MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
FEBRUARY 14, 2011
6:00 PM - Board Room

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11 LCASB 32 ${ }^{\text {ND }}$ ANNUAL DINNER MEETING INVITATION

MADISON SCHOOL DISTRICT
BOARD OF EDUCATION
517-263-0741
REGULAR MEETING
FEBRUARY 14, 2011
6:00 PM - Board Room
** AGENDA **
I. CONSENT AGENDA
A. APPROVAL OF MINUTES
B. APPROVAL OF MONTHLY BILLS
C. LISA ZUBKE
D. BOWLING TRIP
E. HIRING OF AUDITORS
II. HIRING OF SHAWN ELLISON
III. FIFTH GRADE CAMP UPDATE
IV. TECHNOLOGY UPGRADES
V. BOARD IN-SERVICE
VI. NEGOTIATIONS (CLOSED SESSION)

Madison School District
Board of Education
Regular Meeting - Board Room
January 10, 2011 - 5:30 pm

Members Present: Dawn Bales, Kyle Ehinger, Dana Pink, Nancy Roback, Ruben Villegas, Julie Ramos (arrived at 5:40 pm)

Members Absent: Mark Swinehart
Guests: Jim Hartley, Nate Pechaitis, Kristin Earles, Jill Cornett, Erik Gable, Mary Radant, Jill Hogle, Eric Frederick, and Marisa Ramos (arrived at $5: 47 \mathrm{pm}$ )

Superintendent Jim Hartley shared a letter received from the Elizabeth R. Wilson Foundation pledging a gift of $\$ 50,000.00$ to help finance the proposed addition of a performing arts facility.

During the public comment portion, Mary Radant, President of the MEA, presented fruit baskets to the Board of Education in recognition of Board Appreciation month. Mary also noted that Linda Hooker was nominated as Art Teacher of the Year.

A motion was made by Dawn Bales, and supported by Nancy Roback, that the minutes of the December 13, 2010 regular meeting be approved; and that the list of monthly statements totaling $\$ 109,594.10$ for the General Fund be approved for payment.

Ayes 5 Nays $0 \quad$ Motion Carried
Superintendent Hartley shared site plans of the proposed Performing Arts Center that will be unveiled at an upcoming public meeting on January 12, 2011. The Board was invited to attend.

Board President Julie Ramos arrived.
Superintendent Hartley presented certificates of appreciation to the Board in honor of Board Appreciation month. The certificates were signed by State Representative Nancy Jenkins and State Senator Bruce Caswell.

Following discussion, a motion was made by Kyle Ehinger, and supported by Dawn Bales, that Linda Pratt be hired as a part time vocal music instructor for the balance of the 2010-11 school year.

Ayes 6 Nays 0 Motion Carried
Following discussion, a motion was made by Ruben Villegas, and supported by Nancy Roback, that Eric Frederick be hired as the assistant elementary principal.

Ayes 6 Nays 0 Motion Carried

## Regular School Election Resolution

Madison School District, Lenawee County, Michigan (the "District")
A regular meeting of the board of education (the "Board") of the District was held in the Board Room on the $10^{\text {th }}$ day of January, 2011 at 5:30 p.m.

The meeting was called to order at 5:30 p.m., by Vice President Kyle Ehinger.
Present: (6) Bales, Ehinger, Pink, Roback, Villegas, Ramos (arrived at 5:40 pm)

Absent: (1) Swinehart
The following preamble and resolution were offered by Member Nancy Roback and supported by Member Ruben Villegas:

## WHEREAS:

1. Pursuant to the Michigan Election Law, this Board has previously determined that the regular school election be held annually on the first Tuesday after the first Monday in May; and
2. It is necessary to conduct the District's regular election on Tuesday, May 3, 2011 to fill one or more Board positions; and
3. In the opinion of this Board it is necessary and expedient to erect, furnish, and equip a performing arts addition to and partially remodel the Madison High School and develop and improve the site; and
4. The Board estimates the necessary cost of the project to be Three Million Six Hundred Twenty-Five Thousand Dollars $(\$ 3,625,000)$; and
5. It will be necessary for the District to borrow the sum of Three Million Six Hundred Twenty-Five Thousand Dollars $(\$ 3,600,000)$ and issue the bonds of the District, therefore, the remaining funds to be derived from the investment of the bond proceeds; and
6. On or before Tuesday, February 22, 2011, the Board is required to certify any ballot proposition to be submitted to the voters at such election to the election coordinator or coordinators designated to conduct elections within the District (the "Election Coordinator").

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The regular school election of the school electors of the District be called and held on Tuesday, May 3, 2011.
2. The proposition attached hereto as Exhibit "A" shall be submitted to the electors of the District at the regular school election.
3. The Election Coordinator is hereby requested to:
a. Utilize The Adrian Daily Telegram, a newspaper published or of general circulation within the District, for publication of notices in accordance with the election law requirements.
b. Utilize ballot proposition summary information, as prepared by legal counsel, in the forms of the notices of last day of registration and election in the form as set forth in Exhibit "B" attached hereto.
c. Provide a proof copy of the ballot to the District and its legal counsel in sufficient time to allow the ballot to be proofread prior to printing.
4. The Secretary of this Board is hereby authorized and directed to file a copy of this resolution with the Election Coordinator and with any Election Clerk or clerks designated to conduct elections within the District by 4:00 p.m., Tuesday, February 22, 2011.
5. The Board estimates the period of usefulness of the improvements for which bonds of the District in the amount of Three Million Six Hundred Thousand Dollars $(\$ 3,600,000)$ are to be issued to be not less than thirty $(30)$ years.
6. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: $\quad 6$ (Bales, Ehinger, Pink, Ramos, Roback, Villegas)
Nays: None
Motion declared adopted.

## Secretary, Board of Education

The undersigned duly qualified and acting Secretary of the Board of Education of Madison School District, Lenawee County, Michigan, hereby certifies that the foregoing is a true and complete copy of a resolution adopted by the Board at a regular meeting held on January 10, 2011, the original of which resolution is a part of the Board's minutes and further certifies that notice of the meeting was given to the public under the Open Meetings Act, 1976 PA 267, as amended.

Secretary, Board of Education

## EXHIBIT "A"

## I. OPERATING MILLAGE RENEWAL PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of 18 mills on all property except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Madison School District, Lenawee County, Michigan, be increased by 18 mills ( $\$ 18.00$ on each $\$ 1,000$ of taxable valuation) for the year 2011, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and levied in 2011 is approximately $\$ 1,922,000$ (this is a renewal of millage which expired with the 2010 tax levy)?

## II.

## BONDING PROPOSAL

Shall Madison School District, Lenawee County, Michigan, borrow the sum of not to exceed Three Million Six Hundred Thousand Dollars $(\$ 3,600,000)$ and issue its general obligation unlimited tax bonds, therefore, for the purpose of:
erecting, furnishing and equipping a performing arts addition to and partially remodeling the Madison High School and developing and improving the site?

The following is for informational purposes only:
The estimated millage that will be levied for the proposed bonds in 2011 is 0.00 mill ( $\$ 0.00$ on each $\$ 1,000$ of taxable valuation). The maximum number of years the bonds may be outstanding, exclusive of any refunding, is twenty (20) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 1.26 mills (\$1.26 on each \$1000 of taxable valuation).
(Pursuant to State law, expenditure of bond proceeds must be audited, and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

## EXHIBIT "B"

## SUMMARIES OF BALLOT PROPOSITIONS TO BE INSERTED IN THE NOTICES OF LAST DAY OF REGISTRATION AND ELECTION:

I.

> MADISON SCHOOL DISTRICT
> OPERATING MILLAGE RENEWAL PROPOSAL EXEMPTING PRINCIPAL RESIDENCE, AND OTHER PROPERTY EXEMPTED BY LAW 18 MILLS FOR THE YEAR 2011
II.

MADISON SCHOOL DISTRICT GENERAL OBLIGATION UNLIMITED TAX BOND PROPOSAL FOR BUILDING AND SITE PURPOSES IN THE AMOUNT OF NOT TO EXCEED \$3,600,000


#### Abstract

PLEASE TAKE FURTHER NOTICE THAT THE BONDS OF THE SCHOOL DISTRICT, IF APPROVED BY A MAJORITY VOTE OF THE ELECTORS AT THIS ELECTION, WILL BE GENERAL OBLIGATION UNLIMITED TAX BONDS PAYABLE FROM GENERAL AD VALOREM TAXES.


Full text of the ballot proposals may be obtained at the administrative offices of Madison School District, 3498 Treat Highway, Adrian, Michigan 49221, telephone: (517) 263-0741.

A motion was made by Kyle Ehinger, and supported by Nancy Roback, that the Board commend Mary Beth Madziar and Dave Ripper for the excellent Winter Concert, Linda Hooker for her nomination as the Michigan Art Teacher of The Year, and the MS Competitive Cheer, Junior Varsity Boys Basketball, Junior Varsity Girls Basketball, and Varsity Girls Basketball teams for their recent tournament championships.

Ayes 6 Nays 0 Motion Carried
A motion was made by Nancy Roback, and supported by Ruben Villegas, that the Board extend its thanks and gratitude to the Elizabeth R. Wilson Foundation for the Foundations generous pledge of $\$ 50,000$ to assist with the construction of the proposed performing arts facility.
Ayes 6
Nays 0
Motion Carried

Following discussion, a motion was made by Dawn Bales, and supported by Dana Pink, that the Board adjourn to closed session at 6:06 p.m. to discuss negotiations.

Ayes 6 Nays 0 Motion Carried
A motion was made by Nancy Roback, and supported by Dawn Bales, that the Board return to open session at 6:40 p.m.

Ayes 6
Nays 0
Motion Carried
Following discussion, a motion was made by Nancy Roback, and supported by Kyle Ehinger, that effective February 2011 the regular meetings of the Madison Board of Education be held at 6:00 pm.

A motion was made by Dana Pink, and supported by Ruben Villegas, that the Board adjourn at 6:45 pm.

Ayes 6
Nays 0
Motion Carried

Respectfully submitted,

Secretary, Board of Education

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT, FUNCTION TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND

11-0111-000-0000-00000-0001 0112 CURR TAX MADISON TV 11-0111-000-0000-00000-0001 0113 CURR TAX PALMYRA TV 11-0111-000-0000-00000-0001 0114 CURR TAX ADRIAN TWP 11-0111-000-0000-00000-0001 0116 CURR TAX OTHER TAXE 11-0111-000-0000-00000-0001 0111 CURR TAX ADRIAN CIT TOTAL DEPARTMENT - CURRENT TAX REVENUE

11-0119-000-0000-00000-0002 0119 INT ON DELINQUENT T 11-0131-000-0000-00000-0002 0131 TUITION PARENT PAY 11-0151-000-0000-00000-0002 0151 INTEREST ON INVESTM 11-0181-000-0000-00000-0002 0181 LATCH KEY PARENT PA 11-0191-000-0000-00000-0002 0191 RENTAL SCHOOL RENTA 11-0199-000-0000-00000-0002 0199 MISC - USF MISC - U TOTAL DEPARTMENT - OTHER LOCAL REVENUE

11-0311-000-0000-00000-0003 0010 STATE AID MEMBERSH 11-0312-000-0000-00000-0003 0020 AR SEC 31A AT-RISK 11-0312-000-0000-00000-0003 0070 AR SEC 31A MIDDLE S 11-0312-000-0000-00000-0003 0100 AR SEC 31A STATE AI 11-0312-000-0000-00000-0003 0110 AR SEC 31A LUNCH 11-0312-000-0000-00000-0003 0200 AR SEC 31A SUMMER S 11-0312-000-0000-00000-0003 0120 AR SEC 31A SPEC ED 11-0312-000-0000-00000-0003 0313 AR SEC 31A STATE AI TOTAL DEPARTMENT - STATE REVENUE CATEGORICA

11-0412-000-0000-00000-0004 0240 STAB ARRA EDU JOBS 11-0412-000-0000-00000-0004 0230 STAB ARRA ARRA 11-0414-000-0000-00000-0004 0414 SPS REV SPS REV 11-0414-000-0000-00000-0004 0230 SPS REV ARRA 11-0414-000-0000-00000-0004 0140 SPS REV TITLE I 11-0414-000-0000-00000-0004 0141 SPS REV TITLE I CAR 11-0414-000-0000-00000-0004 0150 SPS REV TITLE VA IN 11-0414-000-0000-00000-0004 0210 SPS REV TITLE IIA I 11-0414-000-0000-00000-0004 0211 SPS REV TITLE IID T 11-0417-000-0000-00000-0004 0060 RESTR REV DRUG FREF 11-0417-000-0000-00000-0004 0110 RESTR REV LUNCH 11-0417-000-0000-00000-0004 0160 RESTR REV TRANSITIO 11-0417-000-0000-00000-0004 0416 RESTR REV MEDICAID 11-0417-000-0000-00000-0004 0230 RESTR REV ARRA 11-0417-000-0000-00000-0004 0220 RESTR REV PARENT ED 11-0419-000-0000-00000-0004 0419 MISC - FED SPEC ED TOTAL DEPARTMENT - FEDERAL REVENUE

11-0511-000-0000-00000-0005 0511 SPEC ED TUITION 11-0511-000-0000-00000-0005 0120 SPEC ED SPEC ED 11-0513-000-0000-00000-0005 0120 LISD SPEC ED SPEC E 11-0519-000-0000-00000-0005 0120 LISD SPEC ED SPEC E 11-0519-000-0000-00000-0005 0122 LISD SPEC ED LISD S 11-0519-000-0000-00000-0005 0199 LISD SPEC ED MISC -

BUDGET

## PERIOD

 RECEIPTS

26,053. 38
, 577.27
224.12

71,761.14
201,615.91
183.85
35.00

11,340.93
2,502.67

## . 0

14,062.45
815,628.06
42,592.76
9,889.92
2,143.60
37,727.58
907,981.92
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60,203.00
207,321.00 19,972.00
$23,617.00$
23,617.00
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30,719.00
131, 644.00 $31,644.00$
$8,000.00$
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6,800.00
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450,000.00
56,529.00

RECEIVABLES

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YEAR TO DATE REVENUE

659,495.14
28,031.02
12,122.51
$479,985.05$
1,179,633.92
9,148.11
2,365.00
10,310.01
9,298. 67
412.00
.00
$31,533.79$
3,233,994.32 $169,823.15$

39,559.68
8,574.38
.00
$150,910.32$
$3,602,861.85$
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671.00
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6,513.97
4,000.00
$11,184.97$
$-4,404.00$
.00
.00
645,881.00
16,934.34

BALANCE
535,886.86
22,953.98
11,922.49
2,000.00
371,947.75
944,711.08
4,851.89
12,635.00
18,689.99
8,701.33
-212.00
$33,000.00$
$77,666.21$
5,452,734.68 206,216. 85
69,240. 32
-8,574.38
222,630.68
$5,942,248.15$
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207,321.00
19,972.00
$23,617.00$
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$24,205.03$
131,644.00
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470,291.03
$11,204.00$
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$-195,881.00$
$-195,881$

SPI
DATE: 02/11/2011
TIME: 08:21:26
SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND

11-0519-000-0000-00000-0005 0220 LISD SPEC ED PARENT
11-0541-000-0000-00000-0005 0541 INSURANCE DIVIDENDS 11-0593-000-0000-00000-0005 0593 SALE SCHOOL PROPERT TOTAL DEPARTMENT - INCOMING TRANSFERS TOTAL FUND - GENERAL FUND

TOTAL REPORT

MADISON SCHOOL DISTRICT DETAIL REVENUE STATUS REPORT

|  | PERIOD <br> BUDGET | RECEIPTS |
| ---: | ---: | ---: | RECEIVABLES


| YEAR TO DATE <br> REVENUE | BALANCE |
| ---: | ---: |
| $12,500.00$ | .00 |
| .00 | $1,500.00$ |
| $670,911.34$ | $-141,600.00$ |
| $5,496,125.87$ | $7,293,234.13$ |
|  |  |
| $5,496,125.87$ | $7,293,234.13$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

11-2134-000-0000-00000-0000 2130 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2820 CAFETERIA EMPLOYEE 11-2134-000-0000-00000-0000 2830 CAFETERIA EMPLOYER TOTAL DEPARTMENT - INTERFUND

11-1118-000-0340-02315-0010 2830 EL.PRE EMPLOYER SOC 11-1118-000-0340-02315-0010 2840 EL.PRE WORKMANS COM 11-1118-000-0340-02315-0010 3110 EL.PRE PURCHASED SE 11-1118-000-0340-02315-0010 3220 EL.PRE WKSHOPS/CONF 11-1118-000-0340-02315-0010 2820 EL.PRE EMPLOYEE RET 11-1118-000-0340-02315-0010 1870 EL.PRE SALARY-SUBST 11-1118-000-0340-02315-0010 2130 EL.PRE EMPLOYEE INS 11-1118-000-0340-02315-0010 1240 EL.PRE SALARY TEACH 11-1118-000-0340-02315-0010 1630 EL.PRE SALARY AIDE 11-1118-000-0340-02315-0010 1639 EL.PRE TRANS AIDE 11-1118-000-0340-02315-0010 4120 EL.PRE REPAIRS/MAIN 11-1118-000-0340-02315-0010 5110 EL.PRE TEACHING SUP 11-1118-000-0340-02315-0010 5140 EL.PRE TRANSPORTATI 11-1118-000-0340-02315-0010 5990 EL.PRE MISC. SUPPLI 11-1118-000-0340-02315-0010 6410 EL.PRE NEW EQUIP/FU 11-1213-000-0340-02315-0010 3130 EL.NURSE NURSING 11-1216-000-0340-02315-0010 2830 EL.SOCWRK EMPLOYER 11-1216-000-0340-02315-0010 1440 EL.SOCWRK SALARY PS 11-1216-000-0340-02315-0010 2820 EL.SOCWRK EMPLOYEE 11-1271-000-0340-02315-0010 1610 EL.TRANS SALARY VEH 11-1271-000-0340-02315-0010 2820 EL.TRANS EMPLOYEE R 11-1271-000-0340-02315-0010 2830 EL.TRANS EMPLOYER S TOTAL DEPARTMENT - PRE-SCHOOL INSTRUCTION

11-1111-000-0000-02315-0011 2830 EL.REG EMPLOYER SOC 11-1111-000-0000-02315-0011 2840 EL.REG WORKMANS COM 11-1111-000-0000-02315-0011 3110 EL.REG PURCHASED SE 11-1111-000-0000-02315-0011 2850 EL.REG UNEMPLOYMENT 11-1111-000-0000-02315-0011 2990 EL.REG SICK DAY REI 11-1111-000-0000-02315-0011 3220 EL.REG WKSHOPS/CONF 11-1111-000-0000-02315-0011 3130 EL.REG NURSING 11-1111-000-0000-02315-0011 1240 EL.REG SALARY TEACH 11-1111-000-0000-02315-0011 2210 EL.REG EARLY RETIRE 11-1111-000-0000-02315-0011 2820 EL.REG EMPLOYEE RET 11-1111-000-0000-02315-0011 2130 EL.REG EMPLOYEE INS 11-1111-000-0000-02315-0011 6410 EL.REG NEW FQUTP/FU 11-1111-000-0000-02315-0011 7410 EL.REG DUES/CHAUFFE 11-1111-000-0000-02315-0011 5990 EL.REG MISC. SUPPLI


| BUDGET | PERIOD <br> EXPENDITURES | ENCUMBRANCES OUTSTANDING |
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| . 00 | 1,105.87 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | 1,105.87 | . 00 |
| 6,178.00 | -848.23 | . 00 |
| 50.00 | . 00 | . 00 |
| 400.00 | . 00 | . 00 |
| 200.00 | . 00 | . 00 |
| 15,509.00 | -2,099.55 | . 00 |
| . 00 | . 00 | . 00 |
| 18,600.00 | 1,480.16 | . 00 |
| 50,697.00 | -12,410.67 | . 00 |
| 12,600.00 | 1,409.43 | . 00 |
| 1,550.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 600.00 | . 00 | 20.85 |
| 9,100.00 | . 00 | . 00 |
| 200.00 | . 00 | . 00 |
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| 6,875.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 9,036.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 131,595.00 | $-12,468.86$ | 20.85 |
| 179,340.00 | 15,494.59 | . 00 |
| 2,854.00 | . 00 | . 00 |
| 60,000.00 | 3,249.30 | . 00 |
| 4,000.00 | . 00 | . 00 |
| 900.00 | 2,430.00 | . 00 |
| 2,500.00 | 120.25 | . 00 |
| . 00 | . 00 | . 00 |
| 2,344,009.00 | 202,792.98 | . 00 |
| . 00 | . 00 | . 00 |
| 450,205.00 | 40,831.85 | . 00 |
| 497,975.00 | 47,202.14 | . 00 |
| 300.00 | . 00 | . 00 |
| 20,000.00 | . 00 | . 00 |
| . 00 | . 00 | . 00 |
| 1,500.00 | 32.86 | . 00 |

ENCUMBRANCES
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| YEAR TO $\begin{array}{r}\text { DATE } \\ \text { EXP }\end{array}$ | AVAILABLE BALANCE |
| :---: | :---: |
| 8,144.39 | -8,144.39 |
| -722.84 | 722.84 |
| -326.43 | 326.43 |
| 7,095.12 | -7,095.12 |
| 1,802.98 | 4,375.02 |
| . 00 | 50.00 |
| . 00 | 400.00 |
| . 00 | 200.00 |
| 4,700.71 | 10,808.29 |
| . 00 | . 00 |
| 11,114.47 | 7,485.53 |
| 18,207.90 | 32,489.10 |
| 5,711.14 | 6,888.86 |
| . 00 | 1,550.00 |
| . 00 | . 00 |
| 221.95 | 357.20 |
| . 00 | 9,100.00 |
| 125.00 | 75.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 221.69 | -221.69 |
| 2,898.62 | 3,976.38 |
| 569.24 | -569.24 |
| . 00 | 9,036.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| 45,573.70 | 86,000.45 |
| 77,663.67 | 101,676.33 |
| . 00 | 2,854.00 |
| 25,870.37 | 34,129.63 |
| 20,213.33 | -16,213.33 |
| . 00 | 900.00 |
| 2,105.69 | 394.31 |
| . 00 | . 00 |
| 1,025,185.64 | 1,318,823.36 |
| . 00 | . 00 |
| 196,818.03 | 253,386.97 |
| 267,738.52 | 230,236.48 |
| 1,260.00 | -960.00 |
| 13,117.61 | 6,882.39 |
| 1,049.00 | -1,049.00 |
| 1,091.68 | 408.32 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET

| $27,000.00$ | .00 |
| ---: | ---: |
| .00 | 202.32 |
| $42,050.00$ | -81.83 |
| 750.00 | .00 |
| $8,000.00$ | $1,793.68$ |
| $8,100.00$ | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $-5,716.00$ | .00 |
| $-74,715.00$ | .00 |
| $-15,436.00$ | .00 |
| $24,308.00$ | .00 |
| $6,101.00$ | $314,068.14$ |


| .00 | .00 |
| ---: | ---: |
| $7,000.00$ | -500.00 |
| $7,400.00$ | .00 |
| $19,395.00$ | 427.03 |
| $19,800.00$ | $3,160.82$ |
| .00 | .00 |
| $1,500.00$ | 81.02 |
| $1,200.00$ | $3,786.87$ |
| $5,300.00$ | .00 |
| $29,030.00$ | .00 |
| $22,000.00$ | 430.00 |
| $8,100.00$ | 733.94 |
| $1,200.00$ | .0929 |
| $5,500.00$ | .00 |
| $1,452.00$ | -190.00 |
| $21,000.00$ | .00 |
| $101,494.00$ | .00 |
| $254,784.00$ | .00 |
| 300 | $7,853.12$ |
| 300.00 | $20,868.94$ |
| $295,865.00$ | .00 |
| $326,414.00$ | .00 |
| .00 | $24,609.67$ |
| $1,000.00$ | $103,920.42$ |
| $3,975.00$ | 400.00 |

ENCUMBRANCES OUTSTANDING
492.25
30.98
67.32
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590.55
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YEAR TO DATE
DATE
EXP

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| ---: | ---: |
| $46,411.90$ | $-19,904.15$ |
| $1,326.19$ | $-1,357.17$ |
| $22,159.28$ | $19,823.40$ |
| .00 | 750.00 |
| $5,468.04$ | $2,531.96$ |
| $4,413.91$ | $3,686.09$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | $-5,716.00$ |
| .00 | $-74,715.00$ |
| .00 | $-15,436.00$ |
| $10,405.55$ | $13,902.45$ |
| $5,230.00$ | 871.00 |
| $1,727,528.41$ | $1,855,906.04$ |


| .00 | .00 |
| ---: | ---: |
| $1,267.00$ | $5,733.00$ |
| .00 | .00 |
| $2,713.26$ | $4,686.74$ |
| $17,158.24$ | $1,637.21$ |
| $32,879.54$ | $-13,079.54$ |
| $1,077.16$ | $-1,149.31$ |
| $5,061.87$ | $-5,061.87$ |
| 186.38 | $1,313.62$ |
| 217.13 | 982.87 |
| 916.00 | -916.00 |
| $4,077.71$ | $1,202.29$ |
| $19,046.58$ | $9,982.42$ |
| .00 | $22,000.00$ |
| $4,412.39$ | $3,687.61$ |
| $1,391.34$ | -191.34 |
| .00 | $5,500.00$ |
| .00 | $1,452.00$ |
| .00 | .00 |
| $6,950.49$ | $14,049.51$ |
| $43,873.50$ | $57,620.50$ |
| $110,552.67$ | $144,231.33$ |
| .00 | .00 |
| .00 | 300.00 |
| $147,602.31$ | $148,262.69$ |
| $579,545.16$ | $746,868.84$ |
| $2,026.27$ | $-2,026.27$ |
| .00 | $1,000.00$ |
| $1,734.23$ | $2,240.77$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

BUDGET
3,281.00 $2,136,990.00$

11-1111-000-6460-07262-0013 2820 MS REG EDUCATION JO 11-1111-000-6460-07262-0013 2830 MS REG EDUCATION JO 11-1111-000-6460-07262-0013 1240 MS REG EDUCATION JO 11-1112-000-0000-07262-0013 1242 MS.REG ISSI 11-1112-000-0000-07262-0013 1240 MS.REG SALARY TEACH 11-1112-000-0000-07262-0013 2130 MS.REG EMPLOYEE INS 11-1112-000-0000-07262-0013 1870 MS.REG SALARY-SUBST 11-1112-000-0000-07262-0013 2830 MS.REG EMPLOYER SOC 11-1112-000-0000-07262-0013 2820 MS.REG EMPLOYEE RET 11-1112-000-0000-07262-0013 3110 MS.REG PURCHASED SE 11-1112-000-0000-07262-0013 2850 MS.REG UNEMPLOYMENT 11-1112-000-0000-07262-0013 2840 MS.REG WORKMANS COM 11-1112-000-0000-07262-0013 2990 MS.REG SICK DAY REI 11-1112-000-0000-07262-0013 3220 MS.REG WKSHOPS/CONF 11-1112-000-0000-07262-0013 3228 MS.REG PLTW TRAVEