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MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
March 13, }201
3:00 PM - Media Center
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9 EARLY ELEMENTARY PRINCIPAL'S REPORT
10 LENAWEE CHILD/ FAMILY RESOURCE ROOM REPORT
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MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
517-263-0741
REGULAR MEETING
MARCH 13, 2010
3:00 PM - Media Center
** AGENDA **
I. CONSENT AGENDA
A. APPROVAL OF MINUTES
B. APPROVAL OF MONTHLY BILLS
C. FMLA/DISABILITY/MATERNITY LEAVE

- NIKKI HILL, STEPHANIE TERRAZAS
II. CHOIR UNIFORMS

Madison School District
Board of Education
Regular - Board Room
February 8, 2010-5:30 p.m.

Members Present: Deborah Griffith, Julie Ramos, M. Kyle Ehinger, C. Mick Gonzales, Nancy Roback

Members Absent: Ruben Villegas, Dawn Bales
Other Guests: Jim Hartley, Brad Anschuetz, Deb Scharp, Linda Kaufman, Kristin Earles, Jill Cornett, Jeannine Craig, Erik Gable, Mary Radant, Marcial Lorenzo, Gemma Lorenzo, Hallie Snyder, and Ryan Rowe

Superintendent Hartley notified the Board that the Michigan Department of Education has provided final approval of the middle school's Title I school wide application. A memo regarding Race To The Top was also presented.

A motion was made by Julie Ramos, and supported by Nancy Roback, that the minutes of the January 11, 2010 regular meeting be approved and that the General Fund monthly statements totaling $\$ 33,397.78$ be approved for payment and that a FMLA/disability/maternity leave be approved for elementary special education teacher Gretchen Collins following the birth of her child in early May through the balance of the school year.

Ayes 5 Nays 0 Motion Carried
The Board listened to a very informative presentation from Tech Center Principal Ryan Rowe and Madison senior Marcial Lorenzo that provided an overview of various Tech Center programs with special emphasis on the Engineering, Design, and CAD class the Marcial is enrolled in.

## Regular School Election Resolution

Madison School District, Lenawee County, Michigan (the "District")
A regular meeting of the board of education (the "Board") of the District was held in the Board Room on the $8^{\text {th }}$ day of February, 2010 at 5:30 p.m.

The meeting was called to order at 5:30 p.m., by President Deborah Griffith.
Present: (5) Ehinger, Gonzales, Griffith, Ramos, Roback
Absent: (2) Bales, Villegas
The following preamble and resolution were offered by Member Nancy Roback and supported by Member C. Mick Gonzales:

## WHEREAS:

1. Pursuant to the Michigan Election Law, this Board has previously determined that the regular school election be held annually on the first Tuesday after the first Monday in May; and
2. It is necessary to conduct the District's regular election on Tuesday, May 4, 2010 to fill one or more Board positions; and
3. On or before Tuesday, February 23, 2010, the Board is required to certify any ballot proposition to be submitted to the voters at such election to the
election coordinator or coordinators designated to conduct elections within the District (the "Election Coordinator").

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The regular school election of the school electors of the District be called and held on Tuesday, May 4, 2010.
2. The proposition attached hereto as Exhibit "A" shall be submitted to the electors of the District at the regular school election.
3. The Election Coordinator is hereby requested to:
a. Utilize The Adrian Daily Telegram, a newspaper published or of general circulation within the District, for publication of notices in accordance with the election law requirements.
b. Utilize ballot proposition summary information, as prepared by legal counsel, in the forms of the notices of last day of registration and election in the form as set forth in Exhibit "B" attached hereto.
c. Provide a proof copy of the ballot to the District and its legal counsel in sufficient time to allow the ballot to be proofread prior to printing.
4. The Secretary of this Board is hereby authorized and directed to file a copy of this resolution with the Election Coordinator and with any Election Clerk or clerks designated to conduct elections within the District by 4:00 p.m., Tuesday, February 23, 2010.
5. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: 5 (Ehinger, Gonzales, Griffith, Ramos, Roback)
Nays: None
Motion declared adopted.

The undersigned duly qualified and acting Secretary of the Board of Education of Madison School District, Lenawee County, Michigan, hereby certifies that the foregoing is a true and complete copy of a resolution adopted by the Board at a regular meeting held on February 8,2010 , the original of which resolution is a part of the Board's minutes and further certifies that notice of the meeting was given to the public under the Open Meetings Act, 1976 PA 267, as amended.

Secretary, Board of Education

## EXHIBIT "A"

## OPERATING MILLAGE RENEWAL PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of 18 mills on all property except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Madison

School District, Lenawee County, Michigan, be increased by 18 mills ( $\$ 18.00$ on each $\$ 1,000.00$ of taxable valuation) for the year 2010, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and levied in 2010 is approximately $\$ 2,406,000$ (this is a renewal of millage which expired with the 2009 tax levy)?

# EXHIBIT "B" <br> SUMMARY OF BALLOT PROPOSITION TO BE INSERTED IN THE NOTICES OF LAST DAY OF REGISTRATION AND ELECTION: 

## MADISON SCHOOL DISTRICT <br> OPERATING MILLAGE RENEWAL PROPOSAL EXEMPTING PRINCIPAL RESIDENCE, AND OTHER PROPERTY EXEMPTED BY LAW 18 MILLS FOR THE YEAR 2010

Full text of the ballot proposal may be obtained at the administrative offices of Madison School District, 3498 Treat Highway, Adrian, Michigan 49221, telephone: (517) 263-0741.

The MiBLSi update scheduled for this meeting was postponed until a future meeting date.

Board President Deborah Griffith presented the principals and assistant principals with a certificate recognizing Principal's Week (Feb 14-20) and in appreciation for their exceptional efforts on behalf of Madison students.

A motion was made by Nancy Roback, and supported by C. Mick Gonzales, that the Board adjourn at 6:15 pm.

Ayes 5
Nays 0
Motion Carried

Respectfully submitted,

Secretary, Board of Education

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND

11-0111-000-0000-00000-0001 0112 CURR TAX MADISON TW 11-0111-000-0000-00000-0001 0113 CURR TAX PALMYRA TW 11-0111-000-0000-00000-0001 0114 CURR TAX ADRIAN TWP 11-0111-000-0000-00000-0001 0116 CURR TAX OTHER TAXE 11-0111-000-0000-00000-0001 0111 CURR TAX ADRIAN CI TOTAL DEPARTMENT - CURRENT TAX REVENUE

11-0119-000-0000-00000-0002 0119 INT ON DELINQUENT T 11-0131-000-0000-00000-0002 0131 TUITION PARENT PAY 11-0151-000-0000-00000-0002 0151 INTEREST ON INVESTM 11-0181-000-0000-00000-0002 0181 LATCH KEY PARENT PA 11-0191-000-0000-00000-0002 0191 RENTAL SCHOOL RENTA 11-0199-000-0000-00000-0002 0199 MISC - USF MISC - U TOTAL DEPARTMENT - OTHER LOCAL REVENUE

11-0311-000-0000-00000-0003 0010 STATE AID MEMBERSHI 11-0312-000-0000-00000-0003 0020 AT-RISK SEC 31A AT-11-0312-000-0000-00000-0003 0070 AT-RISK SEC 31A MID 11-0312-000-0000-00000-0003 0100 AT-RISK SEC 31A STA 11-0312-000-0000-00000-0003 0110 AT-RISK SEC 31A LUN 11-0312-000-0000-00000-0003 0200 AT-RISK SEC 31A SUM 11-0312-000-0000-00000-0003 0120 AT-RISK SEC 31A SPE 11-0312-000-0000-00000-0003 0313 AT-RISK SEC 31A STA TOTAL DEPARTMENT - STATE REVENUE CATEGORICA

11-0412-000-0000-00000-0004 0230 STABILIZATION ARRA 11-0414-000-0000-00000-0004 0230 SPS REV ARRA
11-0414-000-0000-00000-0004 0210 SPS REV TITLE IIA T 11-0414-000-0000-00000-0004 0211 SPS REV TITLE IID T 11-0414-000-0000-00000-0004 0140 SPS REV TITLE I 11-0414-000-0000-00000-0004 0141 SPS REV TITLE I CAR 11-0414-000-0000-00000-0004 0150 SPS REV TITLE VA IN 11-0414-000-0000-00000-0004 0414 SPS REV SPS REV 11-0417-000-0000-00000-0004 0060 RESTR REVENUE DRUG 11-0417-000-0000-00000-0004 0110 RESTR REVENUE LUNCH 11-0417-000-0000-00000-0004 0220 RESTR REVENUE PAREN 11-0417-000-0000-00000-0004 0416 RESTR REVENUE MEDIC 11-0417-000-0000-00000-0004 0160 RESTR REVENUE TRANS 11-0419-000-0000-00000-0004 0419 MISC - FED SPEC ED TOTAL DEPARTMENT - FEDERAL REVENUE

11-0511-000-0000-00000-0005 0120 SPECIAL ED SPECIAL 11-0511-000-0000-00000-0005 0511 SPECIAL ED TUITION 11-0513-000-0000-00000-0005 0120 LISD SPECIAL ED SPE 11-0519-000-0000-00000-0005 0120 LISD SPECIAL ED SPE 11-0519-000-0000-00000-0005 0122 LISD SPECIAL ED LIS 11-0519-000-0000-00000-0005 0220 LISD SPECIAL ED PAR 11-0519-000-0000-00000-0005 0199 LISD SPECIAL ED MIS 11-0541-000-0000-00000-0005 0541 INSURANCE DIVIDENDS

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

BUDGET
1,750,701.00
54,314.00
27,498.00
2,500.00
875,807.00
$2,710,820.00$
14,000.00
21,000.00
85,000.00
22,000.00
300.00

36,500.00
$178,800.00$
7,640,331.00 407,000.00
.00
.00
.00
.00
425,000.00
8,472,331.00

| $472,331.00$ | $815,525.69$ |
| ---: | ---: |
| .00 | .00 |
| $295,018.00$ | .00 |
| $70,104.00$ | .00 |
| $4,127.00$ | .00 |
| $204,423.00$ | .00 |
| .00 | .00 |
| $28,876.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $4,000.00$ | .00 |
| $35,000.00$ | .00 |
| $1,000.00$ | .00 |
| .00 | .00 |
| $642,548.00$ | .00 |
| .00 | .00 |
| $22,000.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| $600,000.00$ | .00 |
| .00 | .00 |
| $51,500.00$ | .00 |
| $15,000.00$ | 748.00 |

PERIOD RECEIPTS
323,251. 81
28,181.49
13,780.04
68,386.63
433,599.97
$-8,198.94$
858.89

1,926.00
.0
$-5,414.05$
756,104.39
36,450.63
9,889.92
2,046.39
$11,034.36$
$815,525.69$

0
0

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748.00

RECEIVABLES
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YEAR TO DATE REVENUE

## BALANCE

$1,011,438.84$
$58,318.97$
16,316.05
565,559.00
1,651,633.17

$$
100120
$$

10,012.96
2,680.00
11,997. 28
0,224. 63
100.00

11,088. 34
46,103.21
3,916,102. 87
192,336.01
$49,449.60$
0,231. 95
169,062.35
4,337,182.78

| .00 | .00 |
| ---: | ---: |
| $54,019.53$ | $240,998.47$ |
| .00 | $70,104.00$ |
| .00 | $4,127.00$ |
| .00 | $204,423.00$ |
| .00 | .00 |
| .00 | $28,876.00$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | $4,000.00$ |
| $4,039.07$ | $30,960.93$ |
| .00 | $1,000.00$ |
| .00 | .00 |
| $58,058.60$ | $584,489.40$ |
| .00 | .00 |
| .00 | $22,000.00$ |
| .00 | .00 |
| .00 | .00 |
| $517,190.00$ | $82,810.00$ |
| .00 | .00 |
| $22,045.80$ | $29,454.20$ |
| 748.00 | $14,252.00$ |

739,262.16
-4,004.97
11,181.95
$2,500.00$
$310,247.69$
1,059,186.83
3,987.04
18,320.00
73,002.72
11,775.37
200.00
$25,411.66$
$132,696.79$
3,724,228.13
214,663.99
.00
$-49,449.60$
$-10,231.95$
255,937.65
4, 135, 148.02

240,998.47
70,104.00
$4,127.00$
$04,423.00$
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4,000.00
1,000.00
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82,810.00

14, 252.00

SPI
DATE: 03/09/2010
TIME: 07:58:52
SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
$11-0593-000-0000-00000-00050593$ SALE SCHOOL PROPERT
TOTAL DEPARTMENT - INCOMING TRANSFERS TOTAL FUND - GENERAL FUND

