |
| 111657 | CONSTRUCTION PAPER | 13.75 |

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FUND - 11 - GENERAL FUND


| DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| 111659 CONSTRUCTION PAPER | 16.25 |
| 111627 CONSTRUCTION PAPER | 32.50 |
| 111674 CONSTRUCTION PAPER | 30.00 |
| 111644 CONSTRUCTION PAPER | 23.20 |
| 111652 CONSTRUCTION PAPER | 30.00 |
| 111617 CONSTRUCTION PAPER | 53.00 |
| 110978 GLUE STICK, COLORE | 3.40 |
| 110596 DRAWING CHALK, ASS | 10.23 |
| 110875 CRAYONS, SO BIG, 8 | 37.65 |
| 112393 INVISIBLE TAPE 040 | 27.36 |
|  | 1,165.90 |
| LAMPS | 616.40 |
| WAUSAU PAPER ASTROBRIGHTS | 18.50 |
| WAUSAU PAPER ASTROBRIGHTS | 18.50 |
| WAUSAU PAPER ASTROBRIGHTS | 18.50 |
| WAUSAU PAPER ASTROBRIGHTS | 9.25 |
| AVERY BADGE HOLDERS, VERT | 33.16 |
| STAPLES® IDENTIFICATION B | 11.65 |
| BROTHER M SERIES NON-LAMI | 12.82 |
| OXFORD® INDEX CARDS, RULE | 14.76 |
| OXFORD® INDEX CARDS, RULE | 14.76 |
| STAPLES® INKJET POSTCARDS | 65.58 |
| STAPLES® 6-IN-1 SD MINI M | 13.48 |
| STANLEY BOSTITCH PROFESSI | 13.20 |
| PENTEL WOW!M-^Y GEL-INK BALL | 7.17 |
| STAPLES® SIDE-OPEN POLY T | 13.75 |
| STAPLES® CARD STOCK PAPER | 35.88 |
| STAPLES® CARD STOCK PAPER | 8.97 |
|  | 309.93 |
| PLEXIGLASS/HARDBOARD | 123.88 |
| BUS 8 STONE CHIP | 40.00 |
| PX130 - CASIO 88 KEY DIGI | 399.99 |
| PX130 - CASIO 88 KEY DIGI | 400.00 |
| GK88SLIM - GATER 88 KEY S | 132.49 |
| GK88SLIM - GATER 88 KEY S | 132.50 |
| ENCORE200 - BLUE MICROPHO | 74.50 |
| ENCORE200 - BLUE MICROPHO | 74.50 |
| XLR20 - PRO CO 20' XLRF-X | 16.27 |
| XLR20 - PRO CO 20' XLRF-X | 16.27 |
| ZSTD - ON STAGE STANDS PR | 76.49 |
| ZSTD - ON STAGE STANDS PR | 76.50 |
| PEDALPIANO - M - AUDIO PI | 14.97 |
| PEDALPIANO - M - AUDIO PI | 14.98 |
| BA330 ROLAND PORTABLE STE | 64.47 |
| BA330 ROLAND PORTABLE STE | 64.48 |
|  | 1,558.41 |
| TEACHERS HELPER -2-3 | 24.95 |
| TEACHERS HELPER-K | 24.95 |
| TEACHERS HELPER-1 | 24.95 |
| TEACHERS HELPER - INT | 24.95 |

SPI
DATE: 11/17/2011
TIME: 16:07:42
FUND - 11 - GENERAL FUND


TOTAL FUND
TOTAL REPORT

MADISON SCHOOL DISTRICT CHECK REGISTER

| -------DESCRIPTION------- | AMOUNT |
| :--- | ---: |
| MAILBOX INTERMEDIATE | 29.95 |
| MAILBOX - | 29.95 |
| MAILBOX - K | 29.95 |
| MAILBOX - 2-3 | 29.95 |
| C TEAGUE MILEAGE | 46.60 |
| OKLAHOMA COSTUMES | 750.00 |
| AUDIT LETTER | 125.39 |
| BUS PARTS | 253.35 |
| RM-114 HEADPHONES PER QUO | 135.60 |
| VIDEO AD | 165.00 |
| INSTALL GUTTERS | 155.00 |
| 7303 MACGILL BRAND PLASTI | 74.25 |
|  | $85,440.75$ |

