MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
June 14, 2010
5:30 PM - Board Room
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MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
517-263-0741
REGULAR MEETING
JUNE 14, 2010
5:30 PM - Board Room
** AGENDA **
I. CONSENT AGENDA
A. APPROVAL OF MINUTES
B. APPROVAL OF MONTHLY BILLS
C. MHSAA MEMBERSHIP
D. RENEWAL OF STUDENT INSURANCE
E. BUDGET HEARING MEETING DATE
II. HIRING OF UPPER ELEMENTARY PRINCIPAL
III. APPOINTMENT OF INTERIM SUPERINTENDENT
IV. HIGHLY EFFECTIVE TEACHING (HET) PRESENTATION
V. CLASSROOM RENOVATION BIDS
VI. FOOTBALL BLEACHER REPAIR BIDS
VII. HIGH SCHOOL HANDBOOK REVISIONS
VIII. LENAWEE COUNTY ROAD COMMISSION COST SHARING PROPOSAL
IX. REORGANIZATIONAL MEETING DATE
X. ADMINISTRATIVE EVALUATIONS
XI. ADMINISTRATIVE CONTRACTS

Madison School District
Board of Education
Special Meeting - Board Room
May 25, $2010-5: 00 \mathrm{pm}$

Members Present: Deborah Griffith, Dawn Bales, M. Kyle Ehinger, Nancy Roback, Ruben Villegas and Julie Ramos

Members Absent: Mick Gonzales
Guests: Jim Hartley, Deb Scharp, Linda Kaufman, Mark Swinehart, Dana Pink, Tanya Thacker, Becky Hague, Jill Hogle, Tom Madziar, Mary Radant, Jeannine Craig, Tim Hernandez and Erik Gable.

A motion was made by Julie Ramos, and supported by Nancy Roback, that the minutes of the May 10, 2010 regular meeting be approved.

Ayes 6 Nays $0 \quad$ Motion Carried
Superintendent Jim Hartley and Upper Elementary Principal Deb Scharp both announced their intentions to retire effective July 1, 2010. Superintendent Hartley also indicated he would be agreeable to be rehired as the Superintendent at $1 / 3$ of his current compensation if the Board of Education that will be in office in July of 2010 felt that would be in the best interest of the District. Superintendent Hartley also announced that Maintenance and Transportation Supervisor George Davis had submitted his notice of retirement effective July 1, 2010 and that Mr. Davis is agreeable to return on a part-time basis to serve as Director of Transportation. The Superintendent strongly recommended that the Board approve Mr. Davis' reemployment when the new Board convenes in July.

Following discussion a motion was made by member Nancy Roback, and supported by member Julie Ramos that the proposed Letter of Agreement with the Superintendent concerning his voluntary retirement effective July 1, 2010 be approved.

Ayes 6 Nays $0 \quad$ Motion Carried
A motion was made by Kyle Ehinger, and supported by Ruben Villegas, that the Board adjourn to closed session at 5:20 p.m. to discuss a possible retirement incentive for members of the Madison Education Association and the purchase of service credit for a MEA member.

Ayes 6 Nays $0 \quad$ Motion Carried
A motion was made by Ruben Villegas, and supported by Deb Griffith, that the Board return to open session at 5:46 pm.

Ayes 6
Nays 0
Motion Carried
A motion was made by Julie Ramos and supported by Ruben Villegas that the Superintendent be authorized to negotiate a Letter Of Agreement with the Madison Education Association concerning the purchase on Non-Public service credit in the MPSRS for one employee.

Ayes 6
Nays 0
Motion Carried
A motion was made by Julie Ramos and supported by Dawn Bales that the Superintendent be authorized to negotiate a Letter Of Agreement with the Madison Education Association concerning a retirement incentive for employees electing to retire at the conclusion of the 2009-10 school year.

A motion was made by Dawn Bales, and supported by Ruben Villegas, that the Board adjourn at 5:50 p.m.

Ayes 6
Nays $0 \quad$ Motion Carried

Respectfully submitted,

Secretary, Board of Education

SELECTION CRITERIA: orgn.fund=' $11^{\prime}$
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT,FUNCTION TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND

11-0111-000-0000-00000-0001 0111 CURR TAX ADRIAN CIT 11-0111-000-0000-00000-0001 0112 CURR TAX MADISON TW 11-0111-000-0000-00000-0001 0113 CURR TAX PALMYRA TV 11-0111-000-0000-00000-0001 0114 CURR TAX ADRIAN TWP 11-0111-000-0000-00000-0001 0116 CURR TAX OTHER TAX TOTAL DEPARTMENT - CURRENT TAX REVENUE

11-0119-000-0000-00000-0002 0119 INT ON DELINQUENT T 11-0131-000-0000-00000-0002 0131 TUITION PARENT PAY 11-0151-000-0000-00000-0002 0151 INTEREST ON INVESTM 11-0181-000-0000-00000-0002 0181 LATCH KEY PARENT PA 11-0191-000-0000-00000-0002 0191 RENTAL SCHOOL RENTA 11-0199-000-0000-00000-0002 0199 MISC - USF MISC - U TOTAL DEPARTMENT - OTHER LOCAL REVENUE

11-0311-000-0000-00000-0003 0010 STATE AID MEMBERSH 11-0312-000-0000-00000-0003 0020 AT-RISK SEC 31A AT-11-0312-000-0000-00000-0003 0070 AT-RISK SEC 31A MID 11-0312-000-0000-00000-0003 0100 AT-RISK SEC 31A STA 11-0312-000-0000-00000-0003 0110 AT-RISK SEC 31A LUN 11-0312-000-0000-00000-0003 0120 AT-RISK SEC 31A SPE 11-0312-000-0000-00000-0003 0200 AT-RISK SEC 31A SUM 11-0312-000-0000-00000-0003 0313 AT-RISK SEC 31A STA TOTAL DEPARTMENT - STATE REVENUE CATEGORICA

11-0412-000-0000-00000-0004 0230 STABILIZATION ARRA 11-0414-000-0000-00000-0004 0230 SPS REV ARRA
11-0414-000-0000-00000-0004 0414 SPS REV SPS REV
11-0414-000-0000-00000-0004 0210 SPS REV TITLE IIA T 11-0414-000-0000-00000-0004 0211 SPS REV TITLE IID T 11-0414-000-0000-00000-0004 0140 SPS REV TITLE I 11-0414-000-0000-00000-0004 0141 SPS REV TITLE I CAR 11-0414-000-0000-00000-0004 0150 SPS REV TITLE VA IN 11-0417-000-0000-00000-0004 0060 RESTR REVENUE DRUG 11-0417-000-0000-00000-0004 0110 RESTR REVENUE LUNCH 11-0417-000-0000-00000-0004 0160 RESTR REVENUE TRANS 11-0417-000-0000-00000-0004 0220 RESTR REVENUE PAREN 11-0417-000-0000-00000-0004 0220 RESTR REVENUE PAREN 11-0419-000-0000-00000-0004 0419 MISC - FED SPEC ED TOTAL DEPARTMENT - FEDERAL REVENUE

11-0511-000-0000-00000-0005 0511 SPECIAL ED TUITION 11-0511-000-0000-00000-0005 0120 SPECIAL ED SPECIAL 11-0513-000-0000-00000-0005 0120 LISD SPECIAL ED SPE 11-0519-000-0000-00000-0005 0120 LISD SPECIAL ED SPE 11-0519-000-0000-00000-0005 0122 LISD SPECIAL ED LIS 11-0519-000-0000-00000-0005 0220 LISD SPECIAL ED PAR 11-0519-000-0000-00000-0005 0199 LISD SPECIAL ED MIS 11-0541-000-0000-00000-0005 0541 INSURANCE DIVIDENDS

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

BUDGET
875,807.00 $1,750,701.00$ 54,314.00
$27,498.00$
$2,500.00$
$2,500.00$
$2,710,820.00$
14,000.00
21,000.00
85,000.00
22,000.00
300.00 $36,500.00$
$178,800.00$

7,640,331.00 407,000.00
.00
.00
$425,000.00$
.00
8,472,331.00

| .00 | .00 |
| ---: | ---: |
| $295,018.00$ | .00 |
| .00 | .00 |
| $70,104.00$ | .00 |
| $4,127.00$ | .00 |
| $204,423.00$ | .00 |
| .00 | .00 |
| $28,876.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| $1,000.00$ | .00 |
| $4,000.00$ | .00 |
| $35,000.00$ | .00 |
| .00 | .00 |
| $642,548.00$ | .00 |
|  | .00 |
| $22,000.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $600,000.00$ | .00 |
| .00 | .00 |

15,000.00

843,718.43
PERIOD RECEIPTS
36.18

3,040.27
408.59
-408.59
$-408.59$
.597 .51
-
$-2,443.46$
6, 000.00
626.30

3,082.04
$12,404.00$ 19, 668.88
$755,461.08$
37,524.10
9,889.92
3,115.75
37,727. 58
00

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RECEIVABLES
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| YEAR TO DATE |  |
| :---: | :---: |
| REVENUE | BALANCE |
| 840,452.91 | 35,354.09 |
| 1,076,369.60 | 674,331.40 |
| 54,084.23 | 229.77 |
| 14,772.31 | 12,725.69 |
| 597.51 | 1,902.49 |
| 1,986,276.56 | 724,543.44 |
| 10,715.13 | 3,284.87 |
| 13,845.00 | 7,155.00 |
| 14,483.38 | 70,516.62 |
| 17,611.58 | 4,388.42 |
| 100.00 | 200.00 |
| 23,492.34 | 13,007.66 |
| 80,247.43 | 98,552.57 |
| 6,181,767.57 | 1,458,563.43 |
| 306,926.98 | 100,073.02 |
| . 00 | . 00 |
| 79,119.36 | -79,119.36 |
| 17,440.48 | -17,440.48 |
| 282,245.09 | 142,754.91 |
| . 00 | . 00 |
| . 00 | . 00 |
| 6,867,499.48 | 1,604,831.52 |
| 396,654.00 | -396,654.00 |
| 54,019.53 | 240,998.47 |
| . 00 | . 00 |
| . 00 | 70,104.00 |
| . 00 | 4,127.00 |
| . 00 | 204,423.00 |
| . 00 | . 00 |
| . 00 | 28,876.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | 1,000.00 |
| 4,000.00 | . 00 |
| 4,039.07 | 30,960.93 |
| . 00 | . 00 |
| 458,712.60 | 183,835.40 |
| . 00 | 22,000.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 517,190.00 | 82,810.00 |
| . 00 | . 00 |
| 51,808.52 | -308.52 |
| 13,686.00 | 1,314.00 |

SPI
DATE: 06/10/2010
TIME: 13:43:46
SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND

|  | BUDGET | PERIOD <br> RECEIPTS | RECEIVABLES |
| :---: | :---: | :---: | :---: |
| 11-0593-000-0000-00000-0005 0593 SALE SCHOOL PROPERT | 1,200.00 | . 00 | . 00 |
| TOTAL DEPARTMENT - INCOMING TRANSFERS | 689,700.00 | . 00 | . 00 |
| TOTAL FUND - GENERAL FUND | 12,694,199.00 | 867,061.27 | . 00 |
| TOTAL REPORT | 12,694,199.00 | 867,061.27 | . 00 |

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

## BALANCE

$-8,114.00$ 97,701.48

2,709,464.41
$2,709,464.41$

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
$11-2134-000-0000-00000-0000$
$11-2134-000-0000-00000-0000$
2820
CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2820 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2830 CAFETERIA EMPLOYER TOTAL DEPARTMENT - INTERFUND


#### Abstract

11-1118-000-0340-02315-0010 2830 EL.PRE EMPLOYER SOC 11-1118-000-0340-02315-0010 2840 EL.PRE WORKMANS COM 11-1118-000-0340-02315-0010 3110 EL.PRE PURCHASED SE 11-1118-000-0340-02315-0010 3220 EL.PRE WKSHOPS/CONF 11-1118-000-0340-02315-0010 4120 EL.PRE REPAIRS/MAIN 11-1118-000-0340-02315-0010 2820 EL.PRE EMPLOYEE RET 11-1118-000-0340-02315-0010 2130 EL.PRE EMPLOYEE INS 11-1118-000-0340-02315-0010 1240 EL.PRE SALARY TEACH 11-1118-000-0340-02315-0010 1630 EL.PRE SALARY AIDE 11-1118-000-0340-02315-0010 1639 EL.PRE TRANS AIDE 11-1118-000-0340-02315-0010 1870 EL.PRE SALARY-SUBST 11-1118-000-0340-02315-0010 5110 EL.PRE TEACHING SUP 11-1118-000-0340-02315-0010 5140 EL.PRE TRANSPORTATI 11-1118-000-0340-02315-0010 5990 EL.PRE MISC. SUPPLI 11-1118-000-0340-02315-0010 6410 EL.PRE NEW EQUIP/FU 11-1213-000-0340-02315-0010 3130 EL.NURSE NURSING 11-1216-000-0340-02315-0010 2830 EL.SOCWRK EMPLOYER 11-1216-000-0340-02315-0010 1440 EL.SOCWRK SALARY PS 11-1216-000-0340-02315-0010 2820 EL.SOCWRK EMPLOYEE 11-1271-000-0340-02315-0010 2820 EL.TRANS EMPLOYEE R 11-1271-000-0340-02315-0010 1610 EL.TRANS SALARY VEH 11-1271-000-0340-02315-0010 2830 EL.TRANS EMPLOYER S


 TOTAL DEPARTMENT - PRE-SCHOOL INSTRUCTION11-1111-000-0000-02315-0011 2830 EL.REG EMPLOYER SOC 11-1111-000-0000-02315-0011 2840 EL.REG WORKMANS COM 11-1111-000-0000-02315-0011 2850 EL.REG UNEMPLOYMENT 11-1111-000-0000-02315-0011 2990 EL.REG SICK DAY REI 11-1111-000-0000-02315-0011 3130 EL.REG NURSING 11-1111-000-0000-02315-0011 3110 EL.REG PURCHASED SE 11-1111-000-0000-02315-0011 4120 EL.REG REPAIRS/MAIN 11-1111-000-0000-02315-0011 3220 EL.REG WKSHOPS/CONF 11-1111-000-0000-02315-0011 1870 EL.REG SALARY-SUBST 11-1111-000-0000-02315-0011 1240 EI. REG SAIARY TEACH 11-1111-000-0000-02315-0011 2210 EI. REG FARLY RETIRE 11-1111-000-0000-02315-0011 2820 EI.REG EMPIOYEF RET 11-1111-000-0000-02315-0011 2130 L. REG EMPIOYEF TNS 11-1111-000-0000-02315-0011 6410 EL.REG NEW EQUIP/FU 11-1111-000-0000-02315-0011 5990 EL.REG MISC. SUPPLI

BUDGET

| BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING |
| :---: | :---: | :---: |
| . 00 | 827.56 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 827.56 | . 00 |
| 6,147.00 | 372.39 | . 00 |
| 50.00 | . 00 | . 00 |
| 400.00 | . 00 | . 00 |
| 400.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 13,585.00 | 817.80 | . 00 |
| 18,211.00 | 1,316.96 | . 00 |
| 53,228.00 | 4,134.48 | . 00 |
| 11,456.00 | 733.20 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 650.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 600.00 | 41.20 | . 00 |
| 900.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 39.02 | . 00 |
| 6,630.00 | 509.98 | . 00 |
| . 00 | 86.38 | . 00 |
| . 00 | . 00 | . 00 |
| 9,036.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 121,293.00 | 8,051.41 | . 00 |
| 179,081.00 | 13,985.85 | . 00 |
| 2,854.00 | . 00 | . 00 |
| 7,500.00 | . 00 | . 00 |
| 600.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 60,000.00 | 9,630.39 | . 00 |
| 1,200.00 | . 00 | . 00 |
| 35,000.00 | 166.63 | 1,540.25 |
| 300.00 | . 00 | . 00 |
| 2,340,622.00 | 183,903.14 | . 00 |
| . 00 | . 00 | . 00 |
| 395,772.00 | 30,407.77 | . 00 |
| 472,940.00 | 39,770.27 | . 00 |
| 39,800.00 | 1,911.82 | 1,997.27 |
| 1,500.00 | 64.06 | 281.58 |

YEAR TO DATE
EXP
3,821.83
.00
$3,821.83$
3,821. 8

| $4,352.46$ | $1,794.54$ |
| ---: | ---: |
| 50.00 | .00 |
| .00 | 400.00 |
| 87.20 | 312.80 |
| .00 | .00 |
| $9,437.56$ | $4,147.44$ |
| $15,239.32$ | $2,971.68$ |
| $44,285.04$ | $8,942.96$ |
| $12,602.13$ | $-1,146.13$ |
| .00 | .00 |
| .00 | .00 |
| 390.41 | 259.59 |
| .00 | .00 |
| 128.50 | 471.50 |
| 696.90 | -393.10 |
| .00 | 1,00 |
| 390.23 | -830.19 |
| $5,099.81$ | $-1,530.77$ |
| 861.77 | .00 |
| $1,530.70$ | -691.25 |
| $9,036.00$ | $16,413.72$ |
| 691.25 |  |

139,449.72 $\quad 39,631.28$
2,854.00
1,088.80
.00
$48,815.49$
126.6

5,400.25
831. 141.0
, 831, 141.1
303,021.12
406,764.00
16,114.20
993.71
. 00
.00
.00
.83
$-3,821.83$
AVAILABLE
BALANCE
794.54
.00
.00
312.80

4,147.44
2,971.68
8,942.96
$1,146.13$
.00
.00
. 00
203.10
.390 .23
$1,530.19$
-861.77
$-1,530.70$
.00
16,413.72
$6,411.20$
600.00
.00

11,184.51
1,073.32
$8,059.50$
300.00
509,480.86
92,750.88
66,176.00
21,688. 53

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET

| $6,000.00$ | .00 |
| ---: | ---: |
| $30,000.00$ | 495.61 |
| .00 | .00 |
| $35,000.00$ | $2,574.00$ |
| $17,000.00$ | $1,128.40$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $25,696.00$ | $4,554.10$ |
| $5,000.00$ | .00 |
| $3,655,865.00$ | $288,592.04$ |

.00
$15,000.00$
$7,500.00$
.00
$25,000.00$
$7,200.00$
$1,452.00$
$99,984.00$ $1,306,678.00$ .00
$246,947.00$ $246,947.00$
300.00 220,966.00

8,500.00
$20,000.00$
22,000.00
1,800.00
25,000.00
25,000.00
$6,000.00$
5,300.00
$5,300.00$
$1,500.00$
$1,500.00$
$15,000.00$
$15,000.00$
$1,000.00$
$1,000.00$
$4,282.00$
4,282.00
2,043,909.00
750.00
$8,000.00$
$17,000.00$

28,500.00
.00
$1,652.16$
674.00
PERIOD
EXPENDITURES

ENCUMBRANCES OUTSTANDING

.00 $7,592.35$<br>251.00<br>1,256.13<br>.00<br>.00<br>.00<br>.00 .00<br>2,918.58

.00
.00
$1,650.00$
.00
$3,192.64$
.00
$7,846$.
$104,246$.
$24,262.27$
17,109.69
490.48
.00
$2,562.73$
161.97 161.97
514.65

### 299.25

## 3,427.5

.00
759.00
9.00
.00
$166,523.11$

$1,018.74$ .00
.00
.00
1.00
1.00
.23

12,938.40
.00
$13,958.37$

YEAR TO DATE
AVAILABLE
BALABLE

| $7,393.26$ | $-1,393.26$ |
| ---: | ---: |
| $29,004.83$ | $-6,597.18$ |
| $4,473.88$ | $-4,724.88$ |
| $31,824.83$ | $1,919.04$ |
| $8,153.10$ | $8,846.90$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $23,125.73$ | $2,570.27$ |
| $5,546.38$ | -546.38 |
| $2,865,291.12$ | $777,655.30$ |

.00
$9,633.75$
6,171.49
$-1,088.80$
6,765.22
$7,200.00$
, 200.00
23,857.00
300,989.68
4,806.01
300.00

56,393.96
3,414.81
$-126.67$
9,163.86
650.64
020.48
$-1,393.18$
1,932.16
$1,932.16$
+520.05
$-20,084.17$
$-805.70$
422.76
-482.87
-482.87
$408,352.83$
524.45
-892.48
$2,327.43$
225.55
$8,892.48$
$13,197.52$

28,229.25

11-1112-000-0000-07262-0013 4120 MS.REG REPAIRS/MAIN 11-1112-000-0000-07262-0013 4220 MS.REG CONTRACT SER 11-1112-000-0000-07262-0013 5110 MS.REG TEACHING SUP 11-1112-000-0000-07262-0013 5121 MS.REG PLTW
.00
.00
$1,475.05$

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

## 18,000.00

3,700.00
2,000.00
44,000.00
2,000.00
6,000.00
2,160.00
23,000.00
3,500.00
3,000.00
157,803.00
$1,403.00$
$1,500.00$
.00
.00
$217,707.00$
$933,375.00$
$4,282.00$
$4,282.00$
2,500.00
$1,550,180.00$
975.00
$12,750.00$
$2,156.00$
300.00
400.00
$16,581.00$

16,581.00

| .00 | .00 |
| ---: | ---: |
| .00 | 490.45 |
| .00 | $9,444.64$ |
| .00 | $2,893.92$ |
| .00 | 221.37 |
| .00 | 481.12 |
| 47,6560 | $6,289.37$ |
| .00 | $1,059.11$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 200.00 | .00 |

PERIOD
EXPENDITURES

523.07
.00
$2,230.46$
445.69
.00
.00
$4,429.55$
5.00
.00
$16,035.38$
$7,401.62$
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$20,849.43$
$97,320.51$
759.02
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$152,325.89$
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, 444.64
, 893.92
221.37
481.12
289.37
, 059.11

ENCUMBRANCES OUTSTANDING
.00
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725.00
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28.75
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2,228.80

YEAR TO DATE
AVAILABLE
BALANCE
$-2,326.17$
2,336.60
$-1,352.24$
20,643.64
-397.94
$1,393.18$
$-1,393.18$
$2,160.00$
$2,160.00$
48.25
1,225.06
2,754.00
15,425.63
6,837.62
.00
.00
.00
13,330.95
84, 064.27
422.71
-63.50
$145,945.85$
617.72

8,079.62
1,382.57
300.00
-95.20

10,284.71

| .00 | .00 |
| ---: | ---: |
| $5,703.39$ | $-5,703.39$ |
| $9,982.60$ | $-9,982.60$ |
| $33,747.54$ | $-33,747.54$ |
| $2,581.53$ | $-2,581.53$ |
| $4,681.58$ | $-4,681.58$ |
| $61,198.33$ | $-13,542.33$ |
| $10,257.86$ | $-10,257.86$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| -57.74 | 57.74 |
| .00 | 200.00 |