TOTAL REPORT

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

|  | PERIOD |  | YEAR TO DATE |
| ---: | ---: | ---: | ---: | ---: | ---: |$\quad$ BALANCE

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 8/10

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND
$11-2134-000-0000-00000-00002130$ CAFETERIA EMPLOYEE
$11-2134-000-0000-00000-0000$
2820 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2830 CAFETERIA EMPLOYER TOTAL DEPARTMENT - INTERFUND


#### Abstract

11-1118-000-0340-02315-0010 2830 EL.PRE EMPLOYER SOC 11-1118-000-0340-02315-0010 2840 EL.PRE WORKMANS COM 11-1118-000-0340-02315-0010 3110 EL.PRE PURCHASED SE 11-1118-000-0340-02315-0010 3220 EL.PRE WKSHOPS/CONF 11-1118-000-0340-02315-0010 4120 EL.PRE REPAIRS/MAIN 11-1118-000-0340-02315-0010 2820 EL.PRE EMPLOYEE RET 11-1118-000-0340-02315-0010 2130 EL.PRE EMPLOYEE INS 11-1118-000-0340-02315-0010 1240 EL.PRE SALARY TEACH 11-1118-000-0340-02315-0010 1630 EL.PRE SALARY AIDE 11-1118-000-0340-02315-0010 1639 EL.PRE TRANS AIDE 11-1118-000-0340-02315-0010 1870 EL.PRE SALARY-SUBST 11-1118-000-0340-02315-0010 5110 EL.PRE TEACHING SUP 11-1118-000-0340-02315-0010 5140 EL.PRE TRANSPORTATI 11-1118-000-0340-02315-0010 5990 EL.PRE MISC. SUPPLI 11-1118-000-0340-02315-0010 6410 EL.PRE NEW EQUIP/FU 11-1213-000-0340-02315-0010 3130 EL.NURSE NURSING 11-1216-000-0340-02315-0010 2830 EL.SOCWRK EMPLOYER 11-1216-000-0340-02315-0010 1440 EL.SOCWRK SALARY PS 11-1216-000-0340-02315-0010 2820 EL.SOCWRK EMPLOYEE 11-1271-000-0340-02315-0010 2820 EL.TRANS EMPLOYEE R 11-1271-000-0340-02315-0010 1610 EL.TRANS SALARY VEH 11-1271-000-0340-02315-0010 2830 EL.TRANS EMPLOYER S


 TOTAL DEPARTMENT - PRE-SCHOOL INSTRUCTION11-1111-000-0000-02315-0011 2830 EL.REG EMPLOYER SOC 11-1111-000-0000-02315-0011 2840 EL.REG WORKMANS COM 11-1111-000-0000-02315-0011 2850 EL.REG UNEMPLOYMENT 11-1111-000-0000-02315-0011 2990 EL.REG SICK DAY REI 11-1111-000-0000-02315-0011 3110 EL.REG PURCHASED SE 11-1111-000-0000-02315-0011 3130 EL.REG NURSING
11-1111-000-0000-02315-0011 4120 EL.REG REPAIRS/MAIN 11-1111-000-0000-02315-0011 3220 EL.REG WKSHOPS/CONF 11-1111-000-0000-02315-0011 1870 EL.REG SALARY-SUBST 11-1111-000-0000-02315-0011 1240 EL.REG SALARY TEACH 11-1111-000-0000-02315-0011 2210 EL.REG EARLY RETIRE 11-1111-000-0000-02315-0011 2820 EL.REG EMPLOYEE RE 11-1111-000-0000-02315-0011 6410 EL.REG NEW EQUIP/FU 11-1111-000-0000-02315-0011 5990 EL.REG MISC. SUPPLI

BUDGET

| BUDGET | PERIOD <br> EXPENDITURES | ENCUMBRANCES OUTSTANDING |
| :---: | :---: | :---: |
| . 00 | -7,415.04 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | -7,415.04 | . 00 |
| 6,147.00 | 414.99 | . 00 |
| 50.00 | . 00 | . 00 |
| 400.00 | . 00 | . 00 |
| 400.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 13,585.00 | 912.15 | . 00 |
| 18,211.00 | 1,316.96 | . 00 |
| 53,228.00 | 4,134.48 | . 00 |
| 11,456.00 | 1,290.15 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 650.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 600.00 | 6.00 | . 00 |
| 900.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 39.02 | . 00 |
| 6,630.00 | 509.98 | . 00 |
| . 00 | 86.38 | . 00 |
| . 00 | . 00 | . 00 |
| 9,036.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 121,293.00 | 8,710.11 | . 00 |
| 179,081.00 | 13,997.39 | . 00 |
| 2,854.00 | . 00 | . 00 |
| 7,500.00 | . 00 | . 00 |
| 600.00 | . 00 | . 00 |
| 60,000.00 | 3,656.95 | . 00 |
| . 00 | . 00 | . 00 |
| 1,200.00 | . 00 | . 00 |
| 35,000.00 | 2,673.00 | 980.25 |
| 300.00 | . 00 | . 00 |
| 2,340,622.00 | 183,753.88 | . 00 |
| . 00 | . 00 | . 00 |
| 395,772.00 | 30,450.25 | . 00 |
| 472,940.00 | 40,968.70 | . 00 |
| 39,800.00 | 1,542.00 | 2,076.90 |
| 1,500.00 | . 00 | 281.58 |

ENCUMBRANCES OUTSTANDING
.00
.00
.00 .00

## .00

00
00
.00
912.15
$1,316.96$
, 134.48 .00
.00
.00
.00
.00
. 02
86.38
.00
.00
, 710.11

13,997.39

30, 450. 25
1,542.00

| EXP | AVAILABLE BALANCE |
| :---: | :---: |
| 998.09 | -998.09 |
| . 00 | . 00 |
| . 00 | . 00 |
| 998.09 | -998.09 |
| 2,932.97 | 3,214.03 |
| . 00 | 50.00 |
| . 00 | 400.00 |
| 87.20 | 312.80 |
| . 00 | . 00 |
| 6,338.72 | 7,246.28 |
| 9,233.02 | 8,977.98 |
| 29,984.36 | 23,243.64 |
| 8,353.98 | 3,102.02 |
| . 00 | . 00 |
| . 00 | . 00 |
| 390.41 | 259.59 |
| . 00 | . 00 |
| 87.30 | 512.70 |
| 696.90 | 203.10 |
| . 00 | . 00 |
| 253.66 | -253.66 |
| 3,314.88 | 3,315.12 |
| 559.44 | -559.44 |
| . 00 | . 00 |
| . 00 | 9,036.00 |
| . 00 | . 00 |
| 62,232.84 | 59,060.16 |
| 90,548.19 | 88,532.81 |
| 2,854.00 | . 00 |
| 1,088.80 | 6,411.20 |
| . 00 | 600.00 |
| 27,956.45 | 32,043.55 |
| . 00 | . 00 |
| 99.71 | 1,100.29 |
| 6,378.90 | 27,640.85 |
| . 00 | 300.00 |
| 1,188,755.73 | 1,151,866.27 |
| . 00 | . 00 |
| 196,437.32 | 199,334.68 |
| 288,651.62 | 184,288.38 |
| 13,249.25 | 24,473.85 |
| 904.74 | 313.68 |

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 8/10

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET

|  | PERIOD <br> BUDGET |
| ---: | ---: |
| EXPENDITURES |  |

.00
$15,000.00$
$7,500.00$
.00
$25,000.00$
$7,200.00$
$1,452.00$
$99,984.00$ $1,306,678.00$
$246,947.00$
300.00
$20,966.00$

8,500.00
$20,000.00$
1, 800.00
22,000.00
25,000.00
$25,000.00$
$6,000.00$
5, 300.00
1,500.00
15,000.00
$15,000.00$
$1,000.00$
$1,000.00$
$4,282.00$
4,282.00
2,043,909.00
.00
.00
105.00
.00
$2,291.67$
.00
.00
$8,099.99$
$106,777.32$
.00
$24,262.27$
.00
$17,538.99$
727.92
.00
904.41
.00
155.98
.00
$4,018.10$
419.62
$1,465.95$
992.10
400.00
772.65
.00

ENCUMBRANCES
OUTSTANDING
.00
$7,592.35$
251.00
$1,435.81$
.00
.00
.00
.00
.00
.00
$12,617.89$

YEAR TO DATE
AVAILABLE BALANCE

| $5,875.85$ | 124.15 |
| ---: | ---: |
| $28,494.02$ | $-6,086.37$ |
| $4,212.56$ | $-4,463.56$ |
| $31,541.74$ | $2,022.45$ |
| $3,997.90$ | $13,002.10$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $15,435.58$ | $10,260.42$ |
| $5,546.38$ | -546.38 |
| $912,028.74$ | $1,731,218.37$ |

1,912,028.74
1,731,218. 37

| .00 |  | .00 |
| ---: | ---: | ---: |
| .00 | $1,815.00$ | $13,185.00$ |
| .00 | $10,066.25$ | $-2,566.25$ |
| .00 | $1,088.80$ | $-1,088.80$ |
| .00 | $11,803.26$ | $13,196.74$ |
| .00 | .00 | $7,200.00$ |
| .00 | $1,005.00$ | 447.00 |
| .00 | $49,294.30$ | $50,689.70$ |
| .00 | $651,099.20$ | $655,578.80$ |
| .00 | .00 | .00 |
| .00 | $169,751.88$ | $77,195.12$ |
| .00 | .00 | 300.00 |
| .00 | $106,324.78$ | $114,641.22$ |
| .00 | $3,019.69$ | $5,480.31$ |
| .00 | 99.71 | -99.71 |
| 955.49 | $18,732.61$ | 311.90 |
| .00 | 562.96 | $1,237.04$ |
| .00 | $11,609.08$ | $10,390.92$ |
| .00 | $8,755.20$ | $16,244.80$ |
| .00 | $8,792.03$ | $-2,792.03$ |
| 1.00 | $1,906.88$ | $3,392.12$ |
| .23 | 793.60 | 706.17 |
| $12,989.52$ | $16,935.12$ | $-14,924.64$ |
| .00 | 700.00 | 300.00 |
| .00 | $2,577.57$ | $1,704.43$ |
| .00 | $2,982.87$ | -482.87 |
| $13,946.24$ | $1,079,715.79$ | $950,246.97$ |
|  |  |  |
| .00 | 28.75 | $2,179.35$ |

$2,754.00$
$1,291.90$
, 483.55
.00
210.00
$4,053.45$

11-1112-000-0000-07262-0013 3220 MS.REG WKSHOPS/CONF 11-1112-000-0000-07262-0013 3110 MS.REG PURCHASED SE 11-1112-000-0000-07262-0013 2990 MS.REG SICK DAY REI

3,000.00<br>$3,500.00$ $23,000.00$<br>2,160.00

11-1113-000-0000-02316-0012 3711 HS.REG TUITION COLI 11-1113-000-0000-02316-0012 3220 HS.REG WKSHOPS/CONF 11-1113-000-0000-02316-0012 2850 HS.REG UNEMPLOYMEN 11-1113-000-0000-02316-0012 3110 HS.REG PURCHASED SE 1113-000-0000-02316-0012 2990 HS.REG SICK DAY REI 11-1113-000-0000-02316-0012 2840 HS.REG WORKMANS COM 11-1113-000-0000-02316-0012 2830 HS.REG EMPLOYER SOC 11-1113-000-0000-02316-0012 1240 HS.REG SALARY TEACH 11-1113-000-0000-02316-0012 2210 HS.REG EARLY RETIR 11-1113-000-0000-02316-0012 2130 HS.REG EMPLOYEE IN 11-1113-000-0000-02316-0012 1870 HS.REG SALARY-SUBS 11-1113-000-0000-02316-0012 2820 HS.REG EMPLOYEE RET 11-1113-000-0000-02316-0012 4120 HS.REG REPAIRS/MAIN 11-1113-000-0000-02316-0012 5110 HS.REG TEACHING SUP 11-1113-000-0000-02316-0012 5210 HS. REG TEXTBOOKS 11-1113-000-0000-02316-0012 8210 HS.REG PREP ACADEMY 11-1113-000-0000-02316-0012 8220 HS.REG PAYMT TO ANO $11-1113-000-0000-02316-00126450$ HS.REG MUSIC INST N
$11-1113-000-0000-02316-00125990$ HS.REG MISC. SUPPLI 11-1113-000-0000-02316-0012 5990 HS.REG MISC. SUPPLI 11-1113-000-0696-02316-0012 5990 HS.REG.DRUG MISC. S 11-1213-000-0000-02316-0012 3130 HS.NURSE NURSING
11-1259-000-0000-02316-0012 3990 HS.BUS STUDENT INS
TOTAL DEPARTMENT - H.S. BASIC INSTRUCT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 8/10