## Superintendent's Report November 21, 2011

I. Brad and I were both delighted to receive a phone call from the Michigan Department of Education on November $3^{\text {rd }}$ informing us that Madison Middle School had been selected for recognition as a building that is "Beating the Odds". This is a program the Department started a couple of years ago to recognize and acknowledge high performing schools that were achieving significantly better than might be expected, especially when the demographics of the building is considered. It is a real tribute to our staff and Brad's leadership for our middle school to receive this honor. It was also nice to see the related story in the Telegram this past Wednesday.
II. Both Houses of the State legislature have passed bills requiring school board elections to be held on the even year November ballots beginning in 2012. Lt. Gov. Brian Calley cast the deciding vote against an amendment that would have allowed an odd or even year election, so it's assumed that Gov. Snyder will sign the bill in the very near future. MASB and MASA have continued to object to this one-size-fits-all mentality, but the bill received bipartisan support in both the House and Senate. I do appreciate Sen. Caswell's NO vote. Obviously, the legislature felt compelled, once again, to fix something that was not broken. When signed into law current board members will have their terms extended to accommodate the change in election dates. The specifics for Madison are as follows:

| Board Members | Current Term Expiration | New Expiration |
| :---: | :---: | :---: |
| Dawn \& Julie | June 2012 | December 2012 |
| Ruben | June 2013 | December 2014 |
| Dana \& Mark | June 2014 | December 2014 |
| Kyle \& Nancy | June 2015 | December 2016 |

When the change is fully implemented there would be four terms expiring in 2016 and three terms expiring in 2014.

Another alternative is to move to six year terms with two Board members being elected in November of even years. This would provide a Board member expiration/election schedule of 2-3-2, instead of the 4-3 that will be the default schedule. I really think the 2-3-2 six year cycle is a better option. The down side is Board members have to make a six year commitment, but the huge plus is that it would be less likely that the majority of the Board would turn over in one election. Such a turnover could create tremendous turmoil for a school district.

Unfortunately, schools that have summer tax collections will still have to have a May election to renew their millage, or risk a Headlee rollback. If the election is held annually in May the millage would not be subject to a

Headlee rollback, but if the election was held in November the millage could have to be rolled back before the levy was actually made the following summer. A Board could also consider going to an every other year May election for millage renewals and risk having to suffer with a rollback in the second year.

From my perspective this is one of the dumbest things the legislature has ever done, and they have done a lot of really dumb things. The two arguments they made for changing to November elections is to reduce costs and have higher voter turnout. They are wrong on both counts! The May election cost to renew the millage will be exactly the same whether Board members are elected or not, and the turnout for the May election will be very, very small with only the millage renewal on the ballot. Then of course we will add the cost of an every other year November election.

I just wish our legislators would think before they vote and consider the ramifications of what they are doing. Maybe they did; some school administrators think they just want to make it much more difficult for schools to pass a millage.

We need to have some discussion at this meeting about your preferences for future school elections. As I noted above, there are down sides to both Board options, but I believe the six year terms make the most sense. I also think the risk of a Headlee over ride probably makes it worthwhile to continue having annual millage renewals. You do not need to finalize a decision on this at this meeting, but if you come to a consensus I can have an appropriate resolution prepared for your action at the December meeting.

The millage decision is not something you have to make and live with forever. Each time the millage is up for renewal you can decide how long you want to renew it for. The length of Board terms should be viewed as a long term decision. It is something that can be changed in the future, but it would take a significant amount of time to implement such a change.
III. You need to officially pass a resolution accepting Schools of Choice students for the second and third trimesters. We will not be open in Young Fives or second grade.
IV. We also need to pass a resolution continuing the 50\% summer tax collection.
V. Our Food Services Manager, Julie Taylor, is requesting permission to purchase a new oven. They are getting by with the current oven, but it is old and Julie is concerned that if it broke down the cafeteria staff would be very limited in their ability to prepare breakfasts and lunches. The best
price she has found is $\$ 6,200$. The purchase would be completely paid for from the Cafeteria Account.
VI. I have been slowly working through the process to comply with four of the five legislative "Best Practice" requirements to qualify for the additional $\$ 100$ per student funding. One of the five is for the Board to name itself the Policy Holder for its insurance policies. A copy of the proposed Board resolution is included in this packet.

Another of the five is a Service Consolidation Plan. I have forwarded a proposed plan to the Department of Education for their review. I hope to have the information I need back from the Department in time for you to pass the appropriate resolution to comply with this Best Practice.
VII. Kris has a recommendation for you in her report on a MS Wrestling Coach. Out of respect for full disclosure I want you to know that the person she is recommending is my nephew. I was not aware that he had applied for the position until Kris told me that she and Scott had interviewed him and were recommending him for your approval.
VIII. We continue to fine tune the teacher evaluation instrument. Teachers have had several questions about the "Above and Beyond" and attendance parts of the instrument. The administrative team has been able to work through the Above and Beyond questions as they have come up, but one of the attendance questions needs the Board's input. Specifically, how do we want to handle days that are used for funeral leave? Of course the contract language remains in effect and teachers will be able to use leave days for a death in the family per the contract language. The pertinent contract language is as follows, with the funeral leave language in bold:

Leave days may be used for personal illness or disability for the teacher, the teacher's child, spouse, parent, or an unmarried sibling that is dependent on the teacher for care. It is understood that use of leave days for illness shall be only for the duration of the actual incapacity of the teacher or the incapacity of the teacher's child, spouse, parent, or an unmarried sibling that is dependent on the teacher for care which requires the presence of the teacher and the Board reserves the right of written verification and/or consultation with or from a physician. The Superintendent will provide the teacher with advanced written notice of intent to seek verification of the duration of the illness/disability and/or fitness to perform job responsibilities. The notice should contain the specific question(s) to be addressed. The teacher will give written authorization to his/her physician (with a copy to the Superintendent) to consult with the Superintendent within two (2) business days (which may be extended under extenuating circumstances) from receipt of the written notice. A teacher on leave must have his/her current address on file in the Superintendent's office. In addition, thereto, up to five (5) days of paid leave which are not deducted from accumulated leave will be granted for deaths of a child, stepchild, spouse, parent, parent-in-law, or stepparent and up to three (3) days for a sibling, sibling-in-law, grandparent, grandchild, or any other member of the teacher's family who is a resident of the teacher's household or any other member of the family or household who clearly stood in the same relationship
with the teacher. In addition, thereto, one (1) leave day which is deducted from accumulated leave may be used for the death of a family member not in the immediate family. One personal business day may be used for the death of a close personal friend. If the teacher has no personal business days left, a personal business day will be advanced from the following school year. If the teacher does not return the following school year, the advanced personal day pay will be deducted. Upon request, additional leave day(s) to be deducted from accumulated leave may be granted, at the discretion of the Administration. Unused leave days shall be allowed to accumulate from year to year as sick leave days up to ninety (90) days.

The current language on attendance in the evaluation instrument is as follows:

## 3. TEACHER ATTENDANCE (20 POINTS)

| Madison School District believes that employee attendance impacts student achievement. To that <br> end, points will be awarded for employee attendance to create an atmosphere and culture where <br> perfect attendance (employee is not absent any work days) or outstanding attendance (employee is <br> absent only up to 3 contractual personal business/sick days) is the norm. Absences that count <br> towards a FMLA leave will not count towards these limits. |  |
| :---: | :---: | :--- | :--- |
| Days Absent | Points |
| 0 | $20+$ Bonus 10 |
| 1 | $20+$ Bonus 8 |
| 2 | $20+$ Bonus 6 |
| 3 | $20+$ Bonus 4 |
| 4 | 20 |
| 5 | 15 |
| 6 | 10 |
| 7 | 5 |
| TEACHER ATTENDANCE POINTS |  |

The question is - which, or how many, of the days allowed for a death in the family will not count towards a teacher earning attendance points on the evaluation instrument? The simplest approach is to say that all of the days allowed per the contract will not count against a teacher earning attendance points, but there is also a point of view that funeral leave is very personal and can be significantly different from one staff member to another. As an example, someone might be very close to a parent-in-law, or a sibling-in-law, while others might not have that close of a relationship. Another variable could well be if the funeral, etc. is within a close driving range, or if overnight travel is required. We do not want to dissuade a teacher from being where they really need to be at the time of a death of a family member, but we also do not want to encourage anyone to take time off simply because it is allowed. I trust that the vast, vast majority of the staff will be prudent in their use of these leave days.

We need to know what you believe is the most appropriate way to address this matter.
IX. Our last meeting with the planning team for the Madison Performing Arts

Center was more than a month ago. I am very frustrated with the pace of the design work. Kevin Olden is working as a consultant for Dave Siler and he has a couple of consultants working for him. Every time there is another level of consultants it just means things are slowed down. I talked to Kevin on November $16^{\text {th }}$ and have given him until November $18^{\text {th }}$ to deliver what is needed to Siler. I have also talked to Dave Siler. He thinks he needs 3-4 weeks after he has the information from Kevin. I have given him until December $9^{\text {th }}$, or 2 weeks. This work has to be done right, but if they don't get moving we will not be ready for construction in early spring. I don't plan to let that happen!
X. What a season our varsity volleyball team has just completed. 52-5-1 is an unbelievable record. Even more impressive is their 103-9-3 record for the past two years. We are graduating a very, very talented group of female student athletes this year. They are leaving a mark that will be extremely difficult, if not impossible, to surpass. The seven seniors have been on the team for three years and one young lady has been on the team for four straight district championships. I told her after this year's district championship game that she is in very rare company. There cannot be many high school athletes that have four district championships in one sport, and very few that have three. I know you join me in congratulating coach Dawn Tennison and this year's team.
XI. The videographer was here on November $15^{\text {th }}$ to film our video for the Lenawee County website. The filming seemed to go well. They will put a draft together and get it to us for our input and approval.
XII. Thanksgiving is truly the most American of holidays. I wish each of you, our students, staff, and families the very best this Thanksgiving. I hope it is time when all of our families can come together to reflect and give thanks for the many blessings we each have.

Jim Hartley
Superintendent

Board Report
Kristin Thomas, Principal
November 21 ${ }^{\text {st }}, 2011$
I. November $11^{\text {th }}$ Early Release- The HS School Staff spent their afternoon doing curriculum work within their departments. Specifically, our staff spent some time analyzing their summative assessments and tying them to the new Common Core Standards.
II. MEAP - Our $9^{\text {th }}$ graders completed the Social Studies MEAP on Oct. $19^{\text {th }}$. We had $100 \%$ of our freshman complete the test! I am confident that our scores will demonstrate growth and improvement.
III. Parent-Teacher Conferences - Attendance at Fall Parent-Teacher Conferences stayed consistent with last year's attendance. Overall, we had 55\% attendance, with the breakdown by grade level as follows:

$$
\begin{array}{ll}
9^{\text {th }} \text { Grade }-56 \% \text { attendance } & 11^{\text {th }} \text { Grade }-57 \% \text { attendance } \\
10^{\text {th }} \text { Grade }-62 \% \text { attendance } & 12^{\text {th }} \text { Grade }-44 \% \text { attendance }
\end{array}
$$

IV. College Night - College Night was held at Adrian College on Oct. $19^{\text {th }}$. Our counselor, Mrs. Stelzer is one of the main organizers of this event. She reported that we had nice participation from our Madison students/parents. Our HS staff sported gear from their college alma-mater to help generate enthusiasm for the College Night Event! It is so critical that we equip our students with as much information as possible so that they can take advantage of every opportunity available to them after high school.
V. Project Lead The Way - As many of you are aware, the high school has shared a Project Lead The Way teacher this year with Onsted. This teacher is technically employed by the LISD. The ISD had trouble finding an appropriately certified teacher for these courses, so a long term substitute, Mr. Russ Blanden, has been teaching these courses this trimester. Mr. Blanden has done a great job working with our students and will be missed. Mr. Haygood has recently been hired and he will take over the PLTW courses beginning $2^{\text {nd }}$ trimester.
VI. Varsity Volleyball - Congratulations to our Varsity Volleyball Team who are the 20112012 TCC League Champions and District Champions! These ladies finished their very successful season with a record of 52-5-1, which includes going undefeated in the league! Our ladies defeated Addison and Blissfield in district play and defeated Manchester in the first round of regional play before falling to last year's State Champions, Monroe St. Mary's Catholic Central. Congratulations \& Thank You ladies!

## Upcoming Events

November 21, 22, \& 23 - Trimester Exams (students dismissed at 10:40am)
December $1^{\text {st }}-$ HS Test Day (Grades $9 \& 10$ will take the PLAN, grade 11 will take practice ACT)

December $7^{\text {th }}-10^{\text {th }}$ grade Tech Ctr visit
December $8^{\text {th }}-$ HS VIP breakfast
December 14th - HS Financial Aid Night
December $17^{\text {th }}-19^{\text {th }}$ MS/HS Musical Production "Oklahoma!" @ Siena Heights

Madison Middle School
Brad Anschuetz, Principal
November 21, 2011
Board Report
I. The price of $\$ 549$ per student for the Washington D.C. trip was based on 170 students attending. There are currently only 67 eighth-graders and 51 ninth-graders for a total of 118 students registered to attend the trip. Mrs. Matthews has worked with New Horizons Travel to arrange for us to receive the same student price if 136 students attend. Given our current numbers, we would need to raise an additional \$3636.00 as a group in order to honor the $\$ 549$ cost to attend the trip. Currently, group fundraising (different than individual fundraising) stands at just shy of \$2,000. Mrs. Matthews is putting in an extraordinary amount of time organizing this trip and the fundraisers. The chaperones will be Madison educators employed by the District. The price per student includes all meals, travel, exhibit fees, and room accommodations. The travel dates are March 21 - 25, 2012.
II. The third Forum Friday of the year (reward program every two - four weeks when Forum falls on the last block of a Friday) focused on the positive behavior of using one's planner correctly and being prepared for class. Forum Fridays are in addition to our Merit Trips, Mad Money, and VIP Honor Roll breakfast programs. These programs are part of a comprehensive system to reward students for their positive choices.

