MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
JULY 21, 2014
6:00 PM - Board Room
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MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
517-263-0741
REGULAR MEETING
JULY 21, 2014
6:00 PM - Board Room
** AGENDA **
I. CONSENT AGENDA
A. APPROVAL OF MINUTES
B. ACCEPTANCE OF REPORTS
C. APPROVAL OF BILLS/REIMBURSEMENT OF EXPENSES
II. MADISON YOUTH ATHLETIC COUNCIL (MYAC)
III. HIRING OF TEACHERS
A. LESLIE SCHIERMYER - 4 YEAR OLD GSRP
B. MICHAEL GRIFFIN - HS MATH
IV. GIRLS GOLF
V. STUDENT ACCIDENT MEDICAL INSURANCE
VI. STUDENT HANDBOOK
VII. VARSITY SOFTBALL COACH
VIII. SUPERINTENDENT CONTRACT
IX. CUSTODIAL/MAINTENANCE CONTRACT

Madison School District
Board of Education
Regular Meeting - Board Room
June 16, 2014-6:00 p.m.

Members Present: Kyle Ehinger, Natasha Manchester, Dana Pink, Julie Ramos, Nancy Roback, Mark Swinehart, Ruben Villegas

Other Guests: Jim Hartley, Ryan Rowe, Kristin Thomas, Brad Anschuetz, Nate Pechaitis, Linda Kaufman, Jill Myers, Mary Radant, Jill Hogle, Dina Payne, Katelyn Payne, Erik Thompson, Paige Svoboda, Leanne Svoboda, Kris Isom, Lee Skarha, Becky Hague, Michelle Hague, Tanya Thacker, and Jennifer Morin.

Dina Payne spoke during public participation requesting the Board consider advancing girls golf from a club sport to a varsity sport for the 2014-15 school year. Coach Erik Thompson confirmed that the team has increased to 10 players and doubled their competition schedule. Superintendent Hartley recommended the Athletic Director and High School Principal submit a recommendation to the Superintendent for his review and a recommendation to the Board at its July 21, 2014 meeting.

Business Manager Jennifer Morin presented the final revision of the 2013-14budgets and the initial 2014-15 budgets for the Boards review.

Following discussion, a motion was made by Julie Ramos, and supported by Nancy Roback, that the 2013-14 budgets be amended and the 2014-2015 budgets be adopted as follows:

|  | MADISON DEBT ACCT ACTUAL 2012-2013 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011 <br> Cap Projects Auditorium | $\begin{gathered} 2011 \\ \text { ISSUE } \end{gathered}$ | $\begin{aligned} & 1998 \\ & \text { ISSUE } \end{aligned}$ | SINKING FUND | TOTAL |
|  |  |  | 1.65 | 0.9626 |  |
| REVENUES |  |  |  |  |  |
| Local: |  |  |  |  |  |
| Bond Proceeds |  |  |  |  |  |
| Sinking Fund Contribution |  | \$145,000 |  |  | \$145,000 |
| General Fund Contribution |  | \$0 |  |  |  |
| Property Taxes |  |  | \$282,373 | \$164,052 | \$446,425 |
| Investment earnings | \$17,168 |  | \$13 | \$572 | \$17,753 |
| Donations/grant | \$48,250 |  |  |  |  |
| State: |  |  |  |  |  |
| State and categorical - restricted | \$0 | \$0 | \$8,925 | \$0 | \$8,925 |
| TOTAL REVENUES | \$65,418 | \$145,000 | \$291,311 | \$164,624 | \$618,103 |
| EXPENDITURES |  |  |  |  |  |
| Building \& Site Improvements | \$3,415,336 |  |  |  | \$3,415,336 |
| Principle repayments |  | \$0 | \$298,519 |  | \$298,519 |
| Interest charges |  | \$138,200 | \$12,006 |  | \$150,206 |
| Other | \$0 | \$150 | \$300 | \$125 | \$575 |
| TOTAL EXPENDITURES | \$3,415,336 | \$138,350 | \$310,825 | \$125 | \$3,864,636 |
| Excess(Deficiency) of Revenues |  |  |  |  |  |
| Over(Under) Expenditures | -\$3,349,918 | \$6,650 | -\$19,514 | \$164,499 | -\$3,198,283 |
| Other Financing Sources: |  |  |  |  |  |
| Fund Modification | \$0 | \$0 | \$0 | \$145,000 | -\$145,000 |

Excess(Deficiency) of Revenues
Over(Under) Expenditures

| Other Financing Sources | -\$3,349,918 | \$6,650 | $\underline{-\$ 19,514}$ | \$19,499 | $\underline{-\$ 3,343,283}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Balance July 1, 2012 | \$3,369,037 | -\$6,852 | \$22,595 | \$10,238 | \$3,395,018 |
| Restricted Fund Balance June 30, 2013 | \$19,119 | -\$202 | \$3,081 | \$29,737 | \$51,735 |
| June 30, 2013 | OON DEBT AC ATED 2013 -201 |  |  |  |  |
|  | $2011$ <br> Cap Projects Auditorium | $2011$ <br> ISSUE <br> Auditorium | SINKING FUND | TOTAL |  |
|  |  | 1.65 | 1.25 |  |  |
| REVENUES |  |  |  |  |  |
| Local: |  |  |  |  |  |
| Bond Proceeds |  |  |  |  |  |
| Sinking Fund Contribution |  | \$0 |  | \$0 |  |
| General Fund Contribution |  |  |  |  |  |
| Property Taxes |  | \$293,336 | \$219,645 | \$512,981 |  |
| Investment earnings | \$84 | \$6 | \$442 | \$37,390 |  |
| Seat Donations | \$37,390 |  |  |  |  |
| State: |  |  |  |  |  |
| State and categorical - restricted | \$0 | \$0 | \$0 | \$0 |  |
| TOTAL REVENUES | \$37,474 | \$293,342 | \$220,087 | \$550,371 |  |
| EXPENDITURES |  |  |  |  |  |
| Building \& Site Improvements | \$56,593 |  | \$125,757 | \$182,350 |  |
| Principle repayments |  | \$130,000 |  | \$130,000 |  |
| Interest charges |  | \$138,200 |  | \$138,200 |  |
| Other | \$0 | \$750 | \$0 | \$750 |  |
| TOTAL EXPENDITURES | \$56,593 | \$268,950 | \$125,757 | \$451,300 |  |
| Excess(Deficiency) of Revenues |  |  |  |  |  |
| Over(Under) Expenditures | -\$19,119 | \$24,392 | \$94,330 | \$99,603 |  |
| Other Financing Sources: |  |  |  |  |  |
| Fund Modification | \$0 | \$0 | \$0 | \$0 |  |
| Excess(Deficiency) of Revenues |  |  |  |  |  |
| Over(Under) Expenditures |  |  |  |  |  |
| Other Financing Sources | -\$19,119 | \$24,392 | \$94,330 | \$99,603 |  |
| Fund Balance July 1, 2013 | \$19,119 | \$2,879 | \$29,737 | \$51,735 |  |
| Restricted Fund Balance June 30, 2014 | \$0 | \$27,271 | \$124,067 | \$151,338 |  |