SORTED BY: FUND,DEPARTMENT,FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-1112-000-0000-07262-0013 2830 MS.REG EMPLOYER SOC 11-1112-000-0000-07262-0013 2840 MS.REG WORKMANS COM 11-1112-000-0000-07262-0013 2850 MS.REG UNEMPLOYMENT 11-1112-000-0000-07262-0013 2820 MS.REG EMPLOYEE RET 11-1112-000-0000-07262-0013 1870 MS.REG SALARY-SUBST 11-1112-000-0000-07262-0013 2130 MS.REG EMPLOYEE INS 11-1112-000-0000-07262-0013 1240 MS.REG SALARY TEACH 11-1112-000-0000-07262-0013 5990 MS.REG MISC. SUPPLI 11-1112-000-0000-07262-0013 6410 MS.REG NEW EQUIP/FU 11-1112-000-0000-07262-0013 6450 MS.REG MUSIC INST N 11-1112-000-0000-07262-0013 8220 MS . REG PAYMT TO ANO 11-1112-000-0000-07262-0013 5210 MS.REG TEXTBOOKS 11-1112-000-0000-07262-0013 5121 MS.REG PLTW 11-1112-000-0000-07262-0013 5119 MS.REG MIBLSI 11-1112-000-0000-07262-0013 4120 MS.REG REPAIRS/MAIN 11-1112-000-0000-07262-0013 4220 MS.REG CONTRACT SER 11-1112-000-0000-07262-0013 5110 MS.REG TEACHING SUP 11-1213-000-0000-07262-0013 3130 MS.NURSE NURSING 11-1259-000-0000-07262-0013 3990 MS. BUS STUDENT INS TOTAL DEPARTMENT - M.S. BASIC INSTRUCT

11-1113-000-0375-02316-0015 4120 HS.REG.DRIVER REPAI 11-1113-000-0375-02316-0015 2820 HS.REG.DRIVER EMPLO 11-1113-000-0375-02316-0015 2830 HS.REG.DRIVER EMPLO 11-1113-000-0375-02316-0015 1240 HS.REG.DRIVER SALAR 11-1113-000-0375-02316-0015 5110 HS.REG.DRIVER TEACH TOTAL DEPARTMENT - DRIVERS EDUCATION
 11-1122-110-0202-02315-0016 6424 EL.SPEC.EMI FURN/EQ

$$
\begin{array}{r}
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71,403.00 \\
1,500.00 \\
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157,803.00 \\
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217,707.00 \\
933,375.00 \\
2,000.00 \\
44,000.00 \\
2,000.00 \\
6,000.00 \\
18,000.00 \\
28,500.00 \\
3,700.00 \\
750.00 \\
8,000.00 \\
17,000.00 \\
4,282.00 \\
2,500.00 \\
1,550,180.00
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400.00
$2,156.00$ 975.00
$12,750.00$ 300.00
581.00
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PERIOD
EXPENDITURES
$6,293.39$
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$13,868.79$
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$19,188.46$
$82,874.44$
23.12
11.06
129.95
$1,401.85$
256.72
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$1,091.84$
$1,179.23$
772.64
.00
$131,354.94$
495.20
20.11
9.08
118.74
.00
643.13

3,428.18 , 428.18
580.74 580.74
262.24 262.24
515.06 1,122.51 $1,122.51$
$6,732.80$
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## ENCUMBRANCES OUTSTANDING

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YEAR TO DATE
AVATLABLE BALANCE

| $40,549.97$ | $30,853.03$ |
| ---: | ---: |
| $1,500.00$ | .00 |

89,227. 88

133, 320.00
533,292.69
3,327.85
23,694.44
1,952.25
5,875.79
19,668.10
27,725.19
1,123.80
198.59

6,053.26 11,870.12
2,577.59
2,563.50
919,463.09
495.20
773.43
357.28

4,670.38
6,296.29

| .00 | .00 |
| ---: | ---: |
| $22,283.17$ | $-22,283.17$ |
| $3,761.09$ | $-3,761.09$ |
| $1,704.56$ | $-1,704.56$ |
| $2,943.95$ | $-2,943.95$ |
| $6,431.84$ | $-6,431.84$ |
| $38,483.41$ | $9,172.59$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $1,620.00$ | $-1,620.00$ |
| .00 | .00 |
| .00 | .00 |
| -57.74 | 57.74 |
| .00 | 200.00 |
| .00 | 400.00 |

$30,853.03$
.00
$68,575.12$
84,386.73
400, 082.31
$-1,327.85$
19,580.56
47.75
124.21
$-1,668.10$
774.81
$2,576.20$
551.41

1,946.74
$3,654.83$
$1,704.41$
1, -63.50
628,488.11
$-95.20$
$1,382.57$
617.72

8,079.62
0,284.71
$22,283.1$
$-3,761.09$
$-1,704.56$

- $2,431.84$

9,172.59
.00
$-1,620.00$
.00
57.74
400.00

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-1122-110-0202-02315-0016 5114 EL.SPEC.EMI SUPPLIE 11-1122-110-0202-02315-0016 3224 EL.SPEC.EMI TRAVEL 11-1122-110-0202-02315-0016 2830 EL.SPEC.EMI EMPLOYE 11-1122-110-0202-02315-0016 2820 EL.SPEC.EMI EMPLOYE 11-1122-110-0202-02315-0016 1634 EL.SPEC.EMI AIDE-MC 11-1122-194-0202-02315-0016 1632 EL.SPEC.RES AIDE -11-1122-194-0202-02315-0016 1240 EL.SPEC.RES SALARY 11-1122-194-0202-02315-0016 2820 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2130 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2830 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2990 EL.SPEC.RES SICK DA 11-1122-194-0202-02315-0016 2840 EL.SPEC.RES WORKMAN 11-1122-194-0202-02315-0016 3222 EL.SPEC.RES TRAVEL 11-1122-194-0202-02315-0016 3110 EL.SPEC.RES PURCHAS 11-1122-194-0202-02315-0016 4220 EL.SPEC.RES CONTRAC 11-1122-194-0202-02315-0016 5112 EL.SPEC.RES SUPPLIE 11-1122-194-0202-02315-0016 6422 EL.SPEC.RES FURN/EQ 11-1122-194-0202-02315-0016 5992 EL.SPEC.RES MISC EI 11-1122-000-6380-02316-0016 5110 HS ARRA IDEA TEACHI 11-1122-000-6380-02316-0016 2830 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 2820 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 1240 HS ARRA IDEA SALARY 11-1122-140-0202-02316-0016 1635 HS.SPEC.EI AIDE - B 11-1122-140-0202-02316-0016 2820 HS.SPEC.EI EMPLOYEE 11-1122-140-0202-02316-0016 2830 HS.SPEC.EI EMPLOYER 11-1122-110-0202-02316-0016 2830 HS.SPEC.EMI EMPLOYE 11-1122-110-0202-02316-0016 3226 HS.SPEC.EMI TRAVEL 11-1122-110-0202-02316-0016 2820 HS.SPEC.EMI EMPLOYE 11-1122-110-0202-02316-0016 1636 HS.SPEC.EMI AIDE -11-1122-110-0202-02316-0016 5116 HS.SPEC.EMI SUPPLIE 11-1122-110-0202-02316-0016 5996 HS.SPEC.EMI MISC SE 11-1122-110-0202-02316-0016 6426 HS.SPEC.EMI FURN/EQ 11-1122-196-0202-02316-0016 2820 HS.SPEC.LRE EMPLOYE 11-1122-196-0202-02316-0016 $11-1122-196-0202-02316-00161638$ HS.SPEC.LRE EMPLOYE 11-1122-196-0202-02316-0016 1638 HS.SPEC.LRE LRE AID 11-1122-196-0202-02316-0016 2830 HS.SPEC. LRE EMPLOYE 11-1122-194-0202-02316-0016 2820 HS.SPEC.RES EMPLOYE 11-1122-194-0202-02316-0016 3221 HS SPEC.RES TRAVFI 11-1122-194-0202-02316-0016 3221 HS.SPEC.RES TRAVEL 11-1122-194-0202-02316-0016 1631 HS.SPEC.RES AIDE -11-1122-194-0202-02316-0016 5991 HS.SPEC.RES MISC HS 11-1122-194-0202-02316-0016 6421 HS SPEC.RES FURN/EQ 11-1122-194-0202-02316-0016 5111 HS.SPEC.RES SUPPI 11-1122-170-0202-07262-0016 5110 HS SPEC. VI TEACHING 11-1122-000-6380-07262-0016 5110 MS ARRA IDEA TEACHI 11-1122-000-6380-07262-0016 1240 MS ARRA IDEA SALARY

| BUDGET | PERIOD <br> EXPENDITURES | ENCUMBRANCES OUTSTANDING |
| :---: | :---: | :---: |
| 800.00 | 119.28 | 1.00 |
| 400.00 | 40.00 | . 00 |
| . 00 | 220.30 | . 00 |
| . 00 | 454.72 | . 00 |
| 35,273.00 | 2,879.67 | . 00 |
| . 00 | . 00 | . 00 |
| 737,297.00 | 48,518.99 | . 00 |
| 149,719.00 | 8,016.10 | . 00 |
| 163,358.00 | 14,428.20 | . 00 |
| 67,745.00 | 3,669.86 | . 00 |
| . 00 | . 00 | . 00 |
| 900.00 | . 00 | . 00 |
| 1,200.00 | 40.00 | . 00 |
| 124,500.00 | 38,972.44 | . 00 |
| . 00 | . 00 | . 00 |
| 3,600.00 | 519.52 | 54.00 |
| 500.00 | . 00 | . 00 |
| 600.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | -336.66 | . 00 |
| . 00 | -703.50 | . 00 |
| . 00 | -4,152.97 | . 00 |
| . 00 | -639.53 | . 00 |
| . 00 | -103.72 | . 00 |
| . 00 | -48.92 | . 00 |
| . 00 | 241.37 | . 00 |
| 600.00 | . 00 | . 00 |
| . 00 | 529.89 | . 00 |
| 14,127.00 | 3,155.27 | . 00 |
| 800.00 | . 00 | 1.00 |
| 400.00 | . 00 | . 00 |
| 200.00 | . 00 | . 00 |
| . 00 | 969.13 | . 00 |
| 51,207.00 | 5,720.91 | . 00 |
| . 00 | 437.64 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 2,800.00 | 290.00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | -3.82 | . 07 |
| 1,600.00 | . 00 | . 00 |
| 1,600.00 | . 00 | . 00 |
| 8,400.00 | 3.82 | 95.95 |
| 3,000.00 | 85.00 | . 00 |
| . 00 | . 00 | 65.04 |
| . 00 | 5,217.88 | 00 |


| YEAR TO DATE | AVAILABLE BALANCE |
| :---: | :---: |
| 502.70 | 296.30 |
| 40.00 | 360.00 |
| 1,064.40 | -1,064.40 |
| 2,211.17 | -2,211.17 |
| 13,914.00 | 21,359.00 |
| . 00 | 00 |
| 315,094.69 | 422,202.31 |
| 51,973.90 | 97,745.10 |
| 105,271.24 | 58,086.76 |
| 23,885.76 | 43,859.24 |
| . 00 | . 00 |
| . 00 | 900.00 |
| 3,149.37 | -1,949.37 |
| 44,823.36 | 79,676.64 |
| . 00 | . 00 |
| 2,403.17 | 1,142.83 |
| 36.90 | 463.10 |
| . 00 | 600.00 |
| 21,188.40 | -21,188.40 |
| 1,053.28 | -1,053.28 |
| 2,528.26 | -2,528.26 |
| 15,007.19 | -15,007.19 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 1,198.20 | -1,198.20 |
| . 00 | 600.00 |
| 2,587.99 | -2,587.99 |
| 15,662.53 | -1,535.53 |
| 419.67 | 379.33 |
| . 00 | 400.00 |
| . 00 | 200.00 |
| 5,487.92 | -5,487.92 |
| 32,430.28 | 18,776.72 |
| 2,480.93 | -2,480.93 |
| . 00 | . 00 |
| . 00 | . 00 |
| 2,081.64 | 718.36 |
| . 00 | . 00 |
| . 00 | - . 07 |
| . 00 | 1,600.00 |
| 1,967.45 | -367.45 |
| 3,918.78 | 4,385.27 |
| 490.00 | 2,510.00 |
| 458.59 | -523.63 |
| 33,913.88 | -33,913.88 |

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

11-1122-000-6380-07262-0016 2820 MS ARRA IDEA EMPLOY 11-1122-000-6380-07262-0016 3220 MS ARRA IDEA WKSHOP 11-1122-000-6380-07262-0016 2830 MS ARRA IDEA EMPLOY 11-1122-194-0202-07262-0016 2830 MS.SPEC.RES EMPLOYE 11-1122-194-0202-07262-0016 2820 MS.SPEC.RES EMPLOYE 11-1122-194-0202-07262-0016 1240 MS.SPEC.RES SALARY TOTAL DEPARTMENT - SPECIAL EDUCATION
.00
.00
.00
.00
$1,418,882.00$

57,698.00 46,168.00 25,831.00 6,200.00
$11,688.00$
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30,763.00
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.00
.00
.00
18,156.00
900.00

197,404.00

| 500.00 | .00 |
| ---: | ---: |
| .00 | .00 |
| 325.00 | .00 |
| $20,960.00$ | $1,598.12$ |
| $118,750.00$ | $10,176.68$ |
| .00 | .00 |
| $115,123.00$ | $7,881.99$ |
| $40,112.00$ | $3,078.54$ |
| .00 | .00 |
| $46,322.00$ | $3,538.68$ |

4, 462.96
4,352.23
$1,439.10$
147.14
.00
.07
674.39
.00
.00
38.58
218.42
.00
483.66
$2,855.10$
$2,343.32$
380.02
.00
173.38
173.38
.00
112.96
.00
236.58
$1,476.60$
$19,394.44$

## PERIOD

 EXPENDITURES853.44
399.18
.00
.00
$142,435.02$

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP

| $5,633.13$ | $-5,633.13$ |
| ---: | ---: |
| 429.00 | -429.00 |
| $2,594.51$ | $-2,594.51$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $793,072.57$ | $625,592.37$ |

11-1125-000-0306-02315-0018 3220 EL.COMP.AR WKSHOPS/ 11-1125-000-0306-02315-0018 3227 EL.COMP.AR TRAVE \& 11-1125-000-0306-02315-0018 2840 EL.COMP.AR WORKMANS 11-1125-000-0306-02315-0018 2830 EL.COMP.AR EMPLOYER 11-1125-000-0306-02315-0018 1240 EL.COMP.AR SALARY 11-1125-000-0306-02315-0018 1290 EL.COMP.AR OIAER T 11-1125-000-0306-02315-0018 1637 FL. COMP. AR AIDE - S 11-1125-000-0306-02315-0018 1870 EI COMP AR SAIARY S 11-1125-000-0306-02315-0018 2820 EL.COMP.AR EMPLOYEE
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| $44,364.60$ | $13,333.40$ |
| ---: | ---: |
| $23,174.72$ | $22,993.28$ |
| $10,951.47$ | $14,879.53$ |
| $1,176.02$ | $5,023.98$ |
| .00 | .00 |
| $5,165.55$ | $6,522.45$ |
| .00 | .00 |
| .00 | .00 |
| .00 | -45.00 |
| 45.57 | $-1,419.73$ |
| $1,419.73$ | -260.00 |
| 260.00 | $-3,132.37$ |
| $3,132.37$ | $-18,558.15$ |
| $15,181.57$ | $15,581.43$ |
| $2,428.11$ | $-2,428.11$ |
| .00 | .00 |
| $1,113.09$ | $-1,113.09$ |
| .00 | .00 |
| 984.65 | -984.65 |
| .00 | .00 |
| $2,055.17$ | $-2,055.00$ |
| $12,871.10$ | $5,284.90$ |
| $3,200.00$ | $-2,300.00$ |
| $146,081.87$ | $51,322.13$ |


| .00 | 500.00 |
| ---: | ---: |
| .00 | .00 |
| .00 | 325.00 |
| $10,482.60$ | $10,477.40$ |
| $68,062.43$ | $50,687.57$ |
| .00 | .00 |
| $50,836.80$ | $64,286.20$ |
| $20,010.51$ | $20,101.49$ |
| .00 | .00 |
| $23,177.81$ | $23,144.19$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT
DETAIL EXPENDITURE STATUS REPORT


#### Abstract

11-1125-000-0306-02315-0018 2130 EL.COMP. AR EMPLOYEE 11-1125-000-0306-02315-0018 5110 EL. COMP.AR TEACHING 11-1125-000-0306-02315-0018 5117 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 5118 EL.COMP.AR STUDENT 11-1125-000-0306-02315-0018 6417 EL.COMP.AR EQUIP/FU 11-1125-000-0306-02315-0018 6410 EL.COMP.AR NEW EQUI 11-1125-000-0306-02315-0018 5990 EL. COMP.AR MISC. SU 11-1213-000-0306-02315-0018 3130 EL.NURSE.AR NURSING TOTAL DEPARTMENT - AT RISK


11-1221-000-0764-02315-0019 3120 EL.TITLE II A EMPLO 11-1221-000-0764-02316-0019 3120 HS.TITLE II A EMPLO 11-1221-000-0764-07262-0019 3120 MS.TITLE II A EMPLO TOTAL DEPARTMENT - TITLE II TEACHER TRAININ

11-1125-000-0341-02315-0020 3220 EL.COMP.SS WKSHOPS/ 11-1125-000-0341-02315-0020 2840 EL.COMP.SS WORKMANS 11-1125-000-0341-02315-0020 2830 EL.COMP.SS EMPLOYER 11-1125-000-0341-02315-0020 2130 EL.COMP.SS EMPLOYEE 11-1125-000-0341-02315-0020 2820 EL.COMP.SS EMPLOYEE 11-1125-000-0341-02315-0020 1630 EL.COMP.SS SALARY A 11-1125-000-0341-02315-0020 1240 EL.COMP.SS SALARY T 11-1125-000-0341-02315-0020 6410 EL.COMP.SS NEW EQUI 11-1125-000-0341-02315-0020 5110 EL.COMP.SS TEACHING 11-1226-000-0341-02315-0020 1160 EL.DIR.SS SALARY SC 11-1226-000-0341-02315-0020 2820 EL.DIR.SS EMPLOYEE 11-1226-000-0341-02315-0020 2830 EL.DIR.SS EMPLOYER 11-1261-000-0341-02315-0020 5790 EL.OPER.SS TRANSPOR 11-1271-000-0341-02315-0020 2830 EL.TRANS.SS EMPLOYE 11-1271-000-0341-02315-0020 2820 EL.TRANS.SS EMPLOYE 11-1271-000-0341-02315-0020 1610 EL.TRANS.SS SALARY

TOTAL DEPARTMENT - SUMMER SCHOOL

11-1125-000-0307-02315-0021 1630 EL.COMP.BILING SALA 11-1125-000-0307-02315-0021 2820 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2130 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2830 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 3220 EL.COMP.BILING WKSH 11-1125-000-0307-02315-0021 5110 EL.COMP.BILING TEAC TOTAL DEPARTMENT - BILINGUAL

$20,812.00$
$3,000.00$
$1,500.00$
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.00
.00
500.00
.00
$367,904.00$
.00
.00
.00
PERIOD
EXPENDITURES

ENCUMBRANCES OUTSTANDING

.00 .00<br>\section*{.00}<br>\section*{.00}<br>\section*{.00}<br>.00<br>.00<br>.00

.00
$1,270.02$
.00
1,270.02

| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| $1,153.00$ | .00 |
| .00 | .00 |
| $2,589.00$ | .00 |
| .00 | .00 |
| $12,675.00$ | .00 |
| .00 | .00 |
| 800.00 | .00 |
| $1,600.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| $1,122.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| 925.00 | .00 |
| $20,864.00$ | .00 |

12,420.00
2,100.00

$$
1,219.00
$$

$$
\begin{array}{r}
206.49
\end{array}
$$

.00
93.26
93.26
.00
.00
1,518.75

YEAR TO DATE
AVAILABLE
BALANCE

| $9,850.81$ | $10,961.19$ |
| ---: | ---: |
| .00 | $3,000.00$ |
| .00 | $1,500.00$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 324.97 | 175.03 |
| .00 | .00 |
| $182,745.93$ | $185,158.07$ |


| $7,010.08$ | $-7,010.08$ |
| ---: | ---: |
| $3,417.56$ | $-3,417.56$ |
| $2,891.14$ | $-2,891.14$ |
| $13,318.78$ | $-13,318.78$ |


| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| $1,130.45$ | 22.55 |
| .00 | .00 |
| $2,444.18$ | 144.82 |
| .00 | .00 |


| $14,805.12$ | $-2,130.12$ |
| ---: | ---: |
| .00 | .00 |


| 24.00 | 776.00 |
| ---: | ---: |
| $3,289.44$ | $-1,689.4$ |

$\begin{array}{rr}3,284.07 & -1,689.44 \\ 54 & -544.07\end{array}$
$251.63-251.63$
1,122.00
122.08
-139.58
-301.86
-899.95
$-3,891.28$

6,701.65
5,718.35
1,134.12
965.88
512.0
12.64
.00
8,348.41
437.36
.00
.00
7,121.59

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

300.00 3,876.00 8,170.00 8,566.00 50,664.00 68,690.00 33,828.00 17,332.00 22,763.00

7,843.00
$\begin{array}{r}750.00 \\ \hline, 84\end{array}$
10,000.00
800.00
500.00
.00
.00
16,260.00
2,749.00
1,244.00
168.00
372.00
$2,200.00$
.00
.00
257,475.00

| $3,000.00$ | 529.08 |
| ---: | ---: |
| 750.00 | .00 |
| 400.00 | .00 |
| $27,851.00$ | $2,264.87$ |
| $4,709.00$ | 383.66 |
| .00 | .00 |
| $2,131.00$ | 173.27 |
| 200.00 | .00 |
| .00 | .00 |
| 250.00 | .00 |
| $2,295.00$ | .02 |
| $4,800.00$ | .00 |
| $5,072.00$ | .00 |
| .00 | $2,900.00$ |
| $30,000.00$ | .00 |
| 450.00 | 111.14 |

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
AVATLABLE BALANCE
85.00
.00
19.00
129.69
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
67.81
$-84.08$
2,125. 85
$2,125.85$
$-1,992.83$
4,754.89 26,651.89 $28,015.54$
$17,064.87$
$17,064.87$
$9,085.05$
$9,085.05$
$12,158.27$
. 100
3,712.86
$-250.15$
$2,407.50$
430.47
430.47
500.00
-242. 46
-554.90
-3,287.95 -9,789.63
$-1,325.95$
-748.78
$-748.78$
$-458.27$
$-2,702.00$
.00

| 384.08 | -84.08 |
| ---: | ---: |
| $1,750.15$ | $2,125.85$ |
| $10,162.83$ | $-1,992.83$ |
| $3,811.11$ | $4,754.89$ |
| $24,012.11$ | $26,651.89$ |
| $40,674.46$ | $28,015.54$ |
| $16,763.13$ | $17,064.87$ |
| $8,246.95$ | $9,085.05$ |
| $10,604.73$ | $12,158.27$ |
| .00 | .00 |
| $4,130.14$ | $3,712.86$ |
| $1,000.15$ | -250.15 |
| $7,407.50$ | $2,407.50$ |
| 369.53 | 430.47 |
| .00 | 500.00 |
| 242.46 | -242.46 |
| 554.90 | -554.90 |
| $3,287.95$ | $-3,287.95$ |
| $26,049.63$ | $-9,789.63$ |
| $4,074.95$ | $-1,325.95$ |
| $1,992.78$ | -748.78 |
| 373.64 | -205.64 |
| 830.27 | -458.27 |
| $4,902.00$ | $-2,702.00$ |
| .00 | .00 |
| .00 | .00 |

770.54
193.43

14,326.34
2,419.34
.00
$1,095.99$
1,095.99
.00
.00
.00
1.220 .19
1,220.19
$-264.87$
2,329.25
15,950.00
349.27

1,823.64
823.54
-39.88

13,524.66
2,289.66
1, 035.01
200.00
.00
250.00
250.00
$1,074.81$

5,064.87
2,742.75
30,000.00
32.92

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

## 1,000.00 <br> 8,700.00 <br> 3,000.00 <br> 600.00

95,208.00

15,518.00
8, 000.00 8,000.00
34,000.00
2,900.00
2,900.00
, 850.00

## 63,390.00

28,796.00 117,606.00 34,650.00 29,945.00
84,174.00
1, 600.00
2,300.00
4,000.00
2, 700.00
6, 600.00
5,000.00
$40,163.00$
.00
$1,700.00$
$35,000.00$
.00
.00
.00
.00
.00
54,060.00
675,852.00

54,714.00
159,385.00 35,504.00

$$
\begin{array}{r}
.00 \\
36,054.00
\end{array}
$$

$$
16,379.00
$$

50.00

3,000.00

PERIOD EXPENDITURES
.00
.00
.00
85.81

7, 093.19
787.00

ENCUMBRANCES
OUTSTANDING

.00 .00<br>2,031.54<br>.00<br>,248.


$2,733.52$
.00
.00
.00
.00
.00
.00
.00
.00
.00
2,733.52
$4,596.66$
$12,571.30$
$12,571.30$
$2,104.54$
.00
,793.07
, 313.35
96.00
96.00
626.28
240.00
. 0
5,488.24
2,436.15
27,306.74
2, 661.08
$2,430.38$
$4,820.34$
$\begin{array}{r}61.99 \\ \hline .00\end{array}$
.99
.00
$-320.95$
2, 236.25
11.05
, 663.52

| 9 |
| ---: |
| 819.94 |
| 738.22 |

35.02
.00
704.44
318.12
318.12
$4,158.46$
$4,158.46$
$66,535.15$

11-1241-000-0000-02315-0029 1620 EL.PRIN SALARY-SECR 11-1241-000-0000-02315-0029 1150 EL.PRIN SALARY SCH. 11-1241-000-0000-02315-0029 2130 EL.PRIN EMPLOYEE IN 11-1241-000-0000-02315-0029 2210 EL.PRIN EARLY RETIR 11-1241-000-0000-02315-0029 2820 EL.PRIN EMPLOYEE RE 11-1241-000-0000-02315-0029 2990 EL.PRIN SICK DAY RE 11-1241-000-0000-02315-0029 4120 EL.PRIN REPAIRS/MAI 11-1241-000-0000-02315-0029 3220 EL.PRIN WKSHOPS/CON

11-1232-000-0000-00000-0028 3220 BUPR 110 11-1232-000-0000-00000-0028 3170 SUPER LEGAL SERVICE 11-1232-000-0000-00000-0028 3191 SUPER BOARD EXPFNS 11-1232-000-0000-00000-0028 2990 SUPER SICK DAY REIM 11-1232-000-0000-00000-0028 2820 SUPER EMPLOYEE RETI 11-1232-000 11-1232-000-0000-00000-0028 1390 SUPER SALARY-ADMIN (1100 11-1232-000-0000-00000-0028 2130 SUPER EMP LOYEE INSU 11-1232-000 11-1232-000-0000-00000-0028 5910 SUPER OFFICE SUPPLI 11-1232-000-0000-00000-0028 5990 SUPER MISC. SUPPLIE 11-1232-000-0000-00000-0028 6410 SUPER NEW EQUIP/FUR 11-1252-000-0000-00000-0028 2820 ACCT EMPLOYEE RETIR 11-1252-000-0000-00000-0028 1310 ACCT SALARY-ACCOUNT 11-1252-000-0000-00000-0028 2830 ACCT EMPLOYER SOCIA 11-1257-000-0000-00000-0028 3610 PRINT PRINTING/BIND 11-1259-000-0000-00000-0028 7210 BUSINESS INTEREST S 11-1289-000-0000-00000-0028 2820 TECH EMPLOYEE RETIR 11-1289-000-0000-00000-0028 2830 TECH EMPLOYER SOCIA TOTAL DEPARTMENT - GENERAL ADMIN/BUSINESS

YEAR TO DATE
774.20

2, 824.06
144.89
252.99

43,561.98

| $11,725.00$ | $3,793.00$ |
| ---: | ---: |
| $5,474.38$ | $2,525.62$ |
| $8,604.83$ | $25,395.17$ |
| $1,920.00$ | 980.00 |
| 746.48 | $2,153.52$ |
| .00 | 850.00 |
| $23,934.75$ | $39,455.25$ |
| $8,511.39$ | $20,284.61$ |
| $98,857.29$ | $18,748.71$ |
| $22,619.18$ | $12,030.82$ |
| $20,658.23$ | $9,286.77$ |
| $45,444.78$ | $38,729.22$ |
| 237.69 | $1,362.31$ |
| .00 | $2,300.00$ |
| $1,283.48$ | $2,716.52$ |
| $1,404.55$ | $1,295.45$ |
| $2,236.25$ | $4,363.75$ |
| 825.06 | $1,441.42$ |
| $14,021.98$ | $-14,021.98$ |
| $83,469.49$ | $56,693.51$ |
| $5,236.07$ | $-5,236.07$ |
| $7,862.33$ | $-6,162.33$ |
| $16,905.53$ | $18,094.47$ |
| $5,937.00$ | $-5,937.82$ |
| $2,704.02$ | $-2,704.02$ |
| $35,346.91$ | $18,713.09$ |
| $425,967.49$ | $247,150.99$ |

109,606.0
19,820.7
$22,446.08$
22,446.0
10,625.6
.00
96.00
96.00
$1,406.33$

AVAILABLE
BALANCE
225.80

5,875.94
823.57
347.01

49,397.98

3,793.00
$2,525.62$
$25,395.17$
980.00
$2,153.52$
850.00
39,455. 25 20,284.61
$12,030.82$
$9,286.77$
38,729.22
$1,362.31$
$2,300.00$
2,716.52
$1,295.45$
$4,363.75$
1,441.42
56,693.5
$-5,236.07$
18,094.47
-2,704.02
187,150.99

25,424.54
49,778.95
15,683.22
13,607.92
5,753.38
.00
04.00
$1,593.67$

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 8/10

SORTED BY: FUND,DEPARTMENT,FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

| 900.00 | .00 |
| ---: | ---: |
| 300.00 | 154.94 |
| $6,500.00$ | 70.77 |
| $4,500.00$ | .00 |
| 500.00 | .00 |
| 350.00 | 77.48 |
| 900.00 | .00 |
| $3,000.00$ | 25.00 |
| 750.00 | .00 |
| $13,443.00$ | $1,023.88$ |
| $9,746.00$ | .00 |
| $23,654.00$ | 600.06 |
| $130,904.00$ | $1,822.96$ |
| $44,827.00$ | $3,069.54$ |
| $31,064.00$ | $2,522.72$ |
| $135,358.00$ | $10,412.18$ |
| $28,025.00$ | $2,191.16$ |
| $28,597.00$ | $1,149.01$ |
| $12,731.00$ | 969.24 |
| $3,000.00$ | .00 |
| 900.00 | .00 |
| 500.00 | .00 |
| $4,500.00$ | .00 |
| 350.00 | .00 |
| $790,835.00$ | $58,681.61$ |


| $5,000.00$ | 163.70 |
| ---: | ---: |
| $3,805.00$ | 85.32 |
| $8,410.00$ | 80.34 |
| $16,600.00$ | $1,115.28$ |
| $33,141.00$ | $2,545.60$ |
| .00 | 431.22 |
| .00 | 182.48 |
| .00 | .00 |
| $1,300.00$ | .00 |
| 200.00 | .00 |

$\begin{array}{r}200.00 \\ \\ \hline\end{array}$
$20,000.00$
300.00

36,000.00
375.00
PERIOD
EXPENDITURES

ENCUMBRANCES OUTSTANDING

YEAR TO DATE

## EXP

1,796.6
522.85

2,785.85
743.90
.00
87.02
$1,217.54$
25.00
.00
8,202.71
3,764.18 14, 239.7 85,591.09 22,130.68 16, 616 . 3 90,603.5 17,990.5 10,911.7
8,048.4
.00
92.00
92.04
.00

2,508.45
95.73

481,364.94

| 873.61 | $4,126.39$ |
| ---: | ---: |
| 549.72 | $3,255.28$ |
| 641.49 | $7,768.51$ |
| $7,184.75$ | $9,415.25$ |
| $20,664.80$ | $12,476.20$ |
| $3,473.95$ | $-3,473.95$ |
| $1,484.04$ | $-1,484.04$ |
| .00 | .00 |
| .00 | $1,300.00$ |
| .00 | 200.00 |
| $34,872.36$ | $33,583.64$ |

1,040.5
$\begin{array}{r}14.5 \\ \hline 772.70\end{array}$
26,772.70
347.00

AVAILABLE
$-896.63$
-222. 85
3,685.88
3,756.10
500.00
162.98
-317.54
$2,975.00$
750.00

5,240.29
5,981. 82
5,981.82
$9,414.25$
45,312.91 22,696. 32 14,447.67 44,754.47 10,034.43
17,685.25
$4,682.58$
$3,000.00$
.00
807.36 500.00
$1,990.55$ 309,440.79

4,126.39
3,255.28
9,415.25
12,476.20
$-1,484.04$
1,300.00
33,583.64

18,959.45
285.46
285.46
$9,227.30$

9,227.30

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: $8 / 10$

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET
$22,000.00$
$119,000.00$
$106,700.00$
900.00
$14,000.00$
$21,831.00$
$14,017.00$
$11,900.00$
$54,137.00$
$2,033.00$
$2,500.00$
250.00
$9,944.00$
350.00
$52,671.00$
$23,927.00$
$32,098.00$
$66,685.00$
$211,190.00$
$2,800.00$
$132,905.00$
.00

150,000.00
$1,108,513.00$

## PERIOD

 EXPENDITURES161.64
$14,379.36$
$8,363.48$
.00
300.00
$1,757.60$
746.74
632.50
.00
.00
.00
.00
$5,359.00$
.00
$4,319.69$
$1,977.54$
$2,500.00$
$5,859.20$
$17,164.85$
325.78
$9,111.42$
589.15
.00
$76,453.30$

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP

| $9,375.56$ | $12,624.44$ |
| ---: | ---: |
| $36,070.36$ | $82,929.64$ |
| $65,748.60$ | $40,951.40$ |
| $4,336.75$ | $-3,436.75$ |
| $2,065.00$ | $11,935.00$ |
| $11,352.28$ | $10,478.72$ |
| $7,707.26$ | $6,309.74$ |
| $4,455.94$ | $7,444.06$ |
| $55,510.00$ | $-1,373.00$ |
| $2,535.00$ | -502.00 |
| .00 | $2,500.00$ |
| 102.29 | 147.71 |
| $17,903.00$ | $-7,959.00$ |
| .00 | 350.00 |
| $34,306.14$ | $18,364.86$ |
| $15,623.39$ | $8,303.61$ |
| $21,250.00$ | $10,848.00$ |
| $49,506.48$ | $17,178.52$ |
| $131,943.14$ | $79,246.86$ |
| $1,526.30$ | $1,273.70$ |
| $67,982.47$ | $64,922.53$ |
| $31,734.27$ | $-32,538.72$ |
| $3,300.00$ | $146,700.00$ |
| $602,509.02$ | $505,199.53$ |

210.00

26,984.15 76, 010.00
$21,540.56$
$4,761.19$
4,761.19
$7,690.45$
236.47
236.47
151.01
151.01
729.65

5,850.00
$5,850.00$
$1,346.65$
1, 166.47
64,769.20
9, 214.62
.00
$21,250.00$
1,250.00
$\begin{array}{r}231.21 \\ \hline\end{array}$
7,756.96

AVAILABLE BALANCE

12, 624.44
82,929.64
40,951.40
$-3,436.75$
$11,935.00$
$10,478.72$
6,309.74
$-1,373.00$
-502.00
2, 147.71
$-7,959.00$ 364.86

8,303.61
0,848.00
79,246.86
1,273.70
46,700.00
505,199.53
390.00
$-26,984.15$
2,490.00
16,650.44
-1,761.19
7,309.55
$1,513.53$
98.99
170.35

8,650.00
-1,046.65
$-1,046.65$
$2,533.53$
36,700.80
8,785.38
8, $1,650.00$
1,650.00
10,847.00
8,238.79
11, 739.03
5,358.04

SPI
DATE: 03/09/2010
TIME: 07:56:39

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 8/10

SORTED BY: FUND,DEPARTMENT,FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

AVAILABLE
BALANCE
582.00
-93.00
$-93.00$ 250.00 600.00
-129.00 104,069.44

8,251.46
18,196.39
55,427.74
$81,875.59$
$5,646,666.84$

5,646,666.84

FUND - 11 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  | -VENDOR- | ACCT | -------DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12638 | 9101 | 03/08/10 | 3250 | ADRIAN MECHANICAL SERVICE | 5980 | WEST MAU-GYM | 250.00 |
| 12639 | 9101 | 03/08/10 | 6870 | AMERICAN OFFICE SOLUTIONS | 4220 | AR163 HS COPIER | 38.00 |
| 12640 | 9101 | 03/08/10 | 8132 | AT\&T | 3410 | RELAY HEARING IMPAIRE | 5.35 |
| 12641 | 9101 | 03/08/10 | 13620 | AVERY OIL \& PROPANE, INC. | 5710 | FUEL | 2,916.81 |
| 12642 | 9101 | 03/08/10 | 17057 | CAMBIUM LEARNING | 5110 | LANGUAGE! (FOURTH EDITION | 5.25 |
| 12642 | 9101 | 03/08/10 | 17057 | CAMBIUM LEARNING | 5110 | LANGUAGE! (FOURTH EDITION | 3.25 |
| 12642 | 9101 | 03/08/10 | 17057 | CAMBIUM LEARNING | 5110 | LANGUAGE! (FOURTH EDITION | 25.95 |
| 12642 | 9101 | 03/08/10 | 17057 | CAMBIUM LEARNING | 5110 | ESTIMATED SHIPPING/HANDLI | 4.13 |
| TOTAL CHECK |  |  |  |  |  |  | 38.58 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 723165 HP LTO3 960 800G | 320.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | ESTIMATED SHIPPING/HANDLI | 10.54 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | 1192712 EPSON PROJECTOR | 180.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1192712 EPSON PROJECTOR | 180.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6220 | ESTIMATED SHIPPING/HANDLI | 5.42 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | ESTIMATED SHIPPING/HANDLI | 5.42 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1761004 HP PROCURVE MSM3 | 525.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1977034 HPE 3Y 24X7 HW S | 59.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 1638246 HP PROCURVE 1 PO | 59.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | 645199 HP PROCURVE 5DBI | 125.00 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | ESTIMATED SHIPPING/HANDLI | 5.20 |
| 12643 | 9101 | 03/08/10 | 16240 | CDW GOVERNMENT, INC. | 6410 | ESTIMATED SHIPPING/HANDLI | 8.00 |
| TOTAL CHECK |  |  |  |  |  |  | 1,482.58 |
| 12644 | 9101 | 03/08/10 | 18880 | CENTAR INDUSTRIES | 5980 | LOCKROD SPRING | 23.75 |
| 12644 9101 TOTAL CHECK ${ }^{\text {a }}$ |  |  | 18880 | CENTAR INDUSTRIES | 5980 | LOCKS AND KEYS | 132.75 |
|  |  |  |  |  |  |  | 156.50 |
| 12645 | 9101 | 03/08/10 | 19180 | CENTRAL MICHIGAN PAPER | 5110 | REMC ITEM\# 107123 WHITE X | 1,108.00 |
| 12645 | 9101 | 03/08/10 | 19180 | CENTRAL MICHIGAN PAPER | 5110 | REMC ITEM\# 107123 WHITE X | 1,108.00 |
| TOTAL CHECK |  |  |  |  |  |  | 2,216.00 |
| 12646 | 9101 | 03/08/10 | 76703 | DAVID RIPPER | 6450 | MEDALS FOR HS CHOIR | 148.00 |
| 12646 | 9101 | 03/08/10 | 76703 | DAVID RIPPER | 6450 | MS FESTIVAL | 125.00 |
| 12646 | 9101 | 03/08/10 | 76703 | DAVID RIPPER | 6450 | MUSIC | 15.24 |
| TOTAL CHECK |  |  |  |  |  |  | 288.24 |
| 12647 | 9101 | 03/08/10 | 26591 | DECKER EQUIPMENT | 5980 | PENCIL SHARPENERS | 84.26 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P128-1444 1"X3/4" GENRE S | 1.91 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P143-6252 1/2"X5" DEWEY C | 25.99 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P807461 1/2" STAR FLUORE | 8.29 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P128-8173 2"X3" P128-8173 | 23.65 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P807539 4 1/2"X3 1/2" SMA | 13.20 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P807541 6"X5" LARGE ALL-P | 19.84 |
| 12648 | 9101 | 03/08/10 | 27385 | DEMCO, INC. | 5990 | P131-3679 BOOKMARK DISPEN | 18.26 |
| TOTAL CHECK |  |  |  |  |  |  | 111.14 |
| 12649 | 9101 | 03/08/10 | 85803 | STATE OF MICHIGAN | 4120 | R343097 HS INSPECT | 60.00 |
| 12649 | 9101 | 03/08/10 | 85803 | STATE OF MICHIGAN | 4120 | R335735 ELEM INSPECT | 60.00 |
| 12649 | 9101 | 03/08/10 | 85803 | STATE OF MICHIGAN | 4120 | R389788 INSPECT | 60.00 |
| 12649 | 9101 | 03/08/10 | 85803 | STATE OF MICHIGAN | 4120 | R389709 HS INSPECT | 60.00 |

FUND - 11 - GENERAL FUND


| -DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| R343098 HS INSPECT | 60.00 |
|  | 300.00 |
| ELEM NURSE | 2,304.32 |
| ELEM NURSE | 2,331.59 |
| MS NURSE | 384.05 |
| HS NURSE | 384.05 |
| MS NURSE | 388.59 |
| HS NURSE | 388.60 |
|  | 6,181.20 |
| CAMP CONFIDENTIAL - SET 1 | 95.70 |
| CAMP CONFIDENTIAL SET 2 - | 95.70 |
| PERCY JACKSON \& THE OLYMP | 66.50 |
| VAMPIRATES SET - ITEM Q59 | 59.76 |
| APPLE CIDER MAKING DAYS - | 23.92 |
| CHRISTMAS TREE FARM - ITE | 15.26 |
| MAPLE SYRUP SEASON - ITEM | 30.52 |
| WHERE WILD BABIES SLEEP - | 21.92 |
|  | 409.28 |
| MONTHLY PEST CONTROL | 48.00 |
| MONTHLY UNEMPLOY | 240.00 |
| FULTZ BOOKS | 119.28 |
| WINDOW LATCH | 113.08 |
| CLIO SCIENCE OLYMPIAD | 270.02 |
| MS BOOKFAIR | 112.23 |
| MAILBOX MAGAZINE | 119.80 |
| J CONRAD UNIFORM ALLO | 93.97 |
| STAPLES PO M7575 | 96.00 |
| MI ASSOCIATION | 105.00 |
| LISD SCIENCE OLYMPIAD | 75.00 |
| C WANG BUREAU OF ED | 199.00 |
| MI ASSOCIATION | 210.00 |
| MI ASSOCIATION | 210.00 |
| J RAMOS MILEAGE | 24.00 |
| JH REIMBURSEMENT | 24.00 |
| NEWSLETTER | 4.00 |
| NEWSLETTER | 31.02 |
|  | 1,304.02 |
| CANINE SERVICES | 400.00 |
| 3255832 BLACK FORREST OVE | 22.50 |
| 2180891 BAND SET AND SCOR | 50.00 |
| 51614353 SCORES CHORALE | 10.50 |
| 22098563 SCORES ENGLISH | 19.50 |
| 5869979 SUMMIT MARCH 3 SC | 27.00 |
| SHIPPING | 14.99 |
| 5967179 DEVELOPING BAND | 4.95 |
| 10075664 DON'T STOP BELIE | 112.50 |

FUND - 11 - GENERAL FUND


FUND - 11 - GENERAL FUND


SPI
DATE: 03/08/2010

FUND - 11 - GENERAL FUND


| -----DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| QK593 HS LIB COPIER | 85.81 |
| A5986 \& A5345 | 38.22 |
| A5345 \& A5986 | 481.30 |
| EL MONTHLY COPIES | 255.78 |
| EL COPIES OVERAGES | 766.55 |
|  | 1,627.66 |
| 901-14040Q CUSTOM IMPRINT | 77.48 |
| 901-14040Q CUSTOM IMPRINT | 77.48 |
| 901-14040Q CUSTOM IMPRINT | 154.94 |
|  | 309.90 |
| INDEX CARDS RULED 9-08870 | 19.58 |
| INDEX CARDS BLANK 9-08870 | 19.57 |
|  | 39.15 |
| 4TH QUARTER WC | 5,359.00 |
| SMA SB680 SMART TECHNOLO | 1,204.00 |
| SMA WS200-1 SMART WIRELES | 338.00 |
|  | 1,542.00 |
| BUCKLE DOWN! ON WRITING L | 30.00 |
| BUCKLE DOWN! ON READING, | 55.00 |
|  | 85.00 |
| WASTE DISPOSAL | 632.50 |
| TV PROJECT | 74.99 |
| ELEM ROOF LEAK | 230.00 |
| LEGAL AIDE | 626.28 |
| WIPER BLADES, ARMS | 243.68 |
| BUS SEAT UPHOLSTERY | 296.64 |
| SEAL CLAMP | 20.78 |
|  | 561.10 |
| 876652 WINGLES FRUIT FLIE | 13.00 |
| ESTIMATED SHIPPING/HANDLI | 10.12 |
| 87 V 210 DAPHNIA MAGNA, LA | 7.95 |
| ESTIMATED SHIPPING/HANDLI | 17.62 |
|  | 48.69 |

TOTAL FUND
83,928.75
83,928.75

## SUPERINTENDENT'S REPORT

March 13, 2010
I. Elementary teachers Nicole Hill and Stephanie Terrazas have submitted requests for FMLA/disability/maternity leaves following the birth of their children. Nicole is requesting a 12 week leave. Her approximate due date is March $17^{\text {th }}$. Her leave will basically cover the balance of the school year. Stephanie's due date is April $25^{\text {th }}$ and she is requesting an 8 week leave which will also be for about the balance of the school year. I recommend you approve both requests and that they be allowed to use accumulated sick leave for the period of time their doctors verify they are disabled.
II. Enrollment numbers (headcount not FTE) as of the second official student membership count on February $10^{\text {th }}$ was 1444 vs. 1466 this past September. The breakdown per grade for both September and February is as follows:

| Grade | September | February |
| :---: | ---: | ---: |
| DK | 21 | 22 |
| K | 122 | 119 |
| 1 | 127 | 126 |
| 2 | 133 | 132 |
| 3 | 125 | 120 |
| 4 | 110 | 108 |
| 5 | 119 | 114 |
| 6 | 135 | 134 |
| 7 | 94 | 94 |
| 8 | 111 | 111 |
| 9 | 98 | 105 |
| 10 | 92 | 87 |
| 11 | 89 | 87 |
| 12 | $9 \underline{90}$ | 145 |
| Total | 1466 | 1444 |

As I have mentioned in the past, once this count is converted to FTE it will determine $25 \%$ of our enrollment for funding through the foundation allowance for the 2010-11 school year. At this time it appears our February FTE will be about 1442 vs. 1457.11 in September.
III. I appreciate each of your commitment to be present this Saturday, March $13^{\text {th }}$ for a full day of professional development. The two candidates on the ballot for the May $4^{\text {th }}$ election, Dana Pink and Mark Swinehart have also accepted our invitation to join us for the day. Unfortunately, there will be very limited participation from members of the school improvement teams. Many of them had other commitments and are unable to attend.
IV. Jennifer and I have been spending a lot of time revising this year's budget and working on next years. It is tough, time consuming, and very speculative work, especially for next year when we have very little factual data concerning the most significant elements of the budget.

It is appearing more and more doubtful that the State will find the will to secure the revenue needed to prevent additional cuts. As I mentioned last month, the January Revenue Estimating Conference projected a cut of $\$ 268$ per student if additional revenue is not secured. Based on this year's enrollment that would result in a loss of $\$ 386,800$.

We do know the retirement rate has been increased from $16.94 \%$ to $19.41 \%$. Based on this year's salaries that is an increase of $\$ 174,000$.

As noted above, the enrollment was down 22 students from September to February of this year. Next year's enrollment is certainly an unknown, but a 22 student decline would equate to $\$ 179,366$ based on this year's Foundation Allowance.

These three items total $\$ 740,166$. That is without any increase in major expenses such as salaries and insurance.

We also do not know what will happen with the Governor's proposed reform of the retirement system. Their self imposed deadline to pass this legislation is April $1^{\text {st }}$. It seems very doubtful that something will be done by then. If legislation is passed that is close to what the Governor proposed some staff members would find it very financially prohibitive to not retire. Again, this makes planning very difficult from both a financial and a programming aspect. The secondary principals and Director of Guidance are trying to finalize teaching schedules for next year. It is very hard for them to put a realistic teaching schedule together when they don't know for sure if someone will retire at the end of the year. Obviously, with a potential \$740,000 budget issue, if anyone does retire we will have to very closely examine the need to replace them.

On top of all of this we will have reduced ARRA funds to work with next year.
This is frustrating work. It is important that the budget you adopt be as realistic as possible. The community and the staff should be able to count on what we present to you, and at least some are critical when the budget ends up significantly different at the end of the year than what was initially planned. The reality is that we work with a system that requires far too much speculation and "educated guess work". We will continue to do our best to work within these very challenging limitations.

The county superintendents are holding a press conference this Friday, March $12^{\text {th }}$, to share some countywide financial data with interested media. I am one of the superintendents that have been working on this project and I will be making a portion of the presentation. It is our hope that we will be able to provide some information that the local media can use to help educate county residents on the financial realities and challenges facing our schools.
V. I am very pleased to see some of the follow up steps that are being taken by our school improvement teams, teachers, and principals to build on the work Marcia McEvoy started with our students. While most bullying is usually very subtle it has always existed in schools. Madison is seriously focused on this issue and is taking steps that will make a difference.
VI. The high school held a brief assembly earlier this week to recognize several significant student accomplishments. Kristin has also mentioned several of those accomplishments in her report. It is great to see the kids working hard and being recognized for their achievements. One other group that was really impressive a week ago was our girl's varsity basketball team. They played a tremendous District championship game and deserved to win. It is unfortunate when the officiating is so bad that an official feels compelled to call the school following the game and apologize for the performance of his fellow officials. While we appreciated his telephone call student athletes deserve better from the adults in charge of their games. I really do not appreciate some parents and fans routinely complaining that "the officials cost us the game" and it has been a very, very long time since I felt that way, but that was the feeling I had after that game. The girls and their coaches have a great deal to be proud of.
VII. This past Tuesday evening was one of the real feel good events of the school year. The high school choir put on a fun "thank you" concert that packed the Commons. It was obvious to everyone in attendance that this group has really been inspired by their teacher, Dave Ripper. Some of the choir students had struggled in the past to find a way to excel in school. It is not overstating things to say that choir has turned several of their lives around. I really felt good watching the kids perform. It is wonderful to see their growth, not just as singers, but as young men and women.

One of the comments I made at the concert was that we have to find a way to fund and build a performing arts facility. I know this is one of the goals we adopted a year ago. We just need to figure out how to make it happen. The kids need it and deserve it.

The choir has qualified to perform at the State competition and hopes to have new uniforms in time for their performance. I know Kristin is asking the District to match whatever the choir can raise to pay for the new uniforms. That is a request I strongly support.
I. $\mathrm{ACT} / \mathrm{MME}-$ March $9^{\text {th }}-11^{\text {th }}$ is the testing window for the ACT/Michigan Merit Exam. Due to the fog delay on the $9^{\text {th }}$, our juniors will be taking the ACT on the make-up day, March $23^{\text {rd }}$.
II. $\quad 2^{\text {nd }}$ Trimester - Our $2^{\text {nd }}$ trimester ended on Friday, March $5^{\text {th }}$. It is hard to believe that we are in our final trimester! Trimester exams were given on March $3^{\text {rd }}, 4^{\text {th }}, \& 5^{\text {th }}$.
III. Scheduling/Project Lead the Way - Jen Stelzer has spent numerous hours meeting with students to begin scheduling for next year. Changes to the HS curriculum include the addition of AP World History and the implementation of Project Lead the Way (PLTW). PLTW is the pre-engineering curriculum that was implemented in the Middle School this year. The plan is to offer one high school PLTW course next year, and then add an additional course in the following year. For the 2010-2011 school year, students will have the opportunity to enroll in Introduction to Engineering and Design. This course will allow students to use 3-dimensional modeling software to improve existing products, invent new ones, and communicate the details of the products to others. We will be the only high school in Lenawee County participating in Project Lead the Way!
IV. HS Choir - Last month, our HS Choir competed at the district festival in Holt where they earned a division 1 rating! This is quite the accomplishment when you consider that we have only had a HS choir for 3 years. Even though Choir is only offered during $1^{\text {st }} \& 2^{\text {nd }}$ trimester, our students and Mr. Ripper are working to prepare for the state festival in late April! In preparing for state festival, several students \& parents have made it their goal to acquire uniforms for the choir to wear while performing. This past Tuesday, the choir hosted a "Dessert in the Commons" event - and what an event it was!!! There was literally not an empty seat in the house. The purpose of the event was to celebrate the students and their achievements in the choir, as well as, raise money to purchase uniforms. In addition to this event, our men's singers have been delivering singing telegrams to students/staff for $\$ 5.00$. Within the past two weeks, the Choir has raised approximately $\$ 800$. However, this amount will not cover the total cost of uniforms for the choir. I would like to propose that the school match the dollar amount that the Choir is able to raise. I believe that we can purchase uniforms for around $\$ 2500-\$ 3000$. If the school would be willing to pay for half, I believe we can have uniforms purchased/made in time for the State Festival.
V. Update on Marcia McEvoy visit - At the high school we have educated students on our anonymous reporting email address, MAD4RESPECT@madison.k12.mi.us . Students were also given the opportunity to reflect and make a commitment regarding the way in which they treat others. We have made posters that are visible throughout the school that outlines the strategies students can use when they are in an aggressive situation, as well as, how to be a good bystander.
VI. Celebrations....(in addition to the Choir () )
~Girl's Bowling Team captured a Regional Championship! They placed $\quad 9^{\text {th }}$ in the state. This is a great accomplishment for our Bowling Program and the young ladies who competed...Stephanie Blohm, Ashleigh Swinehart, Nicole Contreras, Amberlyn Britt, Mariah Hamilton, Kendra Willnow, Elizabeth June, \& Ariana Lee.
-Boy's Bowling - We had one varsity bowler, Ryan Ramirez, advance to the State Meet. He finished $10^{\text {th }}$ overall and had the highest single round score at a 289. Congratulations to Ryan!
~Art Awards - Several of Mrs. Hooker's art students received recognition for their work. Those students were Brian Stead, Angel Schroeder, Tarah Brunt, Khrystyne Dewey, Mychelle Bayles, Alana Arevelo, Briana Albright, \& Aubrea Becker. Brian Stead \& Angel Schroeder earned special recognition and Angel's work will be moving on to the State level.
~Competitive Cheer - Our competitive cheer team finished $2^{\text {nd }}$ at Districts and competed in the Regional Tournament in Mason. Our girl's performed exceptionally well, but fell short by 10 points. Members of the Competitive Cheer team include Sarah Kope, Kristy Syzdek, Chelsea Proudfoot, Megan Petticrew, Katelyn Bourg, Annastacia Martinez, \& Kaitlin Smith.
I. Simonne Mildenstein, Sylvia Sotelo, Heidi Slates, Julie Ramos, and I attended a conference on March $3^{\text {rd }}$ regarding Parent Involvement. As a result, this group is leading the establishment of a middle school Parent Involvement Action Team. This team of 16 will include a cross-section of stakeholders. A combination of parents, faculty, students, and community leaders will be co-lead by Heidi Slates (parent) and Erin Klein (faculty). The events sponsored by the team will be centered on the school wide strategic goals. For instance, the team is currently writing a grant to support a summer reading initiative designed to impact reluctant/at-risk readers.
II. Parent Teacher Conferences were scheduled for February $24^{\text {th }}$ and $25^{\text {th }}$. A $\$ 100$ gift card to Meijers was offered as incentive for attending and stopping at all of the stations. Besides meeting with teachers, updated NWEA data was also shared with our parents. This data gives a very clear picture as to the development of a student compared to their peers across the country. For the past three years we have consistently averaged $72 \%$ attendance in the fall and $52 \%$ attendance in the winter/spring conference. Although we offered incentives in the form of gift cards, we continued to experience these same norms in attendance. There wasn't much of a statistical increase in parents entering the building for conferences. However, for those parents that attended, they went to all teachers instead of just a few.
III. A "Voices for Change Summit", sponsored by CIS, took place on March $2^{\text {nd }}$ for students in grades $8^{\text {th }}-12^{\text {th }}$. Larry Richardson and Mr. Whiteley lead this endeavor for eight Madison Middle School students. I will be interested to see what school and community issues this group takes on. So far, students are looking at having a spirit week as an endeavor to raise money for the Haitian relief fund.
IV. To follow up on the work that Dr. Marcia McEvoy did with our student body we are instituting an Advisory Class Meeting approach during the first Forum of the week. During the first 10 minutes of the first Forum of the week, teachers in their respective Forums are facilitating a discussion on how to respond to a given scenario. As an example, this weeks scenario was witnessing someone take something that did not belong to them. Students discuss how to handle the situation appropriately while still maintaining anonymity if they wish. Ultimately, discussion about societal obligations and character development come up as well. With the help of Mrs. Earles and Mrs. Forche we now have posters in the hallways reminding students of how to be an effective bystander that witnesses inappropriate behavior. These posters remind students of effective ways to shut poor behavior down.
V. Erin Klein and her sixth-grade colleagues organized a trip to the Ann Arbor Hands on Science Museum for Wednesday, March 10, 2010. Mrs. Klein secured a grant from Target to pay for this adventure. Such events help keep students motivated and market Madison as a fun place to grow/learn.
VI. Nina Howard, from the LISD, presented to all of our seventh graders an overview of Japan and their culture. She also made students aware of student study-exchange opportunities. You may recall that Mrs. Brandeberry is taking her Spring Break time to visit the educational system in Japan under the umbrella of this LISD program.
VII. Eighth-grade students will be touring the Vo-Tech Center this month as a prelude to long-term educational planning. Such planning coincides with the work students have done in their Career Exploratory class and the anticipated start of their high school academic coursework.
VIII. Adrian College professor Dick Koch (pronounced Cook) is nationally recognized for his work on the National Writing Project. We have booked him to work with our teachers in grades $4^{\text {th }}-8^{\text {th }}$ regarding the topic, "Writing to Learn in the Content Classroom". He will kick off this ongoing professional development on Friday, March $12^{\text {th }}$ during our delayed start time.
IX. Congratulations to Veronica Caballero, Sylvie Domigan, David Gilbert, Katelyn Payne, Tristan Smoke, and their art teacher Ms. Sager. These students have art work that was chosen by the Lenawee County Art Association to be shown at their yearly exhibit. Stevie Rosales and Emily Counts both have pieces that won at the state regional level competition. Their art now goes on to be judged at the state level.
I. Enrollment: Our enrollment is at 744, stable in the past month. We had 745 in February. We are expecting 4 more new students sometime in March. As usual, we have a revolving door.
II. MEAP: Scores have been released to school districts and can be shared with parents, though they are not released to the public at this time. To summarize, third grade scores are good in reading and math, close to last year's scores. Fourth grade scores are better than last year in both reading and math, up a few points in reading and several points in math. Fifth grade scores improved significantly in reading, up several points in math and remained the same in science. My staff has not had an opportunity to analyze the scores yet. When scores are released to the public I will include them in my Board Report.
III. PATT: The March meeting was held at the beginning of the month. Several activities are planned to support March is Reading Month and fun family activities. The following activities are planned this month. These activities are supported by committed parents and teachers.

- Bounce Night on March $11^{\text {th }}$
- Applebees Dining to Donate Night on March $15^{\text {th }}$
- Mom \& Son Extreme Games on March $20^{\text {th }}$
- Family Reading Night on March $16^{\text {th }}$
- Science Night on March $22^{\text {nd }}$
IV. RtI: John Murray, special education supervisor for Madison, is chairing an Rtl committee to identify where our strengths and weaknesses are. We have met twice in the past month to analyze Tier levels at each grade level and find out where we need to improve on the delivery of instruction. Some of our weaknesses will lie in the human resources area. We will need to think creatively about the who, how and what parts of the Rtl tiered instructional model. Included in this report is a chart of Madison's current Rtl status.
V. Michigan Reading Association Conference: Several teachers will again attend this weekend conference March 20-21 in Detroit. Heidi Miller and Erin Klein will be presenters at this exciting conference that gives our teachers an opportunity to learn new techniques and strategies from around the state and nation.
VI. MiBLSi: The MiBLSi team and other staff members are continuing with training to improve the positive behavior support work and the reading work we are doing at Madison Elementary. A team attended intensive behavior support a few weeks ago and will continue that work as the MiBLSi team puts in place a protocol for students with intensive needs. The MiBLSi state conference is in April. Several of our teachers will attend for one day to learn from a reading specialist, Anita Archer.
VII. Classroom Instruction That Works: This book study/best practice collaboration between Tecumseh Elementary Schools, Patterson and Herrick Park, met at Madison on March $10^{\text {th }}$ with Madison teachers. The three principals of each school presented various sections; the teachers shared good classroom practice and learned from each other. It was an impressive day of professional learning.

Grade level K-3 Date January 2010
Completed by (name[s]) Heidi Miller, Jason Sines, John Murray

|  | Tier 1 (Benchmark) | Tier 2 (Strategic) | Tier 3 (Intensive) |
| :---: | :---: | :---: | :---: |
| How many students are currently receiving this level of support? | $\begin{aligned} & \hline \mathrm{K}-120 \\ & 1-128 \\ & 2-131 \\ & 3-121 \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{K}-36 \\ & 1-54 \\ & 2-35 \\ & 3-50 \end{aligned}$ | $\begin{aligned} & \mathrm{K}-11 \\ & 1-14 \\ & 2-14 \\ & 3-8 \end{aligned}$ |
| How long is the instructional period in this tier? | Ongoing ; year long | K-3 - 6-8wks | K/2-6-8wks <br> 1 - not enough resources <br> 3 - SE only |
| What is the frequency of support in this tier? | $\begin{aligned} & \text { K/1 - } 90 \text { min; daily } \\ & 2 / 3-60-90 \mathrm{~min} \text {; daily } \end{aligned}$ | K/1/3-30 min; 4x/wk 2-20-25 min; 4x/wk | $\begin{aligned} & \mathrm{K} / 1-20-25 \mathrm{~min} ; 3 \mathrm{x} / \mathrm{wk} \\ & 2-25-30 \mathrm{~min} ; 3-4 \mathrm{x} / \mathrm{wk} \\ & 3 \text { - SE only } \end{aligned}$ |
| Who is providing the support? | GE Teacher | K - para, community mentors <br> 1 - GE, para, SLP, Psych <br> 2 - para <br> 3-GE , para | $\begin{aligned} & \text { K/1 - Lit Coach } \\ & 1 / 2-\text { SE } \\ & 3-\text { SE } \end{aligned}$ |
| Describe instruction in this tier. | K - Houghton Mifflin HM Spelling <br> 1 - Houghton Mifflin HM Spelling <br> Phonics Dance <br> 2 - Houghton Mifflin HM Spelling Sitton Spelling (1) <br> 3 - Houghton Mifflin Sitton Spelling | K - STARS Program <br> Road to Code <br> K-PALS <br> FCRR <br> 1 - Road to Code <br> LLI <br> Reading A-Z <br> PALS <br> FCRR <br> Words Their WAY <br> 2 - Phonics for Reading <br> LLI <br> Read Naturally <br> FCRR <br> Words Their Way <br> 3 - Phonics for Reading REWARDS <br> Read Naturally FCRR <br> Words Their Way | K - LIPS <br> Seeing Stars <br> Reading A-Z <br> Houghton Mif Intervention <br> FCRR <br> 1 - Early Success <br> Seeing Stars <br> FCRR <br> Words Their Way <br> 2 - Early Success <br> Seeing Stars <br> 3 - LANGUAGE <br> Soar to Success <br> Quick Reads <br> Read Naturally |
| What is the criterion for receiving support in this tier? | AIMSweb MEAP Writing Rubric | AIMSweb - "at risk" <br> DRA - < 90\% <br> MLPP - missed > 2 <br> Dolch - < 90\% <br> Writing Rubric - <br> MEAP - 4 or $3 \mathrm{w} /$ other data | Not defined |
| How are you documenting interventions? | Teacher Lesson Plans | K/2/3 - Intervention Lesson Plans Attendance Sheets | K/1 - Intervention Lesson Plans $2 / 3-$ SE ? |
| How do you determine when to change the intervention(s)? | Benchmark | K - biweekly progress monitor 1/2/3 - weekly prog. Monitor | Not defined |
| On average, how long does a student receive support in this tier before moving to another tier? |  | Two 8wk sessions *** not in written procedures | Not defined |

Grade level_K-3 Date__January 2010
Completed by (name[s]) Heidi Miller, Jason Sines, John Murray

What is the criterion for moving from Tier 2 back to Tier 1 ?

Progress monitoring results scored at end of year level and strong growth rate.
K - Segmenting and NWF results
1 - NWF
2/3 - Reading Fluency

What is the criterion for moving from Tier 2 up to Tier 3?

Two sessions w/ average or below average growth rate percentage.
[*** not in written procedures]

What is the criterion for moving from Tier 3 back to Tier 2?

Not defined.

District/Building
Grade level
Completed by (name[s]) Simonne, Jason Sines, John Murray

|  | Tier 1 (Benchmark) | Tier 2 (Strategic) | Tier 3 (Intensive) |
| :---: | :---: | :---: | :---: |
| How many students are currently receiving this level of support? | $\begin{aligned} & \hline 4-108 \\ & 5-113 \end{aligned}$ | $\begin{array}{l\|} \hline 4-19 \\ 5-23 \end{array}$ | $\begin{aligned} & 4-12 \\ & 5-7 \end{aligned}$ |
| How long is the instructional period in this tier? | Ongoing ; year long | Not determined | SE length of the IEP |
| What is the frequency of support in this tier? | 4-60-75 min. daily 5-45 to 60 min . daily | 4/5- <br> 4 days per week/ 20-30 min. each | $\begin{aligned} & \hline \text { 4-SE only - } 4 \text { days per } \\ & \text { wk/per IEP } \\ & \text { 5- SE only }-4 \text { days per wk/per } \\ & \text { IEP } \end{aligned}$ |
| Who is providing the support? | GE Teacher | $\begin{aligned} & \hline \text { 4- Para-pro }\left(1-4^{\text {th }}\right. \text { grade } \\ & \text { teacher) } \\ & \text { 5- Para Pro } \\ & \hline \end{aligned}$ | 4 - SE only (RR/MiCl) <br> 5- SE only (RR/MiCI) |
| Describe instruction in this tier. | 4- Houghton Mifflin Text Strategies That Work Comprehension Toolkit AR Sitton Spelling <br> 5- Houghton Mifflin Teacher selected Novels AR Spelling | 4 - Phonics for Reading Read Naturally <br> 5- Phonics for Reading Rewards Reading-Tutors.com Comprehension program | 4 Soar to Success 5 LANGUAGE |
| What is the criterion for receiving support in this tier? | AIMSweb MEAP Writing Rubric | AIMSweb - "at risk" QRI <br> Spelling Inventory STAR | $4 / 5$ SE IEP |
| How are you documenting interventions? | Teacher Lesson Plans | 4/5- Intervention Lesson Plans Attendance Sheets | 4/5- SE progress reports |
| How do you determine when to change the intervention(s)? | Benchmark | 4/5 - biweekly progress monitor | SE decision made by IEPT |
| On average, how long does a student receive support in this tier before moving to another tier? |  | Not defined *** not in written procedures | SE determined by IEPT |

## District/Building Madison

Grade level_K-3 Date__January 2010
Completed by (name[s]) Heidi Miller, Jason Sines, John Murray

What is the criterion for moving from Tier 2 back to Tier 1 ?

Progress monitoring results scored at end of year level and strong growth rate.
4/5 - Reading Fluency

What is the criterion for moving from Tier 2 up to Tier 3?

Not defined.

What is the criterion for moving from Tier 3 back to Tier 2?

Not defined.

February Board Report
Elementary Counseling Offices

Lower Elementary
10 Classroom Lessons - Second Step
262 Student/Parent Contacts
4 Homeless Family Contacts
43 Behavior Groups
3 Team Meetings
3 Data Meetings
1 MiBLSi Meeting - Intensive Behavior

Upper Elementary
1 Classroom started Anti-Bullying Backpacks
10 Behavior groups
88 Student/Parent Contacts
5 Student Study Team Meetings
1 IEP
1 Behavior Team Meeting
3 Data Meetings
1 Communities in Schools Meeting
1 MiBLSi Meeting - Winter Data Review
1 MiBLSi Meeting - Intensive Behavior

Elementary Board Report
February 8, 2010
Linda Kaufman, Early Elementary
I. March is Reading Month: During March each year, we celebrate the successes that students have had with reading with fun activities and reading challenges. This year's theme is "Reading can take us to so many destinations!" which is aligned with our school-wide school year theme, Our Learning Journey. Julie Daly developed a fun-filled calendar full of March reading activities! In addition, you may have wondered why the Commons was such a noisy place on Thursday, March $4^{\text {th }}$. We were having an assembly called "Bugs, Books, and Beyond!" where giant Madagascar cockroaches, a scorpion, a hedgehog and toads visited our building (along with their speaker) to encouraging our students to read more about these creatures. Later this month, on March $16^{\text {th }}$ the elementary will be enjoying a Family Reading evening. Then on March $26^{\text {th }}$ an author, whose roots originate in Adrian - Ann Purmell - will be visiting our school and meeting with students in grade level groups. We end our month or reading celebration with a book fair that will be running along with parent teacher conferences.
II. Next Steps/Marcia McEvoy: After our January $26^{\text {th }}$ - 29 th student group work with Dr. Marcia McEvoy, staff has been continuing the work in the elementary. The elementary staff has had discussion about the levels of "mean/aggressive" behaviors. The behaviors were leveled by the three different definitions provided to us with Dr. McEvoy's work. Our staff meeting on Wednesday, March $10^{\text {th }}$ will be spent working on rubrics to identify steps taken to deal with mean/aggressive behaviors as we work to make our environment here at Madison Elementary safe every day for every child.
III. Math Task Force: A small group of interested staff members has volunteered to help us examine math interventions. We are currently looking at 3 research based programs (web-based) that could be considered, but also looking further to find a program that best meets the needs of our students.
IV. Summer Professional Development: Planning has begun to take the next steps with our Highly Effective Teaching model, focusing on integrated curriculum development. Dr. Linda Jordan, a Center for Effective Learning associate and Hope College professor, will help us begin to develop effective curriculum themes and start to tackle yearlong, conceptually based content.
V. S.E.E. Conference: Six of our Madison Elementary teachers will be attending the Schools Exceeding Expectations Conference on April $22-24$, hosted by Huntington Indiana School District. The focus will be on the most updated and current brain compatible learning research. Speakers will include Susan Kovalik, Dr. Bill Daggett, and Dr. Linda Jordan. We are especially interested in this conference for our elementary because Huntington Schools have been very successful in braiding together many of the same initiatives that Madison have been focused on, including RtI, positive behavior support plan, and highly effective teaching. Teachers are excited to gain new understanding and skills and will be bringing that information back to our school.

## Board Report - February 2010 <br> Pat Skaggs, Parent Educator Madison Lenawee's CHILD/Family Resource Room

## Family Resource Room Highlight

- Resource room is open every day
- Continue to oversee the Madison Elementary School Parent Involvement Calendar.
- Continue to submit Madison School Activities to The Daily Telegram newspaper and WLEN radio every week for elementary, middle and high school.
- Seventy families attended the First Grade Breakfast With My Child that was held on February 23 in the cafeteria. The next breakfast will be the Kindergarten Breakfast With My Child on Tuesday, March $2^{\text {nd }}$.
- Continue to coordinate with LISD to offer another Love and Logic workshop. The dates for the Love and Logic Workshop are March 4,11,18,25 and April $1^{\text {st }}$.
- The Family Science Night was rescheduled until March $22^{\text {nd }}$ due to inclement weather. Family Science Night will be held in the commons and the new gym and Imagination Station (COSI) will be doing two activities with our Madison families. Any students that preregister will be given a free pass to visit Imagination Station.


## Lenawee's CHILD Playgroup Highlights

- Playgroups continued to meet three times a week. We continue to have families throughout Lenawee County attend our playgroups.
- Thanks to the grant we were awarded from Lenawee County Education Foundation, we will be making a cookbook for our playgroup families as well as cooking at many playgroups. Our theme will be Healthy Cooking on a Budget.
- I continue to offer Developmental Evaluations to all Madison families that have children ages 0-5.


## Cafeteria Report

| 2009/10 | July-Sept | Oct | Nov | Dec | Jan | Feb |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| Breakfast\& Ala Cart | \$1,040.40 | \$1,647.40 | \$1,102.40 | \$992.90 | \$1,202.20 | \$1,069.60 |
| Lunch \& Ala Cart | \$18,834.24 | \$19,732.91 | \$17,768.34 | \$16,033.59 | \$19,395.75 | \$17,749.90 |
| Juice Machine | \$0.00 | \$0.00 | \$0.00 | \$26.75 | \$54.00 | \$86.00 |
| State Matching Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest \& Rebates | \$202.47 | \$185.88 | \$218.12 | \$242.66 | \$257.46 | \$223.74 |
| Lunch \& Breakfast Reimb | \$39,899.92 | \$49,363.24 | \$42,174.42 | \$38,143.32 | \$44,291.04 | \$38,404.49 |
| Total | \$59,977.03 | \$70,929.43 | \$61,263.28 | \$55,439.22 | \$65,200.45 | \$57,533.73 |
| Expenses |  |  |  |  |  |  |
| Payroll | \$15,234.83 | \$18,334.24 | \$18,067.18 | \$17,735.53 | \$13,864.89 | \$16,575.87 |
| Retirement | \$2,519.84 | \$3,032.48 | \$2,988.31 | \$2,933.46 | \$2,293.25 | \$2,741.65 |
| F.I.C.A. | \$1,165.46 | \$1,402.57 | \$1,382.14 | \$1,356.77 | \$1,060.66 | \$1,268.05 |
| Health Ins. | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 | \$1,046.42 |
| Food | \$37,273.34 | \$40,794.43 | \$34,121.35 | \$26,722.55 | \$38,545.27 | \$27,682.48 |
| Uniforms | \$1,060.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$506.73 | \$391.40 | \$540.00 | \$2,663.64 | \$0.00 | \$0.00 |
| Supplies | \$3,679.55 | \$3,129.36 | \$2,073.79 | \$2,362.67 | \$3,335.33 | \$2,507.48 |
| Sales Tax | \$18.44 | \$28.61 | \$24.25 | \$25.45 | \$22.50 | \$21.15 |
| Repairs | \$0.00 | \$283.16 | \$0.00 | \$135.00 | \$0.00 | \$0.00 |
| Misc. | \$715.56 | \$0.00 | \$93.19 | \$271.27 | \$1,012.50 | \$121.03 |
| Juice | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$63,220.18 | \$68,442.67 | \$60,336.63 | \$55,252.75 | \$61,180.83 | \$51,964.13 |
| Monthly Loss/ Gain | (\$3,243.15) | \$2,486.76 | \$926.65 | \$186.47 | \$4,019.62 | \$5,569.60 |
| Year To Date | $(3,243.15)$ | (756.39) | 170.26 | 356.73 | 4,376.35 | 9,945.95 |