Students that utilized their planner, had their parents consistently sign the planner, and arrived ready for class with materials qualified for Forum Friday. These students participated in a competition amongst Forums. Students and faculty alike enjoy these friendly competitions, which also foster the character trait of teamwork. We will continue, as a faculty, to select positive behaviors to reward every Forum Friday as a way of encouraging student success.
III. On the second early release date, the middle school teachers worked in content teams. Our professional learning community discussion topics included using the Des Cartes from the NWEA assessment to differentiate instruction, Curriculum Crafter, Kagan Structures, embedding technology into classroom instruction, measurable lesson objectives, closure activities, Data Director, and curriculum development.
IV. Mrs. Jill Brandeberry and her $8^{\text {th }}$ grade Career class publishes a monthly Middle School Newsletter titled "Madison Times". Ideas for articles are chosen by the students who in turn do the research, conduct interviews, and write the copy. A parent of three elementary children, Mrs. Karri Tarsha, volunteers her expertise and access to sophisticated software to turn the copy into an exciting publication. You can view current and archived editions on our web site.
V. There are three School Improvement goals set this year for Madison Middle School. These goals focus on improving reading achievement, math achievement, and writing achievement. Embedded within these goals are strategies for parent involvement, interventions, and technology standards. The School Improvement Plan and meeting minutes have been placed on our website for stakeholder review.
VI. Dawn Kangas, parent, and Simonne Mildenstein are co-leading our Action Team for Partnerships. The next meeting will be December $7^{\text {th }}$ from 6:30-7:30 in the Media Center. A morning meeting to accommodate parent schedules has been set for December $14^{\text {th }}$ at 8:45-9:45 a.m. The mission of the committee is to develop opportunities for stakeholders to support Madison Middle School's Improvement goals.
VI. The Madison Middle School team is proud of the "High Performing School - Beating the Odds" recognition bestowed on it by the Michigan Department of Education. This award goes hand-in-hand with our Top-to-Bottom ranking ( $81^{\text {st }}$ percentile). Furthermore, we received an Ed Yes! rating of an 'A' for the fourth year in a row. This data speaks to our team's relentless commitment to continuous school improvement. Thank you to the Board for sponsoring the celebration luncheon on November $11^{\text {th }}$.

These awards are two-fold. Although the recognition of our team's hard work is great news, there does not seem to be time to relax or enjoy the moment anymore. This brave new world the legislature and Department of Education has entered us into requires a high stakes mentality 365 days of the year. This begins to wear on people over time. Yesterday's accomplishments are never enough. Given this thinking, it is imperative that we attack tomorrow's problems as a team. Otherwise, the burden will overwhelm us all.

Board Report
Nate Pechaitis and Linda Kaufman, Principals
Madison Elementary
November 21, 2011
I. November Early Release Professional Development - One of the skills we believe is fundamental to learning and critical thinking is the ability to summarize. On Friday, November $11^{\text {th }}$, the elementary staff participated in a professional development session on summarization. We presented to the staff why summarizing is one of the most critical skills we can teach our students. Eric Frederick and Heidi Miller led sessions, where they taught teachers two strategies they can use in their classrooms. We then came back together to plan how we would use these strategies throughout the school. As a follow-up, teachers will be having us into their classrooms to observe their summary lessons. Our expectation is that teachers will use these strategies at a minimum of three times per week.
II. Writing Prompt - Our fall writing assessment will focus on an informational or summary piece. The rubric will be based on the writing portion of the Common Core Standards. In grades 2-5, students will write a summary of a grade level non-fiction reading selection in the fall, and then again in the spring. Students will be assessed on both their writing conventions/mechanics, their ability to organize their thoughts prior to their writing, and their ability to summarize and assign meaning to the reading selection.
III. Team Time - Our interventions have begun for reading and math. During Team Time, students from 2-3 classes at a time are divided into 7-9 groups to receive small group instruction in reading or math. The instruction is geared toward their specific learning needs: fluency, comprehension, phonics, enrichment, etc. This year Team Time includes all students in grades $1-5$. This is a systemic change that has been made so that students at every ability level are provided with differentiated learning. We have also made time on Mondays and Wednesdays during our reading blocks for paraprofessionals to go into the classroom to work with small targeted groups for strategic reading instruction.
IV. Veteran's Day - Rachel lott led an effort on Veteran's Day to raise money to send veterans to Washington DC to see the various war memorials. The Honor Flight is an organization that flies veterans from WWII, Korean War, and Vietnam to see the war memorials. These veterans might otherwise not be able to see these. This was an outstanding idea. We are going to be able to send 2 veterans to Washington. In addition to the Honor Flight, students recognized veterans from their families and friends by posting their names. Some classes wrote letters thanking veterans. Overall, our staff and students did a wonderful job recognizing the commitment, sacrifices, and efforts made by our veterans.
V. Energy Program - The $3^{\text {rd }}$ grade teachers had Consumers Energy in to do a program on energy conservation. They educated the students on ways they could save energy. They also received energy efficient light bulbs to take home, along with flashlights. They were asked to go home and complete a survey with their families about energy use in their homes. For doing this, each $3^{\text {rd }}$ grade teacher will get $\$ 100$ to use in their classrooms. The program was very informative. The $3^{\text {rd }}$ grade team really deserves recognition for their effort to organize this.
VI. Math Night - On Thursday, November $10^{\text {th }}$, we had Math night for elementary families. Students and their families played math games, learned ways they could work at home to make learning math fun and easy. Cyndee Risner chaired the event for the elementary. Many teachers participated, giving their time and materials to make this such a great success. We had a wonderful turnout.

Madison Lenawee's Child/Family Resource Room
Board Report
November 2011

## *Lenawee's Child Play Groups:

Baby Talk: Tuesdays 8:30-9:30 a.m. Each family received nutrition packets and articles about Infant Sleep and Baby's First Halloween. Halloween story books were also distributed.
Age 5 and Under: Wednesdays 9:30-10:50 a.m. and Thursdays 2:00-3:20 p.m. Curriculum topics included Halloween, fall, and Thanksgiving. Fine motor skill activities were emphasized.
K Readiness: Fridays 9:30-10:50 a.m. Completed the curriculum unit for primary colors and began the 5 Senses.

Play Group families receive weekly email newsletters about Play Group happenings as well as online newsletters from the Family Education Network. Money saving coupons are available each week, photos are sent to the Telegram of the various children and the activities they are involved in during Play Groups. Scholastic book orders are also available and turned in monthly. The Clothing Bank is being utilized; 15 pieces of clothing were distributed to families this month. Nineteen adults and children attended the field trip to Carpenter Farms in October. The Play Group program lost one family this month as the mother of this family gained employment, but two new families registered and are participating. Two families approached me with concerns about their financial situation as their hours have been cut at work and other various reasons for financial stress. They have both received information regarding registration at Associated Charities and various community resources. I was able to contact a church group that regularly "adopts" needy families during the holidays and one of the families has been adopted by this group.

## *Family Resource Room

Love and Logic Workshop is scheduled here at Madison on November 17, December 1,8,15, and January 5. The presenter is Joe Baker. Forty-eight adults are registered to attend as well as thirty-five children are registered for childcare. The response to attend has been incredibly overwhelming, so LISD asked if we could schedule another workshop for the spring. Plans for this are currently underway. More details will follow at a later time for the spring workshop.

Fourth Grade Breakfast on 10/28/11: Fifty-five families attended this breakfast who received Handwriting Without Tears worksheets, a pencil, and a multiplication chart to use at home.

Family Math Night on 11/10/11: Seventy-eight individuals attended this event. Each family received a math booklet containing ideas and activities for grades $\mathrm{K}-5$ and three math games to enjoy at home. Facilitated registration sign in and the Estimation Station.

Parent Workshops: Fine Motor Activities You Can Make from Materials at Home workshop was attended by one parent on $10 / 21 / 11$. She left very excited about what she can offer her 3 year old at home to enhance his fine motor skills. She has one child already enrolled in the
elementary program and plans to have her 3 year old attend the 4 Year Old Program in the coming fall here at Madison, and continue attending the Friday Play Group.

A Handwriting Workshop for parents of children ages $4-6$ is scheduled for December 2. Two parents are currently registered.

Parent Educator: Attended the Advisory Board Meeting for the 4 Year Old Program facilitated by Lisa Segur on Oct. 13.
*Guest Speaker for Lenawee Great Start Parent Coalition meeting on November 2. Discussed the Madison Play Group Program and 4 Year Old Program.
*WLEN and The Daily Telegram: Madison School District events are emailed for submission weekly on Thursday mornings.
*Trojan Talk and Monthly Newsletter: Articles for the two publications are regularly submitted regarding the Play Group schedule and events and information regarding the Resource Room.
*Resource Room Update: The Resource Room remains "under construction" but progress is being made! Activities for home use are being organized as a library check out system for families. These items as well as books to read will be available to families in the near future.

Valorie Veld
Parent Educator
Madison Elementary

Cafeteria Report

November 21, 2011 Julie Taylor

2011/12

Revenue
Breakfast\& Ala Cart
Lunch \& Ala Cart
Juice Machine
State Matching Funds
Interest \& Rebates
Lunch \& Breakfast Reimb
Total
July-Sept Oct

Expenses
Payroll
F.I.C.A.

Health Ins.
Food
Uniforms
Utilities
Equipment
Supplies
Sales Tax
Repairs
Misc.
Juice
Total
Monthly Loss/ Gain
Year To Date
\$18,088.53
\$20,238.41
\$2,991.84 \$4,950.32
\$1,389.20 \$1,554.31
$\$ 400.00 \quad \$ 400.00$
\$37,077.70 \$41,993.33
\$1,245.00 \$0.00
$\$ 0.00 \quad \$ 0.00$
$\$ 0.00 \quad \$ 0.00$
$\$ 4,201.54 \quad \$ 3,241.51$
$\$ 44.55 \quad \$ 55.67$
$\$ 93.75 \quad \$ 0.00$
$\$ 493.08 \quad \$ 725.70$
$\$ 0.00 \quad \$ 0.00$
\$66,025.19 \$73,159.24
$\$ 8,977.49 \quad \$ 13,442.39$
8,977.49 22,419.87

# Athletic Director's Board Report 

November, 212011
Kris Isom

I am recommending that we hire Daniel Hartley for the middle school wrestling coaching position. Dan was a teacher and varsity wrestling coach at Jonesville High School from 20042007. Dan has since left the teaching profession to open up his own business, "Hartley Seamless Eavestroughing." We are pretty lucky to find a person that has as much experience and knowledge as Dan. He will work very well with Coach Hall in keeping this program strong.

## Fall Athletic Financial Report-2011

Gate Receipts:
Varsity Football

1. Reading $\quad \$ 2,046.00$
2. Summerfield $\quad \$ 1,822.00$
3. Clinton $\$ 2,100.00$
4. Sand Creek $\quad \$ 5,117.00$
5. Whiteford $\$ 944.00$

Total Varsity FB= $\mathbf{\$ 1 2 , 0 2 9 . 0 0}$
JV Football Gate Receipts:

1. Jonesville $\quad \$ 440.00$
2. Morenci $\$ 430.00$
3. B/D \$123.00
4.Whit. Lake $\$ 148.00$

Total JVFB= $\quad \$ 1,141.00$
Junior High Football Gate Receipts:

1. Whiteford/Whit. Lake $\$ 326.00$

Total Jr. High FB= \$326.00

JV \& Varsity Volleyball Gate Receipts

1. JV Tournament $\quad \$ 740.00$
2. Clinton $\$ 400.00$
3. Whiteford $\$ 340.00$
4. Britton Deerfield $\$ 235.00$
5. Summerfield $\$ 305.00$
6. Morenci $\$ 420.00$
7. Sand Creek $\$ 515.00$

Total JV \& Varsity VB= $\quad \$ 2,955.00$
Junior High Volleyball Gate Receipts:

1. Summerfield $\quad \$ 210.00$
2. Clinton $\$ 225.00$
3.Whiteford $\$ 245.00$
3. Britton Deerfield $\$ 252.00$

## Other Input/Deposits for Fall Season

1. Discount card Sales $\$ 7,735.00$
2. Program Ad Sales $\$ 870.00$
3. Football program donation toward uniforms
4. Spiritwear Sales
5. Entry Fees for CC \& VB
6. Season Passes
\$1,359.00
\$2,600.00
\$1,150.00
\$625.00

## Total of Other Receipts

Total Fall Athletic Receipts
\$14,339.00
\$31,722.00

## Expenses/Output for Fall Season

1. Football Officials Fees
\$2,825.00
2. Volleyball Officials Fees
3. Cross Country Official Fees
\$1,660.00
4. Volleyball Tourn. Entry Fees
\$150.00
5. Cross Country Invit. Entry Fees
\$2,030.00
6. Services of clock keeper, tickets Book etc...
\$1,090.00
7. TCC Dues
8. Coaches Clinics
9. Football Uniforms
$\$ 650.00$
10. GBB uniforms
\$600.00
\$375.00
\$5,271.00
11. Spirit wear \& apparel
12. Medical Supplies
13. Awards
14. Volleyball Equipment
\$2,250.00
\$2,375.00
\$600.00
15. Football Equipment
\$585.00
16. Cancer Game Donation
\$600.00
17. Misc. Expenses-Flowers

Cards. Gifts etc.. $\$ 650.00$
\$2,138.00
\$505.00
18. Banners for HS/MS \$275.00

Total Expenses/ Output
\$24,629.00
Total Fall Profit/Gain
\$7,093.00

# ANNUAL SUMMER TAX RESOLUTION 

Madison School District

A regular meeting of the Board of Education of Madison School District (the "District") was held in the Board Room on the $21^{\text {st }}$ day of November, 2011 at 6:00 p.m.

The meeting was called to order at 6:00 o'clock, p.m., by President Julie Ramos.
Present:


#### Abstract

Absent: The following preamble and resolution were offered by Member $\qquad$ and supported by Member $\qquad$ :

\section*{WHEREAS:} 1. This Board of Education previously adopted a resolution to impose a summer property tax levy to collect one-half of school property taxes, including debt services, upon property located within the school district and continuing from year to year until specifically revoked by this Board of Education; and


2. The Revised School Code, as amended, requires formal action of the Board of Education prior to January 1 every year to continue the summer tax levy.

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. This Board of Education, pursuant to the Revised School Code, as amended, hereby invokes for 2012 its previously adopted ongoing resolution imposing a summer tax levy of one-half of school property taxes, including debt service, and continuing from year to year until specifically revoked by this Board of Education, and requests each city and/ or township in which this district is located to collect those summer taxes.
2. The Superintendent, school business official, or his designee, is authorized and directed to forward to the governing body of each city and/ or township in which this district is located a copy of the Board's resolution imposing a summer property tax levy on an ongoing basis and a copy of this resolution requesting that each such city and/ or township agree to collect the summer tax levy for 2012 in the amount specified in this resolution. Said resolutions and the request to collect the summer tax levy shall be forwarded so that they are received by the appropriate governing bodies before January 1, 2012.
3. The Superintendent, school business official, or his designee, is authorized and directed to negotiate on behalf of this District with the governing body of each city and/ or township in which the District is located for the reasonable expenses for collection of the

District's summer tax levy that the city and/ or township may bill under MCL 380.1611 or MCL 380.1612. Any such proposed agreement shall be brought before this Board of Education for its approval or disapproval.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

Ayes: Members-
Nays: Members -
Resolution declared $\qquad$ .

Secretary, Board of Education
The undersigned, duly qualified and acting Secretary of the Board of Education of Madison School District, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by said Board of Education at a regular meeting held on November 21, 2011, the original of which is part of the Boards' minutes. The undersigned further certifies that notice of the meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (1976 PA 267, as amended).

## Madison School District (the "District")

A regular meeting of the Board of Education of the District was held in the Board Room in the District on the $21^{\text {st }}$ day of November, 2011, at 6:00 o'clock, p.m.

The meeting was called to order by $\qquad$ , President.

Present:Members

Absent: Members

The following preamble and resolution were offered by Member $\qquad$ and supported by Member $\qquad$ _:

WHEREAS, Enrolled House Bill 4325 was signed by the Governor on June 21, 2011, becoming Public Act 62 of 2011, and thereby amending the State School Aid Act; and

WHEREAS, Section 22f of the State School Aid Act, as amended by Public Act 62 of 2011, provides an incentive payment to school districts that meet specified financial "best practices", including the school district being designated as the policyholder for each of its insurance policies for medical, pharmacy, dental, vision, disability, long-term care, and other health care services benefits provided to employees of the school district and their eligible dependents; and

WHEREAS, this school district provides one or more such health care services benefits to its employees and their eligible dependents through insured products; and

WHEREAS, under Sections 15(3)(a) and 15(4) of the Public Employment Relations Act, this Board of Education is given the sole and exclusive authority to determine the identity of the policyholder for group insurance benefits for those employees of this District exclusively represented by labor organizations;

WHEREAS, pursuant to the authority set forth in Sections 11a, 1255 and 1255a of the Revised School Code, as well as under the provisions of the Public Employees Health Benefit Act, MCL 124.71, et seq., this Board of Education, in its capacity as a public employer, is authorized to provide insured health care services benefits to all of its employees, which necessarily includes the authority to determine and designate the policyholder for the underlying insurance products associated with those health care services benefits; and

WHEREAS, this Board of Education determines that it is in the best interest of the School District that the School District declare and designate itself as the policyholder for all insured health care services benefits, as those terms are identified in section $22 \mathrm{f}(1)$ (a) of the State School Aid Act, as amended.

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. This District declares and designates itself as the policyholder for any and all existing and future health care services benefits for which the Board of Education pays premiums on behalf of its employees and their eligible dependents under the authority set forth in Sections 11a, 1255 and 1255a of
the Revised School Code, under the Public Employees Health Benefit Act, and under applicable provisions set forth in Section 15(3) and (4) of the Public Employment Relations Act.
2. The Superintendent of this School District is hereby authorized and directed to execute any and all documents which are necessary for this District to effectuate the content of this resolution of the Board of Education.
3. The Superintendent of this School District is also directed to notify each insurance carrier, third party administrator and all vendors through which employees of this School District and their eligible dependents are provided with insured health care services benefits for which premiums are remitted by this District, that the District has declared itself and is designated as the policyholder for the respective health care services benefits.
4. The Superintendent is further directed to provide a copy of this Resolution to the Michigan Department of Education for purposes of establishing this School District's eligibility to receive funding under Section 22f of the State School Aid Act, or its successor provision.
5. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: Members

Nays: Members
Resolution declared adopted.

The undersigned, duly qualified and acting Secretary of the Board of Education of the Madison School District, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by said Board of Education at a regular meeting held on November 21, 2011, the original of which is part of the Board's minutes. The undersigned certifies that notice of the meeting was given to the public pursuant to the provisions of the Michigan Open Meetings Act, 1976 PA 267, as amended.


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