MADISON DEBT ACCT
ESTIMATED 2014 -2015

|  | 2011 Issue <br> Auditorium <br> Debt | SINKING <br> FUND <br> Retirement | TOTAL |
| :--- | :---: | :---: | :---: |
| REVENUES   <br> Local:   <br> Bond Proceeds <br> Sinking Fund Contribution <br> General Fund Contribution 1.5 1.25 |  |  |  |


| Property Taxes | \$260,040 | \$216,700 | \$476,740 |
| :---: | :---: | :---: | :---: |
| Investment earnings | \$6 | \$450 | \$0 |
| Seat Donations |  |  |  |
| State: |  |  |  |
| State and categorical - restricted | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$260,046 | \$217,150 | \$476,740 |
| EXPENDITURES |  |  |  |
| Building \& Site Improvements |  | \$341,000 | \$341,000 |
| Principle repayments | \$135,000 |  | \$135,000 |
| Interest charges | \$136,575 |  | \$136,575 |
| Other | \$150 | \$0 | \$150 |
| TOTAL EXPENDITURES | \$271,725 | \$341,000 | \$612,725 |
| Excess(Deficiency) of Revenues |  |  |  |
| Over(Under) Expenditures | -\$11,679 | \$123,850 | \$135,529 |
| Other Financing Sources: |  |  |  |
| Fund Modification | \$0 |  | \$0 |
| Excess(Deficiency) of Revenues |  |  |  |
| Over(Under) Expenditures |  |  |  |
| Other Financing Sources | -\$11,679 | \$123,850 | \$135,529 |
| Fund Balance July 1, 2014 | \$27,271 | \$124,067 | \$151,338 |
| Restricted Fund Balance | \$15,592 | \$217 | \$15,809 |

## MADISON SCHOOL DISTRICT <br> GENERAL FUND BUDGET

(The 2013-14 and 2014-15 Budgets both require the levy of 18 mills on non-principal residence,
non-qualified agricultural property, and non-qualified forest property).

|  | ACTUAL | ESTIMATED | ESTIMATED |
| :--- | ---: | ---: | ---: |
| REVENUES | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| LOCAL SOURCES |  |  |  |
| INTERMEDIATE REVENUE | $2,953,925$ | $2,137,064$ | $2,129,125$ |
| STATE REVENUE | 869,503 | 679,063 | 675,000 |
| FEDERAL REVENUE | $11,147,029$ | $11,325,312$ | $11,514,947$ |
| INCOMING TRANSFERS | 367,966 | 335,566 | 345,182 |
| TOTAL REVENUES \& TRANS | 344,728 | 400,896 | 449,797 |
|  | $\mathbf{1 5 , 6 8 3 , 1 5 1}$ | $\mathbf{1 4 , 8 7 7 , 9 0 1}$ | $\mathbf{1 5 , 1 1 4 , 0 5 1}$ |

EXPENSES
INSTRUCTION:

| BASIC PROGRAMS | $8,213,592$ | $8,749,178$ | $8,766,715$ |
| :--- | ---: | ---: | ---: |
| ADDED NEEDS | $2,393,111$ | $2,359,063$ | $2,395,527$ |
| COMMUNITY SERVICES | 58,147 | 107,679 | 104,472 |
| PUPIL SERVICES | 239,780 | 244,874 | 249,651 |
| INSTRUCT STAFF | 90,746 | 80,626 | 87,502 |
| ATHLETICS | 305,286 | 359,787 | 358,189 |
| GENERAL ADMIN | 863,412 | 692,433 | 639,193 |
| SCHOOL ADMIN | 941,305 | 989,951 | $1,012,436$ |
| BUSINESS | 0 | 114,667 | 108,000 |
| OPERATION \& MAINT | $2,070,748$ | $1,336,915$ | $1,194,095$ |
| PUPIL TRANSPORTATION | 358,190 | 465,889 | 463,701 |
| OUTGOING TRANSFERS: | 0 | 0 | 0 |
| TOTAL APPROPRIATED | $\mathbf{1 5 , 5 3 4 , 3 1 7}$ | $\mathbf{1 5 , 5 0 1 , 0 6 2}$ | $\mathbf{1 5 , 3 7 9 , 4 8 3}$ |

REV EXCESS (DEFICIT)
FUND BAL, JULY 1
FUND BAL, JUNE 30
TRANSFER FROM ATHLETICS

COMMITTED FUND BALANCE UNASSIGNED FUND BAL.

| 148,834 | $(623,161)$ | $(265,432)$ |
| ---: | ---: | ---: |
| $4,022,790$ | $4,171,624$ | $3,548,463$ |
| $4,171,624$ | $3,548,463$ | $3,283,031$ |

11,000
$3,537,463$

Motion Carried

A motion was made by Julie Ramos, and supported by Mark Swinehart that the minutes of the May 19, 2014 regular meeting be approved; that the list of monthly statements totaling $\$ 45,907.89$ for the General Fund, $\$ 2,872.75$ for the Sinking Fund, and $\$ 14,593.75$ for the Building \& Site fund be approved for payment; that a 6-week FMLA/Disability/Maternity leave of absence be approved for elementary teacher Abby Miller and that she be allowed to use accumulated sick leave for the period of time that her physician verifies she is disabled; that Taylor Mellon and Brittney Benschoter be hired as JV volleyball co-coaches for the 2014-15 season; that Mindy Jordan be hired as the MS $7^{\text {th }}$ grade girls basketball coach for the 2014-15 season; and that the Board adopt the spring sports financial report with revenues of $\$ 15,171.00$ and expenditures of $\$ 12,354.00$, for a net gain of $\$ 1,817.00$.

Ayes 7 Nays $0 \quad$ Motion Carried
Following discussion, a motion was made by Ruben Villegas, and supported by Mark Swinehart, that the 2014-15 tax levies be established as follows:
Non Homestead 18.0 mills
Homestead 6.0 mills
Debt 1.50 mills (a reduction of .15 mill)
Building \& Site 1.25 mills
Ayes 7 Nays $0 \quad$ Motion Carried

Following discussion, a motion was made by Nancy Roback, and supported by Kyle Ehinger, that the Board renew their membership with the Michigan High School Athletic Association for the 2014-15 school year.

Ayes 7 Nays $0 \quad$ Motion Carried
Following discussion, a motion was made by Mark Swinehart, and supported by Julie Ramos, that the Board ratify the tentative 2014-17 agreements with the food service and transportation employees as presented by the Superintendent.

Ayes 7
Nays 0
Motion Carried
A motion was made by Nancy Roback, and supported by Julie Ramos, that the teacher evaluations be approved.

Ayes 7
Nays 0
Motion Carried
A motion was made by Julie Ramos, and supported by Mark Swinehart, that the Board adjourn to closed session at 7:42 p.m. as requested by the Administration to discuss administrative evaluations.

A motion was made by Julie Ramos, and supported by Nancy Roback, that the Board return to open session at 8:17 p.m.

Ayes 7 Nays $0 \quad$ Motion Carried
Following discussion, a motion was made by Ruben Villegas, and supported by Mark Swinehart, that the administrative evaluations be approved and that the contracts of High School Principal Kristin Thomas; High School Assistant Principal, Nick Whiteley; Middle School Principal, Brad Anschuetz; Assistant Middle School Principal, Mindy Jordan; Upper Elementary Principal, Nate Pechaitis; Early Elementary Principal, Linda Kaufman; and Assistant Elementary Principal, Eric Frederick, Director of Guidance, Jennifer Stelzer; Student Success Coach, Taz Wallace; and Director of Technology, Lee Skarha be extended through June 30, 2016; and that the contracts of Special Education Coordinator, Chris Lobkovich; Literacy Coach, Heidi Miller; and STARS Director, Brenda Betz be extended through June 30, 2015.

Ayes 7 Nays 0 Motion Carried
Following discussion, a motion was made by Nancy Roback, and supported by Dana Pink, that Ryan Rowe be hired as the Superintendent of Madison School District effective July 1, 2014.

Ayes 7 Nays 0 Motion Carried
A motion to adjourn the meeting was made by Dana Pink, and supported by Mark Swinehart, at 8:35 p.m.

Ayes 7
Nays 0
Motion Carried

Respectfully submitted,

FUND - 11 - GENERAL FUND


| --DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| INSPECT/SERVICE | 320.75 |
| C1851 HS COPIER | 1.00 |
| C1851 HS COPIER | 46.43 |
|  | 47.43 |
| ASSMBLY ROLLER | 62.00 |
| 1048120COMMON CORE SCIENC | 59.94 |
| ESTIMATED SHIPPING/HANDLI | 8.95 |
| 118111 - MOOSE AND FREIND | 4.99 |
| 119039 - MOOSE AND FRIEND | 6.99 |
| 120119 - MOOSE AND FRIEND | 11.98 |
| 150023 - MOOSE AND FRIEND | 3.49 |
| 4421 - NUMBER LINES 0-30 | 8.99 |
| ESTIMATED SHIPPING/HANDLI | 6.95 |
| 101021 BIRTHDAY CROWNS | 10.99 |
| 118110 BOHO BIRDS COMPUTE | 4.99 |
| 119030 BOHO BIRDS NAMEPLA | 6.99 |
| 130050 BOHO EZ LETTERS | 9.98 |
| 151075 CHEVRON NOTEPAD | 3.49 |
| 168120 BOHO BIRDS SHAPE S | 9.96 |
| 9476 RAINBOW NAME TAGS | 3.49 |
| ESTIMATED SHIPPING/HANDLI | 7.95 |
|  | 170.12 |
| 2312524 BROTHER LBL TAPE | 30.00 |
| 2591149 TRANSCEND 8GB JET | 39.00 |
| 2892036 BELKIN 6FT USB A/ | 8.00 |
| 3187940 WD MY BOOK 3TB US | 133.00 |
|  | 210.00 |
| CONFERENCE FUEL | 161.32 |
| ESTIMATED SHIPPING/HANDLI | 12.22 |
| WW538-6053 DELTA SCIENCE | 42.00 |
| WW538-6082 DELTA SCIENCE | 42.00 |
| WW538-6405 DELTA SCIENCE | 8.95 |
| WW538-6410 DELTA SCIENCE | 8.95 |
|  | 114.12 |
| 2844050M DIGIT DETECTIVE | 125.70 |
| 195-71M PLACE VALUE AND O | 71.70 |
|  | 197.40 |
| ESTIMATED SHIPPING/HANDLI | 3.37 |
| ITEM \# JUGGLE JUGGLING | 31.98 |
| ITEM \# PDD DO-A-DOT ART! | 14.95 |
| ITEM \# SWISH STREAMER SCA | 17.98 |
| SFPP 11 X 16 GLOSSY FINGE | 13.99 |
|  | 82.27 |
| PIZZA BIOMED CAMP | 22.87 |
| PIZZA BIOMED CAMP | 22.87 |
|  | 45.74 |



| ---DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| DMS 532169 MAGNETIC QUIET | 54.75 |
| DMS531067 TWO COLOR COUNT | 107.45 |
| DMS534578 MAGNETIC TEN FR | 203.40 |
|  | 365.60 |
| PEST CONTROL | 51.00 |
| MONTHLY UNEMPLOY | 240.00 |
| CURSIVE HANDWRITING CH | 1,012.50 |
| CURSIVE SUCCESS CS | 900.00 |
| ESTIMATED SHIPPING/HANDLI | 231.75 |
| LETTERS AND NUMBERS FOR M | 405.00 |
|  | 2,549.25 |
| COLONIAL TIMES BUNDLE | 57.50 |
| COMPRHENSION TOOL KIT BUN | 175.00 |
| ESTIMATED SHIPPING/HANDLI | 40.49 |
| INEPENDENT PRACTICE SET | 113.40 |
| TRADE BOOKS | 59.00 |
|  | 445.39 |
| OPEN BALANCE | 59.94 |
| 10022980 DESCRIPTION: BAR | 19.50 |
| 10024874 TEACHING P/A CD | 26.99 |
| 10069991 I'M YOURS | 90.00 |
| 10069995 P/A CD - I'M YO | 26.99 |
| 10306906 EVERY NIGHT WHE | 90.00 |
| 10340678 IMBAKWA | 95.00 |
| 3167103 SET ME AS A SEAL | 97.50 |
| 3296584 P/A CD - SONG FO | 26.99 |
| P/A CD - EVERY NIGHT WHEN | 26.99 |
| 10012300 BONSE ABA | 76.00 |
| 10042420 TEMPO FIBERGLAS | 5.95 |
| 10064859 I ONCE HAD A DR | 68.00 |
| 10065284 BE JOYFUL | 66.00 |
| 10065517 IN THE BLEAK MI | 70.00 |
| 10089756 P/A CD - CANTAT | 26.95 |
| 3057619150 ROUNDS | 18.99 |
| 8067124 CANTATE HODIE | 78.00 |
| ESTIMATED SHIPPING/HANDLI | 19.99 |
| 3302978 GONNA CATCH THAT | 66.00 |
| 3302979 P/A CD - GONNA C | 22.95 |
|  | 1,018.79 |
| ADSR100 ADTOOLKIT RENEWAL | 291.38 |
| UNIFORM ALLOWANCE | 200.00 |
| BAMMG GEOMETRY/DATA/PROBA | 58.00 |
| BAMMN NUMBERS \& OPERATION | 58.00 |
| BQCB CLASS BUILDING QUEST | 48.00 |
| BQTB TEAM BUILDING QUESTI | 48.00 |
| BRFKF FRACTION FUN BOOK | 100.00 |
| BSGBL4 BALANCED LITERACY | 170.00 |

FUND - 11 - GENERAL FUND


| -DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| BSPCM COOPERATIVE MATH | 58.00 |
| FREIGHT PO 150066 | 54.00 |
|  | 594.00 |
| BIOMED CAMP | 21.67 |
| BIOMED CAMP | 21.67 |
|  | 43.34 |
| FUEL TO CONFERENCE | 144.35 |
| ESTIMATED SHIPPING/HANDLI | 9.00 |
| FF236 SEQUENCE AND WRITE | 23.99 |
| GG200X SOUND-IT-OUT PHONI | 29.99 |
| DD742 SORTING TRAY | 19.98 |
| ESTIMATED SHIPPING/HANDLI | 10.49 |
| HH966 POP AND ADD TO 12 G | 19.99 |
| LL108 TWEEZER TONGS COLOR | 24.99 |
| PP-903 | 69.99 |
| PP-905 ALARM YOUR PENCIL | 65.99 |
| ESTIMATED SHIPPING/HANDLI | 10.50 |
| ITEM\# FF571 FOAM PEG BLO | 55.99 |
| ESTIMATED SHIPPING/HANDLI | . 79 |
| FG532 LADYBUG LETTERS GAM | 9.99 |
| LC107 MAGNETIC DESIGNER | 19.99 |
| LL139 FINE MOTOR TWEEZER | 4.99 |
| TR798 DON' T LET THE BUGS | 16.99 |
| XC343- 9 1/2'' BY 11 1/2' | 19.99 |
| DD807X MULTI-LEVEL NONFIC | 94.05 |
| ESTIMATED SHIPPING/HANDLI | 56.96 |
| EXTRA PACKAGE OF RUBBER B | 7.98 |
| FORCE/MOTION EXPERIMENT A | 209.97 |
| GEOBOARDS SET OF 6 | 19.99 |
| MULTIPLICATION BINGO | 9.99 |
| SCIENCE MATCH UP COMPLETE | 298.50 |
|  | 1,111.08 |
| KRISTIN, NICK TRAININ | 16.00 |
| TIRES | 32.95 |
| GLASS - MCNEIL CLROOM | 110.33 |
| RYAN ROWE | 475.00 |
| BLEACHER REPAIRS | 510.00 |
| ESTIMATED SHIPPING/HANDLI | 755.14 |
| EVERYDAY MATH STUDENT JOU | 2,578.80 |
| EVERYDAY MATH STUDENT JOU | 2,578.80 |
| EVERYDAY MATH STUDENT JOU | 2,578.80 |
| EVERYDAY MATH STUDENT JOU | 2,302.50 |
| EVERYDAY MATH STUDENT JOU | 2,394.60 |
|  | 13,188.64 |
| 14.15 DUES RYAN ROWE | 260.00 |

FUND - 11 - GENERAL FUND


| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | VENDOR | ACCT | -------DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT, INC | 5110 | 141536 JUMBO PAPER CLIPS | 7.02 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 142771 3" BOOK TAPE | 30.90 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 856080 COLORED DRY ERASE | 58.74 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141058 1" BINDERS BLACK | 33.30 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT, INC | 5110 | 141061 1" 3 RING BINDERS | 21.60 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 1411948 PACK CRAYONS | 15.84 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 1411948 PACK CRAYONS | 36.96 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141335 SCHOOL GLUE GALLON | 6.90 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141524 3X5 UNRULLED 100PK | 1.56 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141536 JUMBO PAPER CLIPS | 3.51 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141578 SHEET PROTECTORS | 15.92 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 142751 ONE DOZEN POST-IT | 16.70 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141059 1" 3 RING BINDERS | 21.60 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141325 RUBBER CEMENT, 8 O | 4.30 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141538 PAPER CLIPS | 1.64 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 142786 INVISIBLE TAPE | 46.36 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141467 MARKERS, PERMENANT | 49.50 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141517 CORRECTION FLUID S | 2.60 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141539 BUTTERFLY CLAMPS, | 3.60 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141567 SHEARS, 8" BENT | 2.95 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141577 PENCIL SHARPNER, E | 49.63 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141583 FULL STRIP STAPLER | 14.65 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141585 STAPLES FULL STRIP | 3.80 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT, INC | 5110 | 141184 WHITEBOARD CLEANER | 12.78 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141457 HIGHLIGHTERS CHISE | 49.80 |
| 18816 | 9101 | 07/21/14 | 69401 | OFFICE DEPOT,INC | 5110 | 141763 DRAWING PAPER 18X1 | 18.06 |
| 18816 9101 ${ }^{\text {TOTAL }}$ CHECK ${ }^{\text {a }}$ 07/21/14 |  |  | 69401 | OFFICE DEPOT,INC | 5110 | 141842 PENCILS | 9.12 |
|  |  |  |  |  |  |  | 721.76 |
| 18817 | 9101 | 07/21/14 | 72336 | PERRY PRO TECH | 4220 | B2150 \& B2151 MS COPY | 6.08 |
| 18817 | 9101 | 07/21/14 | 72336 | PERRY PRO TECH | 4220 | B2150 \& B2151 MS COPY | 298.12 |
| 18817 | 9101 | 07/21/14 | 72336 | PERRY PRO TECH | 4220 | A5986 ELEM COPIER | 4.34 |
| 18817 | 9101 | 07/21/14 | 72336 | PERRY PRO TECH | 4220 | A5986 ELEM COPIER | 212.66 |
| 18817 | 9101 | 07/21/14 | 72336 | PERRY PRO TECH | 4220 | CREDIT ON COPIER | -232.50 |
| 18817 9101 ${ }^{\text {TOTAL CHECK }}$ O7/21/14 |  |  | 72336 | PERRY PRO TECH | 4220 | CREDIT ON COPIER | -31.00 |
|  |  |  |  |  |  |  | 257.70 |
| 18818 | 9101 | 07/21/14 | 73190 | PLANK ROAD PUBLISHING, INC | 5110 | ORDER \#14-038450 | 99.75 |
| 18818 | 9101 | 07/21/14 | 73190 | PLANK ROAD PUBLISHING, INC | 5110 | ORDER \#14-038450 | 104.75 |
| 18818 | 9101 | 07/21/14 | 73190 | PLANK ROAD PUBLISHING,INC | 5110 | PO150006 FREIGHT | 14.47 |
| TOTAL CHECK |  |  |  |  |  |  | 218.97 |
| 18819 | 9101 | 07/21/14 | 73989 | PROJECT LEAD THE WAY, INC | 5121 | 14.15 DUES BMS PARTIC | 2,000.00 |
| 18819 | 9101 |  | 73989 | PROJECT LEAD THE WAY, INC | 5121 | 14.15 DUES GATEWAY | $750.00$ |
| TOTAL CHECK |  |  |  |  |  |  | $2,750.00$ |
| 18820 | 9101 | 07/21/14 | 74945 | QUAVERMUSIC.COM, LLC | 5210 | PO M5104 L. MORRIS | 5,009.95 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | 141864 PENS BLUE DOZEN | 9.60 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | 141865 PENS RED DOZEN | 12.00 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | 141863 PENS BLACK DOZEN | 14.80 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | POST IT | 8.78 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | SELF-STICK REMOVABLE NOTE | 43.90 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | TAPE, INVISIBLE, 3/4"X36Y | 4.92 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | 141629 - WATERCOLOR PAINT | 9.12 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION | 5110 | 141629 WATERCOLOR PAINT S | 9.80 |

FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | - DATE ISSUED |  | VENDOR |  | ACCT | -------DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION |  | 5110 | 141629 WATERCOLOR POINT R | 11.76 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION |  | 5110 | 141303 COLORED GLUE STICK | 33.00 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION |  | 5110 | 141465 BLACK SHARPIES FIN | 21.50 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION |  | 5110 | 141815 - SENTENCE STRIPS. | 1.82 |
| 18821 | 9101 | 07/21/14 | 74940 | QUILL CORPORATION |  | 5110 | 141866 - PENS, STICK, MED | . 62 |
| TOTAL CHECK |  |  |  |  |  |  |  | 181.62 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 157482 EASY SHAPES DOT D | 79.90 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | ESTIMATED SHIPPING/HANDLI | 10.95 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 158542 READY TO DECORATE | 7.99 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 158897 MAGNETIC PIZZA FRA | 22.99 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 160199 ESTIMATION STATION | 15.99 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 160485 REALLY GOOD BOOK B | 87.52 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 161005AGY DESKTOP HELPERS | 23.70 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 161319 NUMBERS FROM 1 TO | 5.69 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 161724AGY NUMBER OF THE D | 24.99 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 161887AGY DISPLAY 10 STRA | 5.69 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 162074 AGVBL CLASSROOM LIB | 169.91 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | ESTIMATED SHIPPING/HANDLI | 1.03 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 155787BEX DESKTOP HELPER | 143.94 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 158207 READ \& RESPOND POC | 144.95 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 161023BEX NON-ADHESIVE DE | 44.48 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 139162AGY BIRTHDAY PENCIL | 17.94 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 151744 SCHEDULING POCKET | 39.98 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 157971AGY WELCOME TO SECO | 13.50 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 158278AGY BIRTHDAY CUPCAK | 5.69 |
| 18822 | 9101 | 07/21/14 | 76014 | REALLY GOOD STUFF, | INC | 5110 | 161552AGR PLACE VALUE MI | 10.78 |
| TOTAL CHECK |  |  | 76014 | REALLY GOOD STUFF, | INC | 5110 | ESTIMATED SHIPPING/HANDLI | $10.95$ |
|  |  |  |  |  |  |  |  | $888.56$ |
| 18823 | 9101 | 07/21/14 | 10466 | ROCHESTER 100 INC. |  | 5110 | 80044 POCKET NICKY'S FOL | 280.80 |
| 18823 | 9101 | 07/21/14 | 10466 | ROCHESTER 100 INC. |  | 5110 | 8004- METALLIC BLUE NICKY | 225.00 |
| 18823 | 9101 | 07/21/14 | 10466 | ROCHESTER 100 INC. |  | 5110 | 8004- RED NICKY FOLDERS | 45.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 550.80 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 027391 PENCIL TRY-REX PR | 167.28 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 027601 CARDSTOCK ARRAY C | 118.20 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 030-5227 CLOCKS MINI JUDY | 90.95 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 064056 TI-108 CALCULATOR | 145.56 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 079517 MARKERS DRY ERASE | 125.76 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 085106 FILE FOLDER LTR OR | 88.32 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 1301559 CARDSTOCK ASTROBR | 187.08 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 1352677 BOOK SCIENCE VOCA | 71.79 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 1371433 COUNTERS 2 COLOR | 122.94 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 217512 CLOCK JUDY CLASS S | 64.99 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 33590512 DRAWER DOUBLE W | 401.94 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 9-053907 BLUE COPY PAPER | 37.50 |
| 18824 | 9101 | 07/21/14 | 80194 | SCHOOL SPECIALITY |  | 5110 | 9-053919 GREEN COPY PAPE | 37.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 1,659.81 |
| 18825 |  |  | 80181 | SCHOOL SPECIALTY |  |  | VOID: MULTI STUB CHECK |  |
| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY |  | 5110 | 007707 PAINT TEMPERA BL | 2.74 |
| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY |  | 5110 | 007722 PAINT TEMPERA OR | 2.74 |
| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY |  | 5110 | 007734 PAINT TEMPERA YE | 2.74 |
| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY |  | 5110 | 008016 PAINT CRAYOLA WA | 6.88 |

FUND - 11 - GENERAL FUND

| CHECK | NUMBER CASH ACCT | DATE ISSUED |  | ND | ACCT |
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| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY | 5110 |
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| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY | 5112 |
| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY | 5112 |
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| 18826 | 9101 | 07/21/14 | 80181 | SCHOOL SPECIALTY | 5110 |


| -DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| 141621 TEMPERA PAINT, YEL | 5.48 |
| 141624 TEMPERA PAINT, VIO | 8.22 |
| 141668 CONSTRUCTION PAPER | 8.40 |
| 142789 TAPE, MASKING, 1"X | 5.95 |
| 141177 - CHALKBOARD CHALK | 2.88 |
| 141817 - SENTENCE STRIPS, | 1.43 |
| 142748 - SELF STICK REMOV | 8.52 |
| 1438689 LAMINATING POUCHE | 22.99 |
| 032400 BINDER CLIPS MEDI | . 82 |
| 1272480 CLIPBOARD LETTER | 7.40 |
| 1353957 WASHABLE GLUESTI | 10.14 |
| 1438680 LAMINATING POUCH | 45.98 |
| 084953 LABEL 3/4 IN COLOR | 2.59 |
| 1438680 LAMINATING POUCHE | 45.98 |
| 357181 RIBBON ADHESIVE SM | 5.19 |
| 9-077228 BIC MECHANICAL | 19.90 |
| 9-079593 BIC WHITE OUT CO | 12.30 |
| 9-081933 SCHOOL SMART TAB | 40.00 |
| 9-084082 SCHOOL SMART MIN | 5.38 |
| 9-084465 SCHOOL SMART MAG | 7.84 |
| 9-084904 SCHOOL SMART HD | 10.15 |
| 9-087189-030 BIC .7MM ASS | 25.16 |
| 9-1354156 SCHOOL SMART . 2 | 47.90 |
| 9-1396401 3M WHITEBOARD E | 33.72 |
| 9-1437330 POST-IT PAD WHI | 199.75 |
| 9-160-1456 COLORED PENCIL | 135.00 |
| 9-336544 EXPO MARKERS ASS | 167.10 |
| 9-407901 PAPERMATE FLAIR | 100.40 |
| 9-418801 SHARPIE FLIP CHA | 57.80 |
| 003351 PUSH PIN 3/8'L ASS | . 44 |
| 017670 PENCIL TICONDEROGA | 5.54 |
| 038403 PEN BLACK ULTRA RO | 4.48 |
| 038405 PEN BLUE ULTRA ROU | 4.48 |
| 040596 TAPE HIGHLAND 2600 | 2.58 |
| 067115 MARKER SHARPIE 12 | 6.96 |
| 069787 CORRECTION FLUID | 6.48 |
| 087788 NOTES HIGH LAND BR | 15.38 |
| 1380617 CARDS INDEX BLANK | 7.16 |
| 1468629 CALENDAR ACADEMIC | 5.82 |
| 1473629 FORM COMMUNICATIO | 14.72 |
| 411453 PENCIL COLORED 7' | 27.84 |
| HIGHLIGHTERS SHARPIE RETR | 22.38 |
| 9-070514-030 BEAD SEQUENC | 23.39 |
| 9-1438680-030 SCOTCH THER | 22.99 |
| INDEX CARDS - COLORED 4X6 | 21.54 |
| INDEX CARDS WHITE RULED M | 3.98 |
| LABEL . 25RND 760/PK AST | 15.87 |
| LABEL LASER INK RETURN AD | 6.58 |
| PEN B-POINT FASHION RT AS | 8.39 |
| STICKERS SEASONAL SET - P | 25.49 |
| 141579 STAMP PAD, BLACK \# | 1.68 |
| 141581 STAMP PAD BLUE, \#1 | 1.68 |
| 9-040725-030 HIGHLAND 620 | 5.04 |
| 9-081933-030 SCHOOL SMART | . 40 |
| 9-081939-030 A-Z INDEX | 1.98 |
| 9-084475-030 SMOOTH PAPER | 4.30 |

FUND - 11 - GENERAL FUND


| -DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| 9-084870-030 SCHOOL SMART | 2.54 |
| 9-085842-030 ROUND ASSTD | 1.60 |
| 9-085928-030 POM-PONS CLA | 3.77 |
| 9-1006317-030 CREATIVITY | 2.59 |
| 9-217341-030 PLAY-DOH MOD | 10.62 |
| 9-310341-030 CON-TACT PAP | 2.52 |
| 059424 MR. SKETCH MARKERS | 28.08 |
| 084889 TWO POCKET FOLDERS | 29.22 |
| 0848922 POCKET BINDERS | 29.22 |
| 084894 TWO POCKET FOLDER | 22.20 |
| 084895 TWO POCKET FOLDERS | 22.20 |
| 084899 TWO POCKET FOLDERS | 22.20 |
| 9-032400 BINDER CLIPS | 4.92 |
| 9-049502 BIRTHDAY BADGES | 3.98 |
| 9-054078 12X18 TURQUOISE | 4.46 |
| 9-054084 12X 18 BRILLIANT | 6.75 |
| 9-054099 SHOCKING PINK 12 | 6.27 |
| 9-075483 SCOTCH TAPE 10 P | 19.54 |
| 9-081643 UNI BALL GEL BLA | 17.20 |
| 9-081644 UNI BALL GEL RED | 17.20 |
| 9-081645 UNI BALL GEL BLU | 17.20 |
| 9-084889 SCHOOL SMART POR | 4.87 |
| 9-087117 UNI BALL GEL PUR | 17.20 |
| 9-1295561 XACTO PRO TEACH | 77.98 |
| 9-1326611 FISKARS SCISSOR | 19.92 |
| 9-471194 DAP BLUE STICK A | 2.30 |
| 9-027391-030 TRY REX PRIM | 167.28 |
| 9-1367087-030 8 COLOR REF | 6.29 |
| 9-1396397-030 SMALL WIRE | 154.35 |
| 9086443-030 MELISSA AND D | 39.99 |
| 0216308 POCKET PORTFOLIO | 7.17 |
| 030951030 BLUE HEAD PHONE | 52.44 |
| 042015 SCOTCH REMOVABLE T | 4.76 |
| 061458 WHITE OUT | 1.94 |
| 078302 DIPLOMAS PK 30 | 35.94 |
| 080847 FLAT NAME PLATES 3 | 4.09 |
| 0819443 RING POCKET PAGE | 3.80 |
| 085682 SCHOOL SMART FLAT | 7.44 |
| 085764 PONY BEADS CHENILL | 4.84 |
| 105741 1/3 CUT LETTER FIL | 7.29 |
| 1329258 BIG BOX OF EASY T | 24.99 |
| 1329503 CARSON DELLOSA MO | 3.39 |
| 1329504 CARSON DELLOSA FR | 3.39 |
| 1329508 CARSON DELLOSA AP | 3.39 |
| 1401354 SHAPE TEMPLATES | 15.98 |
| 1414094 GIANT FOAM FLOOR | 92.97 |
| 1435424 LEARNING RESORCES | 20.99 |
| 1440091 ESSENTIAL LEARNIN | 74.94 |
| 1473817 DIDAX UNIFEX CARD | 7.99 |
| 1537415 MEDIUM RED PILOT | 9.89 |
| 250920 STAR OF THE WEEK | 3.19 |
| 284413 LINKING CUBES AND | 25.99 |
| 3230986 SUBJECT PLAN BOO | 1.81 |
| 335414 OXFORD 8 POCKET PO | 2.90 |
| $905994621 / 2$ INCH FASTEN | 1.56 |
| 9-061059 STAPLES | 3.24 |

FUND - 11 - GENERAL FUND


PAGE NUMBER:
10
VENCHK11
ACCOUNTING PERIOD: $1 / 15$


FUND - 11 - GENERAL FUND

TOTAL CHECK

TOTAL FUND
TOTAL REPORT
--------DESCRIPTION--------

AMOUNT
ADAIR LEGAL SERVICES
LAMPS 30 PK X 60
MS ROOM \#10 NEW
4 YR OLD ROOM
828177 CARSON-DELOSSA BIR
908350 LETTER-SIZE TRAYS,
PO 150016 PLUM
PO 150022 BAUR
PO 150033 BRAMLETT
4 YR OLD ROOM
4 YR OLD ROOM
NEW MS ROOM
BALLAST
LEGAL SERVICES
142762 USB FLASH MEMORY D
ESTIMATED SHIPPING/HANDLI

3,948.45
65.66
145.57
157.56
303.13
518.00
9.34
10.42
19.76
31.99
31.99
31.99
95.97
317.88
10.46
26.86
355.8
355.20
135.00
48.00
5.95
2.75
8.70

50,069.10
50,069.10

## Superintendent's Report

## Luly 21, 2014

## School Board and Stakeholder Fall Workshop (Information Item)

I have reviewed potential dates to host the workshop. Saturday October $4^{\text {th }}$ is determined as a date that both Michigan and Michigan State have games at night. Olga Holden, who has facilitated Madison workshops through MASB in the past, is available this day. If this date is agreed upon the day will begin at 8:00 a.m. and end at 2:00 p.m.

## Madison I ndoor Athletic Facility (I nformation Item)

Todd Carver, President and Owner of Adrian Mechanical Services, is honoring the quote of $\$ 78,825$ to complete the HVAC system for the facility. He has offered additional services above and beyond the HVAC quote to complete the restrooms on site. These two aspects are critical to obtaining an occupancy permit to use the facility. I am, at this time, working to construct a detailed document to provide the Board an illustration of the specific dollar amount that would be required to borrow from the general fund in order to complete the project. This dollar amount will be presented after proceeds from the upcoming golf outing, remaining funds in the F.A.N. account, and other potential revenue sources are taken into consideration. It is estimated that, once this is taken into account, the loan would be approximately \$60,000.

There is a sense of urgency as Todd has provided a date towards the end of August where the current quote will expire - he has maintained this price quote for quite some time - and the price of the equipment and supplies will rise. The cost will at that time increase by approximately $\$ 7,000$ to $\$ 85,594$. Jennifer is working to confirm adequate cash flow in case the Board does decide to provide a loan to the F.A.N. Club. As you are aware cash flow, specifically during the months of October and November each year is a concern. Significant fundraising efforts are occurring and will continue to take place throughout the next 2-3 years to pay back the loan. I have met with individuals from community organizations as well as the MYAC to determine potential revenue sources if the building is able to be utilized beginning this fall. These opportunities will be detailed with my recommendation at the August Board meeting, however, it is certainly possible to have Madison students use the facility for camps, clinics, BSY intercession academic enrichment opportunities, and practice as soon as occupancy is granted. The facility could also be opened on specific days and times for community members to walk.

## Retirement Celebration Planned (Information Item)

Madison School District will celebrate James Hartley's achievements as Madison School District's Superintendent at an upcoming retirement celebration. Friends, colleagues, and community members are invited to attend an open house reception and ceremony in the Madison Performing Arts Center on Sunday, August 10. Guests will be received from 1:00 p.m. through 3:00 p.m. A retirement ceremony and presentation will follow, beginning at 3:00 p.m.

## Madison Elementary School Balanced School Year (BSY) (Information Item)

The BSY begins July $28^{\text {th }}$ with approximately one-third of the elementary student population Y5s through $5^{\text {th }}$ grade participating with this educational option at Madison. I cannot stress enough how proud I am of the staff for their effort to date. I sincerely look forward to working with staff, parents, community members, and administration to celebrate successes and work through challenges as Madison leads the way with this initiative. Please join us for the BSY Open House Tuesday, July 22 from 6:00-7:30 p.m.

## Madison Youth Athletic Council (MYAC)

Several members of the Madison Family have established a youth athletic council here at Madison. The purpose of this Council is to "constitute an organization for the development and coordination of youth athletic opportunities at Madison School District". By-laws have been adopted and officers have been elected. The MYAC board consists of: President - Robert Burciaga, Vice President - Scott VanEtten, Treasurer - Michael Dopp, Secretary -Kristi Douglas, Member-At-Large -J eff Grof. MYAC finances will be facilitated by the District. Liability for MYAC-related activities will be covered by the District's Set Seg Insurance once the Madison Board of Education approves this school-sponsored organization and its' Board. MYAC has placed an emphasis on improving the two ball fields behind the elementary school. Specifically, fundraising efforts to benefit the dugouts and fence are areas of focus at this time. I recommend the Board approve this school-sponsored organization and its elected board.

## Hiring of Teachers

Interviews have occurred for the teaching position of Great Start Readiness Program (GSRP) teacher for 4 year old students, high school math teacher for a Leave of Absence, and middle school part-time art teacher. Vacancies occurred due to an expansion of the GSRP, Mrs. Whelan's Leave of Absence, and the resignation of Mrs. McDowell. As staff depart Madison School District for one reason or another a review with administration with occur to determine if the position needs to be
replaced or if the position can be structured differently to continue serving student needs but save an expense to the District. At this time it is recommended that the Board consider approval of hires of Leslie Schiermyer - 4 year old GSRP program and Michael Griffin - high school math. A recommendation for the middle school part-time art position will be presented at the August board meeting. I recommend the Board approve the hires of Leslie and Michael.

## Girls Golf

Please refer to the Athletic Director's Board Report for this recommendation to the Board.

## Student Accident Medical Insurance Program

Annually the District purchases a supplemental insurance policy for students to cover payment for medical care once the parent/guardians insurance is utilized. This insurance can be used for students if they are injured while participating with activities sponsored by Madison School District. I recommend for the Board to approve purchase of $1^{\text {st }}$ Agency student accident medical insurance for this upcoming school year which would take effect August 1, 2014.

## Student Handbooks

(Kristin Thomas, Brad Anschuetz, Nate Pechaitis, Linda Kaufman)
The principals and I recommend the Board approve student handbooks with the following additions/modifications for the 2014-15 school year.

Middle School and High School - A year ago there were revisions made to the merit trip qualification requirements. When this was discussed by the faculty it was proposed that this would gradually be phased in and the requirement would be raised the following year. Currently, approximately $2 / 3$ of the student body is earning the requirements which include the 2 D's. If the phasing in continues it would be one D allowed this year. Please see the attached Merit System Language from the middle school year.

## Merit System

Students that meet the following criteria will be rewarded at the end of the first and second trimesters with the following incentives: sundae parties, bowling trip, field trip to the movies, ice-skating, possible sporting events, Greenfield Village, etc.
(a) No more than one disciplinary referral for the trimester.
(b) Earning no out of school suspensions or time in the Behavior Intervention Program.
(c) Less than five countable absences for the trimester.
(d) A passing grade for all classes, no more than two one D, and satisfactory in Forum where applicable.

The ultimate goal is to qualify for the end-of-year trip. To qualify a student must meet requirements (a), (b), and (c) listed above. In addition to these requirements, the following criteria must also be met:
(e) A student must achieve a passing grade in all classes, including Forum, and no more than two one D per trimester for the first trimester, second trimester, and the 3rd trimester progress report.
(f) A student must have qualified for one out of the two trimester merit trips.
*Students that have not qualified for the end-of-the year trip, but choose to attend the event will be considered insubordinate and receive a 3-day suspension.

## Middle School and High School Dress Code

Added to our "introduction":
Students should dress for success. If students are to have an appropriate environment in which to learn and if parents and visitors are to have a favorable impression of our school, it is important that our students and staff dress in a manner that indicates their respect for one another and their appreciation that school is a place for work. The school Principal or Designee will be the final judge about whether a student's clothing is appropriate for school.

## Added to \#3:

Students shall not wear shirts and blouses that expose the midriff, and/or have a low neckline that exposes cleavage. All garments must be long enough to clearly overlap the beltline or stay tucked.

## Alterations to \#5:

Leggings, jeggings, tights, and spandex-type bottoms (yoga pants, compression leggings, etc.) are not permitted unless worn underneath: shorts (within six inches of the top of the kneecap), skirts or tops (within four inches of the top of the kneecap) that comply with the dress code.

Alteration to \#6:
Shorts must be in good taste and not shorter than either the end of one's fingertips (fingertip length) when the arms are placed in a relaxed manner at one's side or
within six inches of the top of the kneecap. Compression shorts, stretch spandex shorts, or thermal underwear are not permitted on or under clothing.

Addition to \#8:
Pants must be worn at the waist (top of the hip bone). Pants that do not stay at the waist are considered inappropriate school attire. All undergarments must be covered.

And as a separate rule:
Jeans, pants, or shorts with frays, holes, cuts, or slits above the knee are not permitted.

## Athletic Handbook

Please refer to the Athletic Director's Board Report for this recommendation to the Board.

## Varsity Softball Coach

Please refer to the Athletic Director's Board Report for this recommendation to the Board.

## Superintendent Contract

The committee appointed by Board President Kyle Ehinger and I met to discuss aspect of the draft contract.

Custodial/ Maintenance Contract

## Principals' Reports

## Kristin Thomas

I am excited to recommend Michael Griffin for the HS Math Position. Michael comes to us with two years of teaching experience at Adrian High School. Prior to entering the field of education, Michael served as an officer in the United States Navy. Michael is highly qualified to teach Secondary Mathematics and possesses a bachelor's degree in Personal Finance. Michael will also be working to acquire a minor in History this school year. Michael's former colleagues and administrators speak very highly of him and I believe he will be a great addition to our staff.

## Linda Kaufman

Leslie Schiermyer spent a great deal of time in our elementary this past school year, completing a long-term substitute position in kindergarten. She is a graduate of Central Michigan University (elementary education) and Northern Arizona University (Master's degree in Elementary Education with early childhood endorsement). With 14 years of teaching experience, Leslie brings a high level of expertise in the field of early childhood education. Leslie creates a positive learning environment, works closely to involve families, and hold high expectations for her students. I recommend that the Madison Board of Education hire Leslie Schiermyer to teach our 4 year olds in the new GSRP classroom.

## Athletic Department Board Report

## Girls Golf

(Kris Isom and Kristin Thomas)
The 2013-14 season was the first year for Madison to offer girls golf as a club sport. Twelve girls originally signed up to participate, 9 attended the parent meeting, and 6 girls ultimately ended up committed to the team for the 2013-14 season. Currently there are 11 girls that have signed up for girls golf for the 2014-15 season. Of the 11 girls that have signed up, 2 signed up last year and did not go out. The 11 girls currently signed up consist of 3 seniors, 6 juniors, 1 sophomore and 1 freshman.

There are several factors to consider when a decision is made to elevate a club sport to varsity sport, the most important being sustainability of the program. Is this program going to be sustainable for years or is the District facilitating efforts that result in a program only able to exist for a year or two? With only one sophomore and one freshman on the current roster the sustainability of this sport beyond the next year or two is far from certain. This uncertainty is the intent and essence of facilitating a club sport. Facilitating a club sport allows the opportunity for student-athletes to compete, build demand for a program, and determine the sustainability of the program over time. Students participating with a club sport are eligible to participate at the highest competitive level including the State meet. One Madison athlete earned this opportunity last year.

Even more vital is that club status communicates to individuals that the District is taking time to determine if the athletic opportunity is viable long-term. It communicates that the opportunity may or may not be offered based on present demand. It signifies that the opportunity is serving students today but the opportunity may not be sustained if there is not sufficient interest. In turn, the District communicates a significant level of commitment to student-athletes and parents once a sport is determined varsity. It communicates that the District has done its due diligence to ensure families that this opportunity will be available to not only the students participating today but for years to come. In other words, student-athletes are able to count on this program without concern that it may or may not be offered from year to year.

Madison is in a "league" with Onsted, Concord, Hillsdale, Hudson and Columbia Central this year. (Summerfield is the only school in our league that has girls golf). Madison may or may not be competitive in this league. This will not be determined until the girls compete through this upcoming season, a season which consists of a more complete schedule than last year. The season will include more meets, but
not yet a full schedule. Twelve meets are scheduled and 16 constitute a full schedule for this sport.

With girl's golf, 6 girls compete and only the top 4 scores count. Madison had one girl last year that averaged fewer than 100 for 18 holes, this average was 99. The other girl's scores were 106, 120, 120, 130 and 131. These scores will most likely become more competitive through practice and competitive meets. Madison had one girl qualify for the state meet and she finished 55th. This information is provided to you so you are aware of where Madison may be as far as being competitive with other schools.

At the end of the season we will evaluate the interest of incoming freshmen for next year. Determining that a sport becomes a varsity sport is not a decision that is taken lightly. The recently established Madison Youth Athletic Council (MYAC) was, in part, established to have students participate with various athletic activities at a much earlier age where a level of interest can be determined. This process will help the District sustain current programs and hopefully expand others to serve studentathletes who attend Madison. The AD and I recommend to have girls golf operate as a club sport again this 2014 season and reevaluate various factors, most notably sustainability of the program following the season.

## Addition to the Athletic Handbook

## (Kris Isom and Kristin Thomas)

Kris and Kristin propose an addition to the athletic handbook for transfer students following violations of a school's student/athletic code. The added language states:

Madison School District will enforce upon a transfer student any period of ineligibility to which that student would have been subject as a result of a student or athletic code violation(s) at that student's most recent previously attended school.

A student who transfers to Madison School District after becoming ineligible because of a student or athletic code of conduct violation(s) at the previously attended school shall remain ineligible at Madison for not less than the period of ineligibility imposed by the previously attended school. This would be the case even if the student's situation would otherwise satisfy one or more of the exceptions to the transfer regulation of Madison School District and the MHSAA (Regulation I, Section 9), and even if the act which caused the student's ineligibility at the previous school would not be a violation or cause the same period of ineligibility at Madison School District.

That student was subject to the rules and penalties of the previous school and shall not be allowed to escape the consequences of his/her conduct and, in doing so,
displace students of Madison from teams, positions, events, and awards at least until the full period of ineligibility have been served.

I recommend the Board approve this additional language to the Athletic Handbook.

## Varsity Softball Coach

## (Kris Isom)

I am recommending that we hire Billy Flores as the varsity girls' softball coach. Billy has been the varsity assistant for eight years. He is very knowledgeable of the game and he is a very good "teacher" of skills, rules and strategies of softball. Billy is a Madison guy that loves this school and wants the program to continue to go in the right direction. He has already been working with the girls twice a week for those athletes that want to work on improving their softball skills. Billy has always been an important part of the softball program. The hardest issue will be finding an assistant as good as he was! The AD and I recommend the Board approve the hire of Billy Flores as the Varsity Softball Coach.

# Madison School District <br> Bylaws \& Policies 

### 2431.03 - INTERSCHOLASTIC ATHLETICS DEFINED AS CLUB OR VARSITY SPORT

## Varsity Sports

A "varsity" sport is defined as an athletic program operated under the direct supervision of the Athletic Director and funded, under normal conditions, from a subsidy from the Board.

## Requirements to Achieve "Varsity" Status

In order to achieve "varsity" status, an athletic program must meet the following requirements:
A. must have demonstrated adequate student interest;
B. must have adequate and appropriate competition for the given sport, defined as the interscholastic opponents within two (2) adjacent counties;
C. must comply with M.H.S.A.A. and the Madison Schools' rules and regulations.

## Periodic Review

All "club" and "varsity" sports will be reviewed annually to determine compliance with the above guidelines and other standards as established by the school system. The level of participation including the number of participants and availability of competition should be the major determinants for achieving and/or retaining "varsity" status for individual sport offerings. Other factors to consider are cost, safety, risk, and minority representation.