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-1122-110-0202-02315-0016 6424 EL.SPEC.EMI FURN/EQ 11-1122-110-0202-02315-0016 5114 EL.SPEC.EMI SUPPLIE 11-1122-110-0202-02315-0016 3224 EL.SPEC.EMI TRAVEL 11-1122-110-0202-02315-0016 2830 EL.SPEC.EMI EMPLOYE 11-1122-110-0202-02315-0016 1634 EL.SPEC.EMI AIDE-MC 11-1122-110-0202-02315-0016 2820 EL.SPEC.EMI EMPLOYE 11-1122-194-0202-02315-0016 2820 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2130 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 1632 EL.SPEC.RES AIDE -11-1122-194-0202-02315-0016 1240 EL.SPEC.RES SALARY 11-1122-194-0202-02315-0016 2830 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2840 EL.SPEC.RES WORKMAN 11-1122-194-0202-02315-0016 3222 EL.SPEC.RES TRAVEL 11-1122-194-0202-02315-0016 3110 EL.SPEC.RES PURCHAS 11-1122-194-0202-02315-0016 2990 EL.SPEC.RES SICK DA 11-1122-194-0202-02315-0016 5112 EL.SPEC.RES SUPPLIE 11-1122-194-0202-02315-0016 4220 EL.SPEC.RES CONTRAC 11-1122-194-0202-02315-0016 6422 EL.SPEC.RES FURN/EQ 11-1122-194-0202-02315-0016 5992 EL.SPEC.RES MISC EI 11-1122-000-6380-02316-0016 5110 HS ARRA IDEA TEACHI 11-1122-000-6380-02316-0016 2830 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 1240 HS ARRA IDEA SALARY 11-1122-000-6380-02316-0016 2130 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 2820 HS ARRA IDEA EMPLOY 11-1122-140-0202-02316-0016 1635 HS.SPEC.EI AIDE - B 11-1122-140-0202-02316-0016 2830 HS.SPEC.EI EMPLOYER 11-1122-140-0202-02316-0016 2820 HS.SPEC.EI EMPLOYEE 11-1122-110-0202-02316-0016 2830 HS.SPEC.EMI EMPLOYE 11-1122-110-0202-02316-0016 3226 HS.SPEC.EMI TRAVEL 11-1122-110-0202-02316-0016 1636 HS.SPEC.EMI AIDE 11-1122-110-0202-02316-0016 2820 HS.SPEC.EMI EMPLOYE 11-1122-110-0202-02316-0016 5116 HS.SPEC.EMI SUPPLIE 11-1122-110-0202-02316-0016 5996 HS.SPEC.EMI MISC SE 11-1122-110-0202-02316-0016 6426 HS.SPEC.EMI FURN/EQ 11-1122-196-0202-02316-0016 2820 HS.SPEC. LRE EMPLOYE 11-1122-196-0202-02316-0016 1638 HS.SPEC.LRE LRE AID 11-1122-196-0202-02316-0016 2830 HS.SPEC.LRE EMPLOYE 11-1122-194-0202-02316-0016 2830 HS.SPEC.RES EMPLOYE 11-1122-194-0202-02316-0016 3221 HS.SPEC.RES TRAVEL 11-1122-194-0202-02316-0016 2820 HS.SPEC.RES EMPLOYE 11-1122-194-0202-02316-0016 1631 HS.SPEC.RES AIDE -11-1122-194-0202-02316-0016 1240 HS.SPEC.RES SALARY 11-1122-194-0202-02316-0016 6421 HS.SPEC.RES FURN/EQ 11-1122-194-0202-02316-0016 5991 HS.SPEC.RES 11-1122-170-0202-07262-0016 5110 HS.SPEC.VI TEACHING

| BUDGET | PERIOD <br> EXPENDITURES |
| :---: | :---: |
| 400.00 | . 00 |
| 800.00 | 213.52 |
| 400.00 | . 00 |
| . 00 | 238.34 |
| 35,273.00 | 3,115.34 |
| . 00 | 491.35 |
| 149,719.00 | 8,198.55 |
| 163,358.00 | -17,437.26 |
| . 00 | . 00 |
| 737,297.00 | 49,776.92 |
| 67,745.00 | 3,759.62 |
| 900.00 | . 00 |
| 1,200.00 | . 00 |
| 124,500.00 | 3,542.33 |
| . 00 | . 00 |
| 3,600.00 | 1,191.12 |
| . 00 | . 00 |
| 500.00 | . 00 |
| 600.00 | . 00 |
| . 00 | . 00 |
| . 00 | -112.76 |
| . 00 | -2,115.44 |
| . 00 | 9,982.60 |
| . 00 | -357.69 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | 230.75 |
| 600.00 | . 00 |
| 14,127.00 | 3,016.54 |
| . 00 | 502.32 |
| 800.00 | . 00 |
| 400.00 | . 00 |
| 200.00 | . 00 |
| . 00 | 1,032.51 |
| 51,207.00 | 6,095.11 |
| . 00 | 466.28 |
| . 00 | . 00 |
| 2,800.00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 1,600.00 | . 00 |
| 1,600.00 | . 00 |
| 8,400.00 | . 00 |
| 3,000.00 | 2,185.90 |

ENCUMBRANCES OUTSTANDING
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YEAR TO DATE
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716.2

1, 760.0 23,510.2
3,743.20
75,533.09
103,406.38
457.0 457,941.2

4, 667.18
900.00

3,149. 3
5,859.
3, 085.11
697.47
36.90

21,188.4 1,336.7 18,653. 20 9,982.60 3,146.02
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.00
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1,901.3
$24,853.9$
4,136. 33
419.6
.00
8,913.42
$52,651.52$
4, 027.87
2. 171.00

2,171.64
.00
.00
.00
1,967.4
4. 108.0

4,108.0
2,675.90

AVATLABLE
BALANCE
400.00
82.78
$-1,260.00$
$-1,798.54$
11,762.79
$-3,743.20$
$74,185.91$
$74,185.91$
$59,951.62$
59,951. 02
$33,077.82$
$-1,949.37$
73,640.65
.00
60.90
$-697.47$
463.10
600.00
$-21,188.40$
-18,653.20
-9,982.60
-3,146.02
.00
.00
$-1,901.33$
600.00
$10,726.91$
$-4,136.33$
379.33
400.00
200.00
$8,913.42$
$-8,913.42$
$-1,444.52$
-4, 027.87
.00
628.36
628.36
.00
$\begin{array}{r}.00 \\ .00 \\ \hline .07\end{array}$
$-367.45$
160.

4,195.98

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND


11-000-6380-07262-0016 5110 MS ARRA IDEA TEACHI 11-1122-000-6380-07262-0016 1240 MS ARRA IDEA SALARY 11-1122-000-6380-07262-0016 2820 MS ARRA IDEA EMPLOY 11-1122-000-6380-07262-0016 2130 MS ARRA IDEA EMPLOY 11-1122-000-6380-07262-0016 3220 MS ARRA IDEA WKSHOP 11-1122-000-6380-07262-0016 2830 MS ARRA IDEA EMPLOY 11-1122-194-0202-07262-0016 2830 MS.SPEC.RES EMPLOYE 11-1122-194-0202-07262-0016 2820 MS.SPEC.RES EMPLOYE 11-1122-194-0202-07262-0016 1240 MS.SPEC.RES SALARY TOTAL DEPARTMENT - SPECIAL EDUCATION

11-1125-000-0601-02315-0017 1240 EL.COMP.TTL 1 SALAR 11-1125-000-0601-02315-0017 1630 EL.COMP.TTL 1 SALAR 11-1125-000-0601-02315-0017 2130 EL.COMP.TTL 1 EMPLO 11-1125-000-0601-02315-0017 2820 EL.COMP.TTL 1 EMPLO 11-1125-000-0601-02315-0017 2840 EL.COMP.TTL 1 WORKM 11-1125-000-0601-02315-0017 2830 EL.COMP.TTL 1 EMPLO 11-1125-000-0601-02315-0017 5110 EL.COMP.TTL 1 TEACH 11-1125-000-0601-02315-0017 4220 EL.COMP.TTL 1 CONTR 11-1125-000-0601-02315-0017 6410 EL.COMP.TTL 1 NEW E 11-1125-000-6370-07262-0017 5110 MS ARRA TITLE TEACH 11-1125-000-6370-07262-0017 2830 MS ARRA TITLE EMPLO 11-1125-000-6370-07262-0017 3220 MS ARRA TITLE WKSHO 11-1125-000-6370-07262-0017 2820 MS ARRA TITLE EMPLO 11-1125-000-6370-07262-0017 1240 MS ARRA TITLE SALAR 11-1212-000-0601-02315-0017 1220 EL.COUN.TTL 1 SALAR 11-1212-000-0601-02315-0017 2820 EL.COUN.TTL 1 EMPLO 11-1212-000-0601-02315-0017 2130 EL.COUN.TTL 1 EMPLO 11-1212-000-0601-02315-0017 2830 EL.COUN.TTL 1 EMPLO 11-1213-000-0601-02315-0017 3130 EL.NURSE.TTL 1 NURS 11-1226-000-0601-02315-0017 2830 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2130 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2130 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2820 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 1160 EL.DIR.TTL 1 SALARY TOTAL DEPARTMENT - TITLE I

| BUDGET | PERIOD <br> EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO $\begin{array}{r}\text { DATE } \\ \text { EXP }\end{array}$ | AVAILABLE <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | 65.04 | 458.59 | -523.63 |
| . 00 | -13,017.09 | . 00 | 16,120.49 | -16,120.49 |
| . 00 | -1,924.62 | . 00 | 2,838.10 | -2,838.10 |
| . 00 | 10,583.30 | . 00 | 10,583.30 | -10,583.30 |
| . 00 | . 00 | . 00 | 429.00 | -429.00 |
| . 00 | -980.98 | . 00 | 1,248.60 | -1,248.60 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| 1,418,882.00 | 89,556.54 | 217.06 | 1,083,611.52 | 335,053.42 |
| 57,698.00 | 4,462.96 | . 00 | 54,145.00 | 3,553.00 |
| 46,168.00 | 4,870.75 | . 00 | 45,244.22 | 923.78 |
| 6,200.00 | 147.14 | . 00 | 5,949.81 | 250.19 |
| 25,831.00 | 1,526.94 | . 00 | 16,169.62 | 9,661.38 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| 11,688.00 | 714.05 | . 00 | 7,602.12 | 4,085.88 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 | 45.57 | -45.57 |
| . 00 | 218.42 | . 00 | 2,184.20 | -2,184.20 |
| . 00 | . 00 | . 00 | 260.00 | -260.00 |
| . 00 | 483.66 | . 00 | 4,825.18 | -4,825.18 |
| . 00 | 2,855.10 | . 00 | 28,551.00 | -28,551.00 |
| 30,763.00 | 2,343.32 | . 00 | 23,333.19 | 7,429.81 |
| . 00 | 380.02 | . 00 | 3,758.18 | -3,758.18 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | 173.38 | . 00 | 1,716.11 | -1,716.11 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | 112.96 | . 00 | 1,785.95 | -1,785.95 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| . 00 | 236.58 | . 00 | 3,788. 20 | -3,788.20 |
| 18,156.00 | 1,476.60 | . 00 | 23,339.20 | -5,183.20 |
| 900.00 | . 00 | . 00 | 900.00 | . 00 |
| 197,404.00 | 20,001.88 | . 00 | 223,597.55 | -26,193.55 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| 500.00 | . 00 | . 00 | . 00 | 500.00 |
| 325.00 | . 00 | . 00 | 325.00 | . 00 |
| 20,960.00 | 1,601.09 | . 00 | 17,986.82 | 2,973.18 |
| 118,750.00 | 10,518.21 | . 00 | 129,623.62 | -10,873.62 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| 115,123.00 | 7,579.58 | . 00 | 77,379.10 | 37,743.90 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-1125-000-0306-02315-0018 1637 EL.COMP.AR AIDE - S 11-1125-000-0306-02315-0018 1870 EL. COMP.AR SALARY-S 11-1125-000-0306-02315-0018 2820 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 2130 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 5110 EL. COMP.AR TEACHING 11-1125-000-0306-02315-0018 5117 EL. COMP.AR TEACHING 11-1125-000-0306-02315-0018 5118 EL.COMP.AR STUDENT 11-1125-000-0306-02315-0018 6410 EL. COMP. AR NEW EQUI 11-1125-000-0306-02315-0018 5990 EL.COMP.AR MISC. SU 11-1125-000-0306-02315-0018 6417 EL.COMP.AR EQUIP/FU 11-1213-000-0306-02315-0018 3130 EL.NURSE.AR NURSING TOTAL DEPARTMENT - AT RISK

11-1221-000-0764-02315-0019 3120 EL.TITLE II A EMPLO 11-1221-000-0764-02316-0019 3120 HS.TITLE II A EMPLO 11-1221-000-0764-07262-0019 3120 MS.TITLE II A EMPLO TOTAL DEPARTMENT - TITLE II TEACHER TRAININ

11-1125-000-0341-02315-0020 3220 EL.COMP.SS WKSHOPS 11-1125-000-0341-02315-0020 2840 EL.COMP.SS WORKMANS 11-1125-000-0341-02315-0020 2830 EL.COMP.SS EMPLOYER 11-1125-000-0341-02315-0020 2130 EL.COMP.SS EMPLOYEE 11-1125-000-0341-02315-0020 2820 EL.COMP.SS EMPLOYEE 11-1125-000-0341-02315-0020 1630 EL.COMP.SS SALARY A 11-1125-000-0341-02315-0020 1240 EL.COMP.SS SALARY T 11-1125-000-0341-02315-0020 6410 EL.COMP.SS NEW EQUI 11-1125-000-0341-02315-0020 5110 EL.COMP.SS TEACHING 11-1226-000-0341-02315-0020 1160 EL.DIR.SS SALARY SC 11-1226-000-0341-02315-0020 2820 EL.DIR.SS EMPLOYEE 11-1226-000-0341-02315-0020 2830 EL.DIR.SS EMPLOYER 11-1261-000-0341-02315-0020 5790 EL.OPER.SS TRANSPOR 11-1271-000-0341-02315-0020 2830 EL.TRANS.SS EMPLOYE 11-1271-000-0341-02315-0020 2820 EL.TRANS.SS EMPLOY TOTAL DEPARTMENT - SUMMER SCHOOL

11-1125-000-0307-02315-0021 1630 EL.COMP.BILING SALA 11-1125-000-0307-02315-0021 2820 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2130 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2830 EL.COMP.BILING EMPI 11-1125-000-0307-02315-0021 3220 EL.COMP.BILING WKSH 11-1125-000-0307-02315-0021 5110 EL.COMP.BILING TEAC TOTAL DEPARTMENT - BILINGUAL

## BUDGET

$40,112.00$
.00
$46,322.00$
$20,812.00$
$3,000.00$
$1,500.00$
.00
.00
500.00
.00
.00
$367,904.00$
PERIOD
EXPENDITURES

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
AVAILABLE BALANCE

| $30,785.40$ | $9,326.60$ |
| ---: | ---: |
| .00 | .00 |
| $39,342.90$ | $6,979.10$ |
| $18,698.32$ | $2,113.68$ |
| $1,177.90$ | $1,822.10$ |
| 562.51 | 937.49 |
| .00 | .00 |
| .00 | .00 |
| 324.97 | 175.03 |
| .00 | .00 |
| .00 | .00 |
| $316,206.54$ | $51,697.46$ |

$20,880.65$
$6,784.56$ 12,210.37 39,875.58
$-20,880.65$
$-7,284.56$ $-12,210.37$ $-40,375.58$

| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| $1,130.45$ | 22.55 |
| .00 | .00 |
| $2,444.18$ | 144.82 |
| .00 | .00 |
| $14,805.12$ | $-2,130.12$ |
| .00 | .00 |
| 24.00 | 776.00 |
| 389.44 | $-1,689.44$ |
| 544.07 | -544.07 |
| 251.63 | -251.63 |
| $1,200.00$ | -78.00 |
| 139.58 | -139.58 |
| 301.86 | -301.86 |
| $1,824.95$ | -899.95 |
| $25,955.28$ | $-5,091.28$ |
|  |  |
| $10,870.41$ | $1,549.59$ |
| $1,840.30$ | 259.70 |
| .00 | .00 |
| 831.58 | 118.42 |
| .00 | .00 |
| .00 | .00 |
| $13,542.29$ | $1,927.71$ |

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET

PERIOD
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ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP

AVATLABLE
BALANCE

11-1212-000-0000-02315-0025 5120 EL.COUN TESTING SUP 11-1212-000-0000-02315-0025 3220 EL.COUN WKSHOPS/CON 11-1212-000-0000-02315-0025 2830 EL. COUN EMPLOYER SO 11-1212-000-0000-02315-0025 2130 EL. COUN EMPLOYEE IN 11-1212-000-0000-02315-0025 2820 EL. COUN EMPLOYEE RE 11-1212-000-0000-02315-0025 1220 EL. COUN SALARY COUN 11-1212-000-0000-02316-0025 1220 HS.COUN SALARY COUN 11-1212-000-0000-02316-0025 1620 HS.COUN SALARY-SECR 11-1212-000-0000-02316-0025 2820 HS.COUN EMPLOYEE RE 11-1212-000-0000-02316-0025 2130 HS.COUN EMPLOYEE IN 11-1212-000-0000-02316-0025 2830 HS.COUN EMPLOYER SO 11-1212-000-0000-02316-0025 2990 HS.COUN SICK DAY RE 11-1212-000-0000-02316-0025 3220 HS.COUN WKSHOPS/CON 11-1212-000-0000-02316-0025 5120 HS.COUN TESTING SUP 11-1212-000-0000-02316-0025 5910 HS.COUN OFFICE SUPP 11-1212-000-0000-02316-0025 6410 HS.COUN NEW EQUIP/E 11-1212-000-0000-07262-0025 2830 MS.COUN EMPLOYER SO 11-1212-000-0000-07262-0025 2820 MS.COUN EMPLOYEE RE 11-1212-000-0000-07262-0025 1220 MS.COUN SALARY COUN 11-1219-000-0000-02315-0025 1660 EL.NOON SAL SUPVR-I 11-1219-000-0000-02315-0025 2820 EL.NOON EMPLOYEE RE 11-1219-000-0000-02315-0025 2830 EL.NOON EMPLOYER SO 11-1219-000-0000-02316-0025 2830 HS.NOON EMPLOYER SO 11-1219-000-0000-02316-0025 2820 HS.NOON EMPLOYEE RE 11-1219-000-0000-02316-0025 1660 HS.NOON SAL SUPVR-I 11-1221-000-0000-02315-0025 5110 EL.INSER TEACHING S 11-1221-000-0000-02316-0025 5110 HS.INSER TEACHING S TOTAL DEPARTMENT - SUPPORT SERVICES PUPIL

11-1222-000-0000-02315-0026 5310 EL.LIB LIBRARY BOOK 11-1222-000-0000-02315-0026 6410 EL.LIB NEW EQUIP/FU 11-1222-000-0000-02315-0026 5990 EL.LIB MISC. SUPPLI 11-1222-000-0000-02315-0026 1630 EL.LIB SALARY AIDE 11-1222-000-0000-02315-0026 2820 EL.LIB EMPLOYEE RET 11-1222-000-0000-02315-0026 2130 EL.LIB EMPLOYEE INS 11-1222-000-0000-02315-0026 2830 EL.LIB EMPLOYER SOC 11-1222-000-0000-02315-0026 3220 EL.LIB WKSHOPS/CONF 11-1222-000-0000-02315-0026 4120 EL.LIB REPAIRS/MAIN 11-1222-000-0000-02316-0026 3220 HS.LIB WKSHOPS/CONF 11-1222-000-0000-02316-0026 2830 HS.LIB EMPLOYER SO 11 11-1222-000-0000-02316-0026 2820 HS.LIB EMPLOYEE RET

| 400.00 | .00 |
| ---: | ---: |
| 300.00 | .00 |
| $3,876.00$ | 273.10 |
| $8,170.00$ | $1,449.79$ |
| $8,566.00$ | 597.66 |
| $50,664.00$ | $3,708.02$ |
| $68,690.00$ | $4,808.76$ |
| $33,828.00$ | $2,484.43$ |
| $17,332.00$ | $1,048.20$ |
| $22,763.00$ | $1,142.71$ |
| $7,843.00$ | 522.87 |
| .00 | .00 |
| 750.00 | .00 |
| $10,000.00$ | .00 |
| 800.00 | .00 |
| 500.00 | 37.56 |
| .00 | 85.68 |
| .00 | 505.84 |
| .00 | $5,918.93$ |
| $16,260.00$ | 941.27 |
| $2,749.00$ | 452.78 |
| $1,244.00$ | 70.21 |
| 168.00 | 156.06 |
| 372.00 | 921.50 |
| $2,200.00$ | .00 |
| .00 | .00 |
| .00 | $25,125.37$ |

$257,475.00$

| $3,000.00$ | 240.24 |
| ---: | ---: |
| 750.00 | 52.01 |
| 400.00 | .00 |
| $27,851.00$ | $2,267.74$ |
| $4,709.00$ | 384.15 |
| .00 | .00 |
| $2,131.00$ | 173.49 |
| .00 | .00 |
| 200.00 | .00 |
| 250.00 | .00 |
| $2,295.00$ | 221.85 |
| $4,800.00$ | .00 |
| .00 | .00 |
| $5,072.00$ | 423.50 |

.00
.00
.00
.00
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185.00
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.00
.00
.00
185.00

19.00 129.69 29.69
.00

| .00 | 400.00 |
| ---: | ---: |
| 384.08 | -84.08 |
| $2,699.11$ | $1,176.89$ |
| $3,047.16$ | $5,122.84$ |
| $5,902.92$ | $2,663.08$ |
| $36,900.18$ | $13,763.82$ |
| $57,305.12$ | $11,384.88$ |
| $24,899.62$ | $8,928.38$ |
| $11,915.65$ | $5,416.35$ |
| $15,706.86$ | $7,056.14$ |
| $5,902.10$ | $1,940.90$ |
| .00 | 440.00 |
| 310.00 | $2,407.50$ |
| $7,407.50$ | 295.05 |
| 504.95 | 500.00 |
| .00 | -374.49 |
| 374.49 | -854.78 |
| 854.78 | $-5,058.39$ |
| $5,058.39$ | $-4,249.28$ |
| $43,509.28$ | $-2,0764.57$ |
| $6,825.57$ | -422.12 |
| $3,328.41$ | -939.39 |
| 590.12 | $-5,542.50$ |
| $1,311.39$ | .00 |
| $7,742.50$ | .00 |

$242,480.18$
14,809.82

1,426.59
822.55
233.43

22,226.06
3,757.53
1.700 .00
700.35
.00
200.00
.00
$1,996.66$
.00
$3,811.50$
1,573.41
$-91.55$
5,624.94
$5,624.94$
951.47
51.47
.00
430.65
.00
.00
250.00
298.34

4,800.00
$1,260.50$

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND,DEPARTMENT,FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

. 00

30,000.00
450.00

1,000.00
8,700.00
3,000.00
600.00

95,208.00

15,518.00
34, 000.00
8,000.00
2,900.00
2,900.00
850.00 28,796.00 63,390.00 117,606.00 34,650.00 29,945.00 84,174.00 2,300.00
1,600.00
2,700.00
4, 000.00
6,600.00
5,000.00
$140,163.00$
$1,700.00$
$1,700.00$
.00
35,000.00
.00
.00
54,060.00
54,060.00

54,714.00
$159,385.00$
36,054.00
35,504.00
.00
$16,379.00$
PERIOD
EXPENDITURES
.00
, 900.00
.00
.00
81.47

6,744.45
.00
$1,246.34$
755.00
240.00
.00
.00
843.83
$2,015.54$
$6,806.74$
$2,661.08$
$2,430.38$
$4,149.68$
.00
25.27
32.39
350.00
.00
.00
$1,663.52$
$9,819.94$
737.48
$2,654.77$
.00
.00
704.44
318.12

4,384.66
12,571.30
2,757.17
$\begin{array}{r}.00 \\ \hline 13\end{array}$

ENCUMBRANCES OUTSTANDING

YEAR TO DATE

## EXP

$.00 \quad$ BALANC 359.54 848.67 7,191.79 2,162.03 448.5 73,285.27
$14,025.0$ $10,225.7$
8,760.4
2,640.00
2,500.00
.00
11,427.60 30,709.63 122,680.88 31,932.96 27,514.56 59,398.24
$\begin{array}{r}.00 \\ \hline 2.75\end{array}$
1,676.48
1,633.48
4,236.25
$4,236.25$
$4,653.22$
19,844.29
117,839.28
7,812.54
$7,812.54$
$10,892.84$
23,515.7
$3,515.72$
$8,403.36$
$8,403.36$
$3,817.44$
3,817. 4
576,684.20

44,559.46
150,175.60
28,039.40
$\begin{array}{r}39.40 \\ .00 \\ \hline 75\end{array}$
14,896.75
0,154.54
$9,209.40$
$4,494.76$
7,464.60
$1,482.25$

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
\(\left.$$
\begin{array}{rr}\text { BUDGET }\end{array}
$$ \begin{array}{r}PERIOD <br>

EXPENDITURES\end{array}\right]\)| 500 | .00 |
| ---: | ---: |
| $3,000.00$ | .00 |
| 900.00 | 625.00 |
| 300.00 | .00 |
| $6,500.00$ | .00 |
| $4,500.00$ | .00 |
| 500.00 | .00 |
| 350.00 | .00 |
| 900.00 | .00 |
| $3,000.00$ | 294.55 |
| 750.00 | .00 |
| $13,443.00$ | $1,023.88$ |
| $9,746.00$ | .00 |
| $23,654.00$ | $1,800.06$ |
| $130,904.00$ | $10,069.96$ |
| $44,827.00$ | $3,404.72$ |
| $31,064.00$ | $2,582.02$ |
| $135,358.00$ | $10,412.18$ |
| $28,025.00$ | $2,188.49$ |
| $28,597.00$ | $1,149.01$ |
| $12,731.00$ | 973.78 |
| $3,000.00$ | $2,543.88$ |
| 900 | .00 |
| 900.00 | .00 |
| 350.00 | .00 |
| 500.00 | .00 |
| $4,500.00$ | -239.66 |
| $790,835.00$ | $61,765.21$ |

5,000.00
3,805.00
11-1351-000-0822-02315-0030 5110 EL.LATCH TEACHING S 11-1351-000-0822-02315-0030 2830 EL. LATCH EMPLOYER S 11-1351-000-0822-02315-0030 2820 EL. LATCH EMPLOYEE R 11-1351-000-0822-02315-0030 1630 EL. LATCH SALARY AID 11-1391-000-0822-02315-0030 1160 EL.PARED SALARY SCH 11-1391-000-0822-02315-0030 2820 EL. PARED EMPLOYEE R 11-1391-000-0822-02315-0030 3220 EL. PARED EMPLOYER S 11-1391-000-0822-02315-0030 5110 EL.PARED TEACHING S 11-1391-000-0822-02315-0030 6410 FI PARFD NEW FQUTP TOTAL DEPARTMENT - COMMUNITY SERVICES

8,410.00
16,600.00
33,141.00
. .00
1,300.00
200.00

68,456.00
221.50
90.67
, 185.37
$1,185.37$
$2,545.60$
$1,545.60$
431.22
431.22
182.48
182.48
.00
.00
4,751.95

ENCUMBRANCES
OUTSTANDING

.00
.00
.00
.00 .00
.00 .00 .00
.00 .00
.00 .00
.00

YEAR TO DATE
AVAILABLE
BALANCE
.00
404.00
894.84
-896.63
-896.63
$-1,344.45$
3,052.92
3,756.10
500.00
162.98
$\begin{array}{r}-317.54 \\ \hline\end{array}$
2,575.85
750.00
$1,656.71$

1,656. 00
4,181.64
3,033. 89
10,069.52
10,779.80
5,494.31
10,411.84
2,725.82
14,238. 22
$1,442.55$
-236.08
236.08
.00
799.23
-845.73
-845.73
500.00
2,230.21
108,825.55
1.262 .11
$3,737.89$
$2,927.97$
$2,927.97$
$7,447.00$
$7,447.00$
$5,136.79$
3,566.60
3,
$-4,983.22$
$-4,983.22$
$-2,122.72$
.00
1,300.00
200.00

17,210.31

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT,FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET
20,000.00 20,000.00 06,700.00 , 000.00 375.00 22,000.00 $119,000.00$
900.00 $14,000.00$ $21,831.00$ 14, 017.00 11,900.00 54,137.00 2,033.00
2,500.00
250.00

9,944.00 350.00 52,671.00 23,927.00 32,098.00 66,685.00 211,190.00 2,800.00 $132,905.00$

150,000.00
$1,108,513.00$

PERIOD
EXPENDITURE EXPENDITURES
123.00
$6,866.00$
256.01
.00
818.42
$2,252.42$
30.17
.00
849.89
$1,240.23$
$1,182.50$
.00
.00
.00
.00
.00
.00
$4,377.88$
$2,003.80$
$2,500.00$
$6,069.20$
$17,624.16$
.00
$7,311.42$
$3,512.22$
.00
$57,017.32$

| 600.00 | .00 |
| ---: | ---: |
| $78,500.00$ | .00 |
| $1,750.00$ | .00 |
| 900.00 | 60.95 |
| $38,191.00$ | .00 |
| $3,000.00$ | $3,965.75$ |
| $15,000.00$ | .00 |
| 250.00 | $1,421.20$ |
| 300.00 | .00 |
| $14,500.00$ | .00 |
| $8,700.00$ | 930.00 |
| $101,470.00$ | 973.01 |
| $18,000.00$ | $11,949.46$ |
| $1,650.00$ | $2,929.05$ |
| $9,526.00$ | .00 |
| $32,097.00$ | .00 |
|  | $2,500.00$ |

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EATE
1,554.1
77,781.6
8, 281.66
347.00
556.88

13,556.88
66,459.71
5,416.92
2,125.00
15,924.73
10,932. 69
6,678.41
55,510.00
2,535.00
.00
102.29

13,773.00
8,094. 18 21,930.79 30,000.00 60,702.68
194,162.54
1,804.58
83,964.23
37,018.02
3,300.00
781,970.59
210.00

26,984.15
76,010.00
475.83
729.65
$33,242.09$
$4,482.08$
4, 482.08
182.96
1.346.65 $11,546.65$ $11,550.00$ 9,694.73 $94,653.66$
$15,641.52$
1,650.00
30,000.00

AVATLABLE
BALANCE
18,445.87
28,918.39
7,718.34
28.00
$8,443.12$
$52,540.29$
-4,516.92
11,875.00
5,906.27
3,084.31
5,221.59
$-1,373.00$
$-502.00$
$2,500.00$
$-3,829.00$
350.00

4,576.82
1,996.21
2,098.00
5,982. 32
17,027.46
995.42
$48,940.77$
$-37,359.72$
146,700.00
326,200.71
390.00
$-26,984.15$
2,490.00
1,274.17
170.35
4,

4,948.91
$1,482.08$
$3,527.12$
$\begin{array}{r}67.04 \\ \hline\end{array}$
$-1,046.65$
$2,950.00$
-994.73
6,816.34
2,358.48
5.00

2,097.00

SPI
DATE: 06/10/2010
TIME: 13:40:04

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $11 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT
DETAIL EXPENDITURE STATUS REPORT

EXPSTA11

BUDGET
$8,470.00$
$28,871.00$
$13,115.00$
$2,408.00$
$1,100.00$
250.00
600.00
$9,842.00$
$389,090.00$
$11,948.00$
$26,406.00$
$156,187.00$
15, 00

$$
194,541.00
$$

$12,988,322.00$
$12,988,322.00$
PERIOD
EXPEENDITUR EXPENDITURES
33.03
$3,108.73$

$$
1,403.88
$$

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\begin{array}{r}
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\end{array}
$$

$$
135.00
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\begin{array}{r}
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\end{array}
$$

$$
29,410.06
$$

$$
579.54
$$

$$
1,291.64
$$

$$
7,640.62
$$

$$
9,511.80
$$

995,047.78

995,047.78

ENCUMBRANCES OUTSTANDING
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.00
30,671.70
$30,671.70$

YEAR TO DATE
EXP
$6,282.80$
$27,255.53$
$12,328.29$
$4,234.00$
$1,193.00$
135.00
.00
$9,971.00$
$389,246.82$
-

$$
\begin{array}{r}
5,657.53 \\
12,583.16
\end{array}
$$

$$
138,849.47
$$

$$
\begin{array}{r}
.00 \\
157,090.16
\end{array}
$$

$10,660,651.72$

$$
10,660,651.72
$$

2,296,998.58
AVAILABLE BALANCE

2,187.20
1, 615.47
786.71
$-1,826.00$
$-93.00$
115.00
600.00
-129.00
-156.82

6,290.47
13,822.84
17,337.53
$37,450.84$

2,296,998.58

FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | -VENDOR- | ACCT | -------DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12963 | 9101 | 06/14/10 | 84432 | ALLIED WASTE SERVICES | 3840 | WASTE DISPOSAL | 550.00 |
| 12964 | 9101 | 06/14/10 | 6870 | AMERICAN OFFICE SOLUTIONS | 4220 | AR163 HS COPIER | 38.00 |
| 12965 | 9101 | 06/14/10 | 6891 | APPERSON | 6410 | GRADEMASTER | 525.00 |
| 12966 | 9101 | 06/14/10 | 13620 | AVERY OIL \& PROPANE, INC. | 5710 | FUEL | 3,840.60 |
| 12967 | 9101 | 06/14/10 | 9274 | BADER \& SONS CO | 5980 | MOWER BELT | 110.00 |
| 12968 | 9101 | 06/14/10 | 12965 | BLACK SWAMP EQUIP. | 4220 | BB/SB PORTABLE TOILET | 75.00 |
| 12969 | 9101 | 06/14/10 | 17056 | CALLOWAY HOUSE INC | 5114 | 51-MFC77 MOBILE FILE CART | 59.99 |
| 12969 | 9101 | $06 / 14 / 10$ | 17056 | CALLOWAY HOUSE INC | 5114 | ESTIMATED SHIPPING/HANDLI | 12.95 |
| TOTAL CHECK |  |  |  |  |  |  | 72.94 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1970423 ACAD MS SEL FORE | 253.80 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1970423 ACAD MS SEL FORE | 296.10 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1970423 ACAD MS SEL FORE | 296.10 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1826441 ACAD MS SEL WIN | 741.75 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1826441 ACAD MS SEL WIN | 865.37 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1826441 ACAD MS SEL WIN | 865.38 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1584972 ACAD MS SEL CONF | 109.46 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1584974 ACAD MS SEL CONF | 589.50 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1584974 ACAD MS SEL CONF | 687.75 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1584974 ACAD MS SEL CONF | 687.75 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1799667 ACAD MS SEL SYS | 109.83 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1799670 ACAD MS SEL SYS | 92.10 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 2053909 MS WWF FOREFRONT | 20.45 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1844500 MS WWF WIN PRO 7 | 20.45 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1593726 MS WWF CONFIG MG | 20.45 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1593726 MS WWF CONFIG MG | 20.45 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1572039 MS WWF SYS CENT | 20.45 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1826448 ACAD MS SEL WIN | 267.39 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1844521 MS WWF WIN SRV E | 20.45 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1426353 SEAGATE SAS 1TB 7 | 390.00 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 806487 DATASTOR PROLIANT | 116.00 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1297825 HP 146GB 3G PLUG | 338.00 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | ESTIMATED SHIPPING/HANDLI | 14.49 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 2002725 EPSON PL 84+ XGA | 659.00 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | ESTIMATED SHIPPING/HANDLI | 13.10 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1390770 HP PROCURVE SWCH | 1,450.00 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | ESTIMATED SHIPPING/HANDLI | 27.20 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1945839 ACAD MS SEL FORE | 326.77 |
| 12970 | 9101 | 06/14/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1945839 ACAD MS SEL FORE | 381.22 |
| 12970 | $\begin{aligned} & 9101 \\ & \text { TOTAL } \end{aligned}$ | $\begin{aligned} & \text { 06/14/10 } \\ & \text { CHECK } \end{aligned}$ | 16240 | CDW GOVERNMENT, INC. | 6410 | 1945839 ACAD MS SEL FORE | $\begin{array}{r} 381.23 \\ 10,081.99 \end{array}$ |
| 12971 | 9101 | 06/14/10 | 25200 | CUTTING EDGE ENGRAVING | 5117 | PLAQUES | 154.00 |
| 12972 | 9101 | 06/14/10 | 25912 | THE DAILY TELEGRAM | 3610 | SCHOOLS OF CHOICE AD | 1,011.25 |
| 12973 | 9101 | 06/14/10 | 27220 | DELPHI CREATIVITY GROUP | 5110 | P SAGER SUPPLIES | 600.00 |
| 12974 | 9101 | 06/14/10 | 27890 | DEXTER'S INC. | 5990 | MOWER PARTS | 23.98 |

FUND - 11 - GENERAL FUND


| ------DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| HS NURSE | 443.13 |
| MS NURSE | 443.14 |
| HS NURSE | 315.87 |
| MS NURSE | 315.88 |
| ELEM NURSE | 1,895.27 |
| EL NURSE | 2,658.83 |
|  | 6,072.12 |
| SPIDER BOY BOOKS | 74.00 |
| MONTHLY PEST CONTROL | 48.00 |
| UNEMPLOY MONTHLY | 240.00 |
| SEE ATTACHED SERVICE CONT | 1,056.00 |
| PARTS FOR WEED WACKER | 25.98 |
| TUNED PIANO | 60.00 |
| HERCULES SCRIPT/ROYAL | 195.00 |
| BUS \#3 | 28.37 |
| BRAILLE NOTEBOOK REPA | 2,185.90 |
| TUT DVD FOR 6TH GRADE | 20.00 |
| END OF YEAR NEWSLETTE | 31.02 |
| E THOMPSON REIMBURSE | 40.25 |
| B BETZ REIMBURSE | 66.40 |
| B ANSCHUETZ MILEAGE | 54.78 |
| D BYTWORK REIMBURSE | 75.69 |
| LIBRARY BOOKS | 240.24 |
| STARS BREAKFAST | 100.00 |
| SDI AUDIO FOR PROGRAM | 350.00 |
|  | 978.38 |
| HONOR MEDALS | 53.21 |
| DIPLOMAS | 401.44 |
| ORANGE CLEANER | 122.20 |
| GLOVES | 41.73 |
|  | 163.93 |
| VEHICLE REPAIR PARTS | 1,145.33 |
| MS LAMINATED POSTERS | 158.20 |
| LABOR FOR BUS REPAIR | 930.00 |
| V GREINER CONFERENCE | 40.00 |
| J WONDERS CONFERENCE | 40.00 |
| E KLEIN CONFERENCE | 5.00 |
| LAMINATE POSTERS | 88.90 |
| SHOP CHARGES | 57.27 |
|  | 2,464.70 |
| APRIL LATCHKEY | 221.50 |

FUND - 11 - GENERAL FUND


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DATE: 06/09/2010
TIME: 14:18:44

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FUND - 11 - GENERAL FUND


TOTAL FUND
TOTAL REPORT

AMOUNT
30.17 525.00 555.17
30.90 30.90 35.10 30.90 140.58
312.04
318.47
630.51
29.50
632.50

1,200.00
46.34

1,246.34
43.01
21.61
64.62

1,612.50
41,949.73
41,949.73

## SUPERINTENDENT'S REPORT <br> June 14, 2010

I. We have several important agenda items for your consideration at this meeting. First on the list is the request I made at the last meeting for a special meeting on Thursday, June $29^{\text {th }}$ to hold our annual budget hearing, finalize the 2009-10 budgets, adopt the initial 2010-11 budgets, and establish the millage rates for the coming year. Following our brief discussion at the previous meeting I have submitted the legal notice to the paper calling for that meeting to be held on the $29^{\text {th }}$ at 6:00 p.m.
II. There are two significant personnel decisions to be made at this meeting. The upper elementary principal position was posted internally and there was one internal applicant, Nate Pechaitis. The entire administrative team met with Nate on June $1^{\text {st }}$ to discuss his candidacy for the position. The charge that I established for the administrative team was to determine if Nate was absolutely the best candidate for this position, or if the position should also be posted externally. It is the unanimous, and very strong, recommendation of the administrative team that the Board should offer this position to Nate. For the past six years Nate has continually impressed us with his integrity and personal characteristics, his personal commitment to life-long learning, and his passion to improve the lives of Madison students. He has completed his Master's degree, and will complete his Specialists degree in April 2011. We know we have a strong dedicated young resource in Nate. We also all understand that Nate is replacing an outstanding instructional leader. We have no expectation that Nate, or anyone else, could assume this position with anywhere near the level of instructional expertise of Deb Scharp. However, we are confident that no one would approach the position with more dedication and commitment. Madison has been blessed over the years to be able to promote several members of our teaching staff to administrative positions. In fact, all of our current administrators came from our teaching ranks. We believe Nate has both the personal characteristics and professional skills to become an outstanding principal. It is my pleasure to recommend Nate Pechaitis for the position of upper elementary principal.

The other significant personnel decision is the appointment of an interim superintendent for at least the month of July. As I mentioned at the recent special meeting, I believe the Board members that will be in office in July are the ones that most appropriately should make the decision about the superintendence for the coming year, but someone needs to be appointed now to serve in that capacity for the month of July so the new Board will have the time and opportunity to make the longer term decision. If the new Board chooses to reemploy me as the superintendent someone would still need to serve as the interim for the entire month of July when I am prohibited from
either working or volunteering for the District without jeopardizing my pension. If the new Board decides to seek a new superintendent they would also need to make a decision in July about an interim to fill the position until the new superintendent could be selected and be on the job.

I have given this recommendation a great deal of thought and have also reviewed the matter with both the District's legal counsel and auditor. I have also given a great deal of consideration to the imposition this appointment will create for whoever is appointed, and their family. I certainly respect that last summer's School Wide Title I application process significantly interrupted the summer for the building principals that were involved with that work. Finally, I have considered that negotiations with the Madison Education Association will be occurring during the month of July. For all of these reasons, and because I have absolute confidence in her ability to serve in the capacity of interim superintendent, I am recommending that our Business Manager, Jennifer Morin, be appointed Interim Superintendent for at least the month of July. If the Board decides that it is in the best interest of the District to reemploy me I will be prepared to return to work on Sunday, August $1^{\text {st }}$. If the Board decides to seek a new superintendent I would also be willing to return in August as an interim until a new superintendent is appointed, or to assist Jennifer in whatever manner I could until a permanent superintendent was in place. As noted above, this recommendation has been discussed with both the school attorney and auditor, and both are in agreement with the recommendation. Some steps will have to be taken to insure that the necessary "checks and balances" remain in place while Jennifer serves in this dual capacity of Business Manager and Interim Superintendent. That will be accomplished by the Board President authorizing all expenditures during the period Jennifer serves as the Interim, and also approving the payment of invoices during that time period. I will have as much of that work accomplished as possible prior to July $1^{\text {st }}$, but responsibilities in these areas will come up during the month that will need to be addressed. We also need to have a different signature on our payroll checks. From my perception, the logical choice would be the new Board President or Treasurer, but we don't know who they will be. The auditor has suggested that you could also have the current Board President or Treasure, but Deb will no longer be on the Board in July so that would eliminate her. Please think about this and let me know at the meeting what you would like done.
III. Annually we are required to pass a resolution renewing our membership with the Michigan High School Athletic Association for the coming year. Failure to pass such a resolution would mean that our athletes would be unable to participate in the high school state tournaments, and we would also not have the insurance protection provided by the MHSAA. It is my recommendation that you renew our MHSAA membership for the 2010-11 school year.
IV. We also need to renew the student health insurance coverage for the coming year. The proposed premium from the First Agency is $\$ 10,460$, which is a

2\% increase from this past year, and the first increase in the past 9 years. Thus far this year they have paid out $\$ 2,754.79$ in claims and have another $\$ 917.22$ pending. I remind you that this is a supplemental policy that will pay limited claims not covered by the family's primary coverage, or will pay if the family does not have coverage.
V. Some of our elementary staff will be at this meeting to give you a brief overview of their Highly Effective Teaching (HET) efforts. I believe you will find the presentation enlightening.

VI . The elementary is requesting that we convert three small classrooms that are adjacent to each other into two classrooms. It would involve the removal of most of the two concrete walls between the rooms, the installation of two steel beam headers where the walls were, and the construction of a wood wall in the middle of the enlarged space. Our staff can construct the new wall but it would definitely be best to contract out the removal of the old walls and the installation of the beams. We have two bids for the work:
CPR Remodeling $\$ 8,912$
ACP of Lenawee $\$ 6,785$

We would also like to remove, repair, paint and reinstall the bleachers on the visitor's side of the football field similar to what we did on the home side a few years ago. The bids for that project are as follows:
CPR Remodeling $\quad \$ 9,808$
ACP of Lenawee $\$ 9,680$
In addition to the above bid it will also cost about \$4,500 to have the bleacher frames sand blasted and painted.

There is funding in the Building and Site account to pay for both of these projects.
VII. Included in this packet is information from the Lenawee County Road Commission concerning the addition of a passing relief lane and a turn signal/stop light at our north entrance. There has been a lot of discussion about this project for the past couple of years and we finally have a comprehensive written proposal for the improvements. I am in complete agreement with Scott Merillat from the Road Commission that it will not do any good to install a passing relief lane without the stop sign. What I do question is their proposal that Madison Township and the school district share the cost of the design and engineering work required for the project while the Road Commission would use grants and their funding to pay for the cost of the construction. The total engineering and design costs are $\$ 63,400$. Our half would be $\$ 31,700$. I know this project should provide some much needed help with our traffic flow and improve safety, but I do not know how much of the costs really are the responsibility of the District. Larry Richardson informs me that the Madison Township Board has approved paying their proposed half. So, if we approve the other half the project would be
scheduled for summer 2011.
VIII. So you can properly plan vacations, etc. you should officially set the date for the July reorganizational meeting. It typically would be held on the second Monday, July $12^{\text {th }}$. Please check your calendars and determine if each of you will be available on that date. With our special meeting on June $29^{\text {th }}$ I would anticipate that you will have very little business to deal with beyond the normal reorganizational items. I will do my very best to have everything cleaned up and taken care of by the time of my departure on June $30^{\text {th }}$.
IX. We have been notified that we should be eligible to receive a grant to fund half the cost of a new school bus. Therefore, we will vary from our normal budgetary process and budget to purchase a new bus during the 2010-11 school year. If we followed our long established process of purchasing a bus every other year we would not be purchasing a bus this coming year, but this is simply a deal we cannot afford to pass up. The oldest bus in our fleet is our handicapped bus, a 1993 vehicle. We have delayed replacing that bus because of the additional cost and also because it does not have the miles on it that one of our typical busses would by that age. With one half of the cost being covered by the grant it also makes sense to purchase what will be the most expensive bus in the fleet.
X. Several staff reassignments are being made for the coming year to better serve the needs of our students from the Four Year Old program through $12^{\text {th }}$ grade. Two resignations, a retirement, the opening created by a teacher moving to an administrative position, shifting special education needs, and a change in the number of sections needed at two grade levels in the elementary made this a good time to make these changes. All but one of the ten teachers involved in the changes have been very understanding of the need to make the changes. As a result of these changes we will be posting a high school position (math and either psychology or sociology) and the Four Year Old position. The Four Year Old position will be about a 32 week position to better coincide with the 30 week calendar we have for that program. The salary and benefits will be prorated accordingly. This should allow us to come very close balancing the revenue and expenses for that program.
XI. I really commend the Lenawee County Health Department for the excellent manner in which they handled the TB incident that I recently made you aware of. On June $9^{\text {th }}$ four officials from the Lenawee County Health Department, a representative from the Michigan Department of Health, and a CDC official met with interested high school faculty in the afternoon and with interested parents in the evening. They did an excellent job explaining the situation, how TB is transmitted, etc. After making their presentation they went around the room and individually asked each person in attendance if they had any additional questions or needed any additional information. There were only 7 parents in attendance, but I know they left the meeting with all of their
concerns addressed. This past Monday TB tests were offered to the 40 high school students and teachers that had two or more classes with the student. I do not know the results of those tests, but the officials made it very clear that they were not expecting to find anyone that tested positive.
XII. I have included some summary information at the end of this report on the number of teacher absences during this school year. When you look at the totals it is pretty staggering.
XIII. This past Tuesday we received notice from the Madison Education Association that they will be ready to commence negotiations on June 25th. In a second correspondence received on that same day were twelve separate Freedom of Information Requests.

Joe Mosier responded to their notice about negotiations and informed them we would also be ready to exchange proposals on the $25^{\text {th }}$. In the past we have always just had a very brief exchange of the proposals and then given both parties time to review and analyze the proposals before we held a first meeting of the negotiating teams. That always seemed to be a more prudent use of everyone's time, instead of having a session just to receive the proposals and have one side explain to the other side what can usually be easily read and understood. However, the Association informed us via an email this past Wednesday that "We are not interested in exchanging proposals without a meeting time to initially go over each item and discuss rationale". Joe has followed up on that email and it has been agreed that we will be meeting at 5:00 p.m. on June $30^{\text {th }}$ to exchange proposals and begin bargaining.

Previously I had contacted the MEA to inquire if they still intended to proceed with the Unit Clarification Hearing concerning the high school media position. That hearing is scheduled for June $29^{\text {th }}$ in Detroit. The Association has replied that they do plan to proceed with the hearing. That is unfortunate for a lot of reasons, only one of which is that we could otherwise be involved in collective bargaining on that day.
XIV. To my knowledge there is only one teacher, Beth Heath, that filed her notice of retirement with the Office of Retirement Services by the June $11^{\text {th }}$ deadline to qualify for the additional multiplier. Clearly our remaining eligible employees were just not ready to retire. They will have to work a significant number of additional years to realize the entire financial package that would have been available to them if six had retired and each had received the $\$ 30,000$ incentive that the Board offered, but, if someone is not ready to retire they shouldn't.
XV. It really has been a good school year. Many of our students DK-12 have achieved significant academic growth; our athletic and arts program have also done well. We often spend a lot of time focusing on the academic and
behavioral disappointments and it is sometimes too easy to overlook the many significant accomplishments and successes. We have a lot of staff members working very hard and doing all that they can to help our students be successful. I extend my thanks to all - teachers, administrators, custodians, para pros, cooks, bus drivers, and the great ladies that run our offices for all of their hard work.
XVI. I especially want to single out Dani Matthews and Nate Pechaitis for their work organizing the recent Washington D.C. trip. I don't know when I have heard more positive comments from both students and parents. I know it was an experience that the students will remember for the rest of their lives.
XVII. The administrative evaluations were forwarded to the Board members in a confidential email prior to your receipt of this packet. I will just make a couple of brief summative comments on the evaluations.

As I am certain the veteran Board members recognized, these are by far the strongest and most complimentary evaluations that I have ever submitted. We simply have an outstanding group of principals that have consistently demonstrated their personal integrity, professionalism, and commitment to the children of this school district. They are an exceptional group of leaders that I am very proud to work with.

Following your review of these evaluations it would be the normal practice to extend the contracts of Linda, Kristin, and Brad for an additional year which would be through the 2011-12 school year. Connie has been rehired for the past several years on a year to year basis.

Jim Hartley
Superintendent

## Madison School District



Madison School District

I. Open House - Turnout for the Spring Open House was relatively low at the high school. However, the feedback we received from those in attendance was very positive. I was extremely impressed and continue to be thankful for the work of our HS staff - most of our HS staff either put together a display or were present to showoff their classroom that evening. We also had several student "ambassadors" at the Open House to greet potential students. They did a great job of welcoming people and I really appreciated their help, as well.
II. Summer School - We will be offering HS students the opportunity to recover credits over the summer. Students will have the opportunity to enroll in E2020 courses for a period of 6 weeks (June 21 - July 30). Students will report to school 2 days a week, but will be required to complete the rest of the coursework on-line. We will open this up to Madison students first before we consider accepting students from other schools. Capacity is 15 students.
III. Washington DC Trip - I would say that our first $8^{\text {th }} / 9^{\text {th }}$ grade trip to Washington DC was a huge success! I appreciate the work of Mr. Pechaitis and Mrs. Matthews in making this trip a reality for our students. I have not heard one negative thing about the trip/experience from students or parents $\odot$.
IV. Graduation - For those of you who were unable to attend our commencement exercises this past Sunday, we handed 84 students their diplomas! We will have 2 more students finishing up before school lets out on the $15^{\text {th }}$. The class of 2010 had many students who achieved success in athletics, the arts, in the community, and in the classroom. They represented Madison well.
V. Proposed Handbook Changes for 2010-2011 - I shared in previous months that we created a HS Student Advisory Panel to provide feedback and offer insight from students' perspective. A few members from this panel met with our HS School Improvement Team and presented their ideas. The SIT then discussed the student's feedback with the rest of the staff. As a result, I am recommending that you approve the following changes to the student handbook.

## Current Language

## Communication Devices/Cell Phones

All communication devices/cell phones are prohibited from student use during school hours. Communication devices will be confiscated and locked in the High School Office for a minimum of five school days. After five school days, communication device/cell phone will be turned over to parent only. For each recurring offense, the communication device/cell phone will be held for an additional five days.

## Proposed Change

## Communication Devices/Cell Phones

In order to maintain a learning environment that is safe and optimal for student performance, all communication devices/cell phones are prohibited from student use during school hours. School telephones are available in every classroom, as well as, the HS Office. In addition, messages can be left for students in the HS office throughout the school day. The consequences for using a cell phone/communication device during school hours are as follows:

First Offense: Cell Phone/ Communication device will be confiscated and locked in the HS Office until student serves a long detention. Once detention has been served, communication device will be returned to student.

Second Offense: Cell Phone/ Communication device will be confiscated and locked in the HS Office until student serves a long detention. Once detention has been served, communication device will be returned only to the student's parent/guardian.

## Third Offense: 1 day suspension

## Current Language

## Dress Code...

4. Male students must wear shirts that have sleeves. Sleeveless shirts for females are permitted, if the top of the shoulder and all undergarments are covered. Shirts should be buttoned up front in a normal manner.

Proposed Language
4. Male students must wear shirts that have sleeves. Sleeveless shirts for females are permitted if the material covering the shoulder is at least 3 inches wide and all undergarments are covered. Shirts should be buttoned up front in a normal manner and cover the back completely. No cut-off t-shirts are permitted.
***new addition
5. Opaque (non-transparent) leggings may be worn under clothing that meets or extends beyond the hip.

## Current Language

## Nuisance Items

Under Section 1303 of the Revised School Code, school districts may prohibit students from carrying pocket pagers, electronic communication devices, or other personal communication devices in school. Items such as lasers, toy guns, noisemakers, electronic games, trading cards, or other objects that disrupt the educational process are not permitted in school. The use of items such as radios, Ipod's/MP3 players, etc. are not permitted in school, except during designated times as approved by administrator. Such items will be confiscated and not returned to students.

First offense: Object confiscated and parent must come to school to pick up the object.

Second Offense: Student receives one long detention. Object confiscated and will not be returned.
**Note: Refusing to turn over a nuisance item when asked to by a staff member will be considered insubordination and result in an automatic 3-day suspension.

## Proposed Language

## Nuisance Items

Under Section 1303 ...objects that disrupt the educational process are not permitted in school. Such items will be confiscated and not returned to students. The use of items such as radios, Ipod's/MP3 players, etc. are not permitted in the classroom, without permission of classroom teacher. Students are permitted to listen to Ipod's/MP3 players outside of the classroom (bus, hallways, lunchroom) with one earbud.

First offense: Object confiscated and parent must come to school to pick up the object.

Second Offense: Student receives one long detention. Object confiscated and will not be returned.
**Note: Refusing to turn over a nuisance item when asked to by a staff member will be considered insubordination and result in an automatic 3-day suspension.
I. There is a tremendous amount of teacher leadership in our Middle School building. It is very rewarding to support and witness the incredible opportunities these leaders create for our students. I would like to highlight some of these opportunities starting with the Washington D.C. trip. I do not think it is possible to plan and organize this trip better than Mr. Nate Pechaitis and Mrs. Dani Matthews did. The students were "on the go" from 6:00 a.m. until 10:45 p.m. each day. We received excellent compliments from the hotel staff and tour guide on the behavior of our students. This was not left up to chance. There was no time to "horse around" at the hotel with lights out at 11:15 p.m. The students were too exhausted anyway; it was a good exhaustion though. There was no site left unvisited. This is one of the events the students will appreciate even greater as they get older, mature, and realize what an opportunity they were granted. Cecelia San Miguel, one of our more mature $8^{\text {th }}$ graders, summed it up well when she told a faculty member upon return, "It was an experience not to be missed." It certainly helped to have an excellent group of chaperones.
II. Another example of leadership was displayed in planning and executing our $3^{\text {rd }}$ Annual May Madness event. A team of teachers planned this day. Mrs. Mindy Jordan and Mrs. Kathryn Ramirez (a.k.a. Grunt \#1 and Grunt \#2) put a lot of time into creating the challenges, scoring rubrics, and timelines for the event. This job included gathering the materials needed for the challenges. Mrs. Emily Gafford took charge of establishing team captains (application process) and teams. Mrs. Sylvia Sotelo and Mrs. Simonne Mildenstein were in charge of running the t-shirt design contest, collecting t-shirt orders, ordering, and distribution.

The focus of May Madness is to put teams of students in a position to compete against each other in healthy and fun events that require teamwork to be successful. There is a design competition for the event logo. The winner's logo goes on all 340 team/staff t-shirts. Each of the 24 teams has a different shirt color. Team leaders must apply for the position. Often those who have yet to show leadership skills blossom in this situation as a team leader. Each year there are several examples of students showing compassion and encouragement towards teammates. This is the student leadership we hope to foster at Madison Middle School.
III. Teacher leadership was also provided by Ms. Hogle and her colleagues. Ms. Hogle organizes a trip to the Holocaust Museum in Farmington Hills every year. For the students that did not go on the D.C. trip, Ms. Hogle kept this annual trip in place. This event corresponds with a Unit of Study on the Holocaust. Ms. DeRemer and Mrs. Salters assisted as chaperones.
IV. Our annual Honors Assembly was held at 1:15 p.m. on June 2nd in the HS gymnasium. We utilized the stage set up for graduation. This adds class to the program. This Honors assembly is a good balance of elegance with efficiency. Each student is properly recognized, yet, the event is organized so well it moves along at a good pace. Parents do not want to sit through a program the goes beyond 50-60
minutes. Mrs. Jodi Swinehart is the reason things run so smoothly. She organizes the program, which, in turn, matches with the awards presented to each student. Each student has a folder with all his or her awards tucked inside. As the moderator reads the student's name and awards earned, a teacher simply grabs the folder and presents it to the student in front of the awards table. To organize this and pull the event off with no errors is a tribute to Jodi. The parents of students being recognized receive a formal invitation in the mail 10 days prior to the event. The eighth grade Faculty Award winners were Mariah Piercy and Eduardo Coronado. These two students have improved the most, academically and maturity wise, since the first day they entered Madison Middle School.
V. Summer School for credit recovery at the middle school will start on July $7^{\text {th }}$ and run until August $17^{\text {th }}$. Students needing to earn one-half or one-whole credit for promotion will be notified around the third week of June that he or she needs to take summer school. The cost for the last two years has been $\$ 150$ for three weeks and $\$ 300$ for six weeks of course work. I am recommending a reduction in fees that includes $\$ 100$ for three weeks and $\$ 200$ for six weeks. It is our goal to have the program pay for itself with tuition fees. The reduction in price is a result of reducing the summer school day from 4 hours to 3 hours. We need to get the cost down to an affordable price range.
VI. The Action Team for Partnership (new parent/teacher/community action team) sponsored an incoming sixth-grade orientation program. Students and parents rotated through an abbreviated schedule, complete with the transition music playing. They visited Language Arts with Mrs. Deanna Garno and Ms. Connie Hayes, Science with Mr. Scott Hall, Social Studies with Mrs. Jill Brandeberry, Positive Behavior Support structures with Mrs. Simonne Mildenstein, and PE with Mrs. Mindy Jordan. Miss Tricia Brosamer assisted with the set-up and check-in. I am impressed that all the members of our sixth-grade team made a commitment to this event. One teacher could not be there because of a family celebration. This endeavor was lead by Mrs. Erin Klein and Mrs. Heidi Slates, our co-presidents of the organization. Mrs. Simonne Mildenstein, Mrs. Sylvia Sotelo, Mr. and Mrs. Chad and Jessica Fowler, Mrs. Dawn Kangas, Mrs. Julie Ramos, Mrs. Lois Yerrick, and myself make up the core group so far. We are looking to expand from here. Our next endeavors include a Summer Reading program and plans for a Back-to-School Picnic.

## Percent of Students at Grade Level Based on NWEA scores

| Grade | Fall '09 Reading | Spring '10 Reading | Fall '09 Math | Spring '10 Math |
| :---: | :---: | :---: | :---: | :---: |
|  | 110 tested | 104 tested | 110 tested | 100 tested |
| 8th | 65\% | 69\% | 55\% | 70\% |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | 11 benched 1st time |  | 17 benched 1st time |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 93 tested | 92 tested | 92 tested | 91 tested |
| 7th | 60\% | 72\% | 54\% | 67\% |
|  |  |  |  |  |
|  |  | 18 benched 1st time |  | 17 benched 1st time |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 130 tested | 127 tested | 129 tested | 127 tested |
| 6th | 47\% | 56\% | 41\% | 47\% |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | 21 benched 1st time |  | 15 benched 1st time |

June 14, 2010
Deb Scharp, Principal
I. Enrollment: As of June $10^{\text {th }}$ our enrollment is 738 which means our enrollment has been stable all year.
II. AYP: We were notified by the Michigan Department of Education a few weeks ago that we made AYP (adequate yearly progress). This is a very important goal to meet each year. If a school does not make AYP over a period of years, the state can impose some major changes and sanctions. We also received an A on the state report card. When these reports are received there is always a sigh of relief to see we've done well. It is definitely a point of pride for our school and community.
III. PATT: New officers were elected at their last meeting on June $8^{\text {th }}$. Michelle Palpant will be stepping down as president for the past three years. She has been a dedicated and active leader for this group. Her work is deeply appreciated. Carol Wallerstein will be taking over as president. Carol has chaired many events during the past several years. The last event of the year will be a school-wide picnic following the school board meeting on Monday, June $14^{\text {th }}$. Please consider joining us for hotdogs as we celebrate the end of the year.
IV. Staffing for next year: We gave a lot of thought to the best utilization of our elementary teaching staff for the 2010-11 school year. A resignation, an anticipated retirement, a change in the number of sections at two grade levels, a new upper elementary principal, and the need to better utilize the professional and personal skills of our staff in order to better meet the needs of our students have led to seven reassignments for the 2010-11 school year. We also anticipate hiring a teacher to teach the 4 year old program. Staffing for next year will look like this.
a. Young Fives: S. Terrazas
b. Kindergarten: M. Radant, T. Cremeans, M. Palpant, T. Thacker, D. Payne, K. Poling
c. First Grade: D. Newcomb, J. Baur, H. McVay, A. Plum, C. Todd
d. Second Grade: J. Witt, B. Kastel, M. Reetz, K. Dudas, C. McNeil
e. Third Grade: R. lott, S. Riggs, N. Hill, J. Lutton, R. Hague, S. Publiski
f. Fourth Grade: E. Pifer, E. Frederick, A. Miller, M. Bryant, S. Newcomb
g. Fifth Grade: L. Zubke, J. Wonders, G. Nowak, L. Johnson, K. Metevia
h. Cl teacher: L. Fultz-Longenbarger
i. Special Ed. Teachers: C. Teague, V. Greiner, M. Thompson
j. Specials teachers will remain in their current assignments

There will be some room changes. They have not been finalized at the time this Board Report was written.
V. My Retirement: I want to thank you all for your support over the 34 years I spent at Madison. I have appreciated the opportunities you've given me to lead and learn from so many outstanding educators locally and around the state of Michigan. Though I will miss the relationships and close bonds to Madison students and staff, I am looking forward to pursuing new adventures.

Early Elementary Board Report
June 14, 2010
Linda Kaufman, Principal
I. Professional Development: This summer on July $8^{\text {th }}$ and $9^{\text {th }}$ Linda Jordan (Highly Effective Teaching model) will be coming to Madison Elementary to lead 22 teachers in a Summer Curriculum Academy. By the end of the training, our teachers will have developed their Highly Effective Teaching (H.E.T.) curriculum for the 2010-11 school year. This curriculum will serve as a pacing guide for the teaching of the state grade level curriculum expectations over the school year.
II. MiBLSi: The MiBLSi team participated in a yearlong data review on May $20^{\text {th }}$. We reviewed literacy, behavior and our staff self-assessment survey data. Using this information we acknowledged our progress and planned for next year. We noted the following improvements from last year:

Kindergarten:
Nonsense word fluency Spring, 85\% of students are at benchmark and of those students $87 \%$ stayed at benchmark
Phonemic Segmentation Spring, 84\% of students are at benchmark and of those students $86 \%$ stayed at benchmark

## First Grade:

Nonsense word fluency Spring, 69\% students are at benchmark and of those students 78\% stayed at benchmark
Spring Oral Reading Fluency Spring, 58\% of students are at benchmark and of those students $91 \%$ stayed at benchmark

## Second Grade:

Spring Oral Reading Fluency 58\% of students' benchmark and of those students 89\% stayed at benchmark

Third Grade:
Spring Oral Reading Fluency, 56\% of students at benchmark and of those students 85\% stayed at benchmark

Fourth Grade:
Spring Oral Reading Fluency, 62\% of students at benchmark and of those students $94 \%$ stayed at benchmark

Fifth Grade:
Spring Oral Reading Fluency, 79\% of students at benchmark and of those students $96 \%$ stayed at benchmark

A group of early elementary teachers have participated in a book study, Positive Discipline, this year and will continue to meet next year as they discuss successful strategies to use in the classroom. Our elementary
has adopted 3 behavior expectations - Be Respectful, Be Responsible, Be Safe - and have lessons that all children learn in all areas of their school day.

The elementary has revised our behavior goal to be a S.M.A.R.T. goal (Specific, Measurable, Attainable, Result-based and Time-bound.) We noted that 545 students have had no office behavior referrals this school year.
III. End of the Year: The end of our school year has been extremely busy! Rick McNeil and Mary Anschuetz spent a lot of time and energy organizing field days for our students the last weeks of May. Our students and staff always look forward to this event each year.

Kindergarten graduation is taking place on Friday, June $11^{\text {th }}$ at $1: 00$ in the middle school gym.

On Wednesday, June $9^{\text {th }}$ you may have heard the excitement about our School-wide Celebration - Beach Day! Classrooms enjoyed reading books on beach towels, bubbles, and chalk drawings.

Honor assemblies will take place at 9 a.m. for students in grades 1-5 on the last two half days of the year. It's wonderful to celebrate the end of the year with our student body.
IV. School Improvement Team: At our June $7^{\text {th }}$ meeting, the School Improvement Team discussed grade specific suggestions and concerns about planning and scheduling for our upcoming year. The Year End Report from our School Wide Information System (S.W.I.S.) was shared (although it will not be complete until June $15^{\text {th }}$.) The majority of the meeting was spent to develop eight action plan steps for our behavior goal, based on the data from our S.W.I.S. report and Staff Self Assessment Survey. This summer we will be meeting to work on our writing, math and reading goals, Positive Behavior System (P.B.S.) Celebrations, and Professional Development planning for the 2010 2011 school year.

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Elementary Counseling Department
May 2010 Board Report
Lower Elementary
1 Classroom Lesson - Lifeskills
2 Classroom Lessons - Safety
118 Student/Parent Contacts
5 \text { Assists on Playground}
1 \text { Student Study Team Meeting}
3 IEP Meetings
1 \text { MiBLSI Team Meeting}
1 \text { Behavior Team Meeting}
1 MiBLSi Data Review
1 \text { Homeless Liaison Meeting}
1 Great Start Initiative Meeting
1 School Improvement Meeting
Upper Elementary
1 Classroom Lesson - Lifeskills
1 3d Grade Anti-Bullying Backpacks completed
7 \text { Teacher Team Meetings}
84 Student/Parent Contacts
3 Student Study Team Meetings
3 IEP Meetings
1 \text { Manifestation Hearing}
1 \text { MiBLSI Team Meeting}
1 \text { Behavior Team Meeting}
1 School Improvement Meeting
2 Communities in Schools Meetings
2 DHS Support Team Meetings
7 Lunch detentions
1 \text { LCCA Meeting}
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# Board Report - May 2010 <br> Pat Skaggs, Parent Educator Madison Lenawee's CHILD/Family Resource Room 

## Family Resource Room Highlight

- Resource Room is open every day.
- Continue to oversee the Madison Elementary School Parent Involvement Calendar.
- Continue to submit Madison School Activities to The Daily Telegram newspaper and WLEN radio every week for elementary, middle and high school.
- In June, I will be testing future Madison Kindergarteners using The Brigance Test.


## Lenawee's CHILD Playgroup Highlights

- Playgroups continued to meet three times a week. We continue to have families throughout Lenawee County attend our playgroups.
- Submitted a poster with information and photos about what we accomplished with the mini grant money to LISD. Our poster will be displayed at local United Bank and Trust Banks in May and June.
- I visited Catherine Cobb Shelter and cooked with several families using our new cookbook. This activity was very popular and the families learned how to take turns, pour and measure...we had a lot of spills but there were also many smiles from both the moms and children at Catherine Cobb.
- Visited Lansing with two buses of people who represented Lenawee County Great Start on Wednesday, May $17^{\text {th }}$. While in Lansing, we had the opportunity to visit with our State Representatives and discuss how important Early Childhood Education is for all families.
- I continue to offer Developmental Evaluations to all Madison families that have children ages 0-5.

| 2009/10 | July-Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |
| Breakfast\& Ala Cart | \$1,040.40 | \$1,647.40 | \$1,102.40 | \$992.90 | \$1,202.20 | \$1,069.60 | \$1,311.30 | \$963.70 | \$1,191.50 |
| Lunch \& Ala Cart | \$18,834.24 | \$19,732.91 | \$17,768.34 | \$16,033.59 | \$19,395.75 | \$17,749.90 | \$19,911.22 | \$15,535.97 | \$17,660.60 |
| Juice Machine | \$0.00 | \$0.00 | \$0.00 | \$26.75 | \$54.00 | \$86.00 | \$109.00 | \$53.00 | \$0.00 |
| State Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest \& Rebates | \$202.47 | \$185.88 | \$218.12 | \$242.66 | \$257.46 | \$223.74 | \$246.05 | \$212.83 | \$190.07 |
| Lunch \& Breakfast Reimb | \$39,899.92 | \$49,363.24 | \$42,174.42 | \$38,143.32 | \$44,291.04 | \$38,404.49 | \$51,730.99 | \$37,971.63 | \$46,563.11 |
| Total | \$59,977.03 | \$70,929.43 | \$61,263.28 | \$55,439.22 | \$65,200.45 | \$57,533.73 | \$73,308.56 | \$54,737.13 | \$65,605.28 |
| Expenses |  |  |  |  |  |  |  |  |  |
| Payroll | \$15,234.83 | \$18,334.24 | \$18,067.18 | \$17,735.53 | \$13,864.89 | \$16,575.87 | \$17,236.83 | \$22,920.99 | \$27,140.63 |
| Retirement | \$2,519.84 | \$3,032.48 | \$2,988.31 | \$2,933.46 | \$2,293.25 | \$2,741.65 | \$2,850.97 | \$3,791.13 | \$4,489.06 |
| F.I.C.A. | \$1,165.46 | \$1,402.57 | \$1,382.14 | \$1,356.77 | \$1,060.66 | \$1,268.05 | \$1,318.62 | \$1,753.46 | \$2,076.26 |
| Health Ins. | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$897.48 |
| Food | \$37,273.34 | \$40,794.43 | \$34,121.35 | \$26,722.55 | \$38,545.27 | \$27,682.48 | \$38,222.10 | \$31,036.62 | \$33,176.50 |
| Uniforms | \$1,060.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$506.73 | \$391.40 | \$540.00 | \$2,663.64 | \$0.00 | \$0.00 | \$332.72 | \$1,848.57 | \$1,419.94 |
| Supplies | \$3,679.55 | \$3,129.36 | \$2,073.79 | \$2,362.67 | \$3,335.33 | \$2,507.48 | \$2,547.93 | \$2,122.16 | \$3,311.01 |
| Sales Tax | \$18.44 | \$28.61 | \$24.25 | \$25.45 | \$22.50 | \$21.15 | \$51.47 | \$34.07 | \$48.22 |
| Repairs | \$0.00 | \$283.16 | \$0.00 | \$135.00 | \$0.00 | \$0.00 | \$538.75 | \$0.00 | \$554.65 |
| Misc. | \$715.56 | \$0.00 | \$93.19 | \$271.27 | \$1,012.50 | \$121.03 | \$2,098.53 | \$873.47 | \$617.13 |
| Juice | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$63,220.18 | \$68,442.67 | \$60,336.63 | \$55,252.75 | \$61,180.83 | \$51,964.13 | \$66,244.34 | \$65,426.89 | \$73,730.88 |
| Monthly Loss/ Gain | (\$3,243.15) | \$2,486.76 | \$926.65 | \$186.47 | \$4,019.62 | \$5,569.60 | \$7,064.22 | (\$10,689.76) | (\$8,125.60) |
| Year To Date | $(3,243.15)$ | (756.39) | 170.26 | 356.73 | 4,376.35 | 9,945.95 | 17,010.17 | 6,320.41 | $(1,805.19)$ |

School Insurance Specialists

SAG SELF-INSURER WORKERS' COMPENSATION FUND BOARD OF TRUSTEES

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415 W. Kalamazoo St Lansing, MI 48933-2079

Lansing 517-482-0871
Toll-Free 800-292-5421 Fax 517-482-0800

May 17, 2010
Mr. James L. Hartley Superintendent
Madison School District
3498 Treat Hwy
Adrian MI 49221-9763

Dear Mr. Hartley,
For the $30^{\text {th }}$ consecutive year, the SEG Self-Insurer Workers' Compensation Fund is returning accumulated assets to its membership. The Michigan Workers' Compensation Agency approved the recommendation of your Fund's Board of Trustees to return $\$ 6.75$ million of accumulated assets to our membership in the form of premium reductions. Including this distribution, the Fund has returned nearly $\$ 190$ million to members since its inception!
In accordance with its bylaws, the Fund will credit one-fourth of each eligible district's share of the premium reduction to each of its quarterly invoices. Members become eligible for the premium reduction after three years of participation in the Fund.

The Workers' Compensation Agency also approved minor rate adjustments by employee classifications. The overall effect will be a one percent rate increase. The amount of a member's contribution will be influenced by its modification factor and the application of accumulated assets to reduce premium.

If you have any questions about your premium reduction, please contact your Account Executive Bob Donaldson at 800-292-5421, ext. 517-8161665.

Thank you for your continued participation in the SEG Self-Insurer Workers' Compensation Fund.
Sincerely,


Alan L. Fergin
Director
SEG Self-Insurer Workers' Compensation Fund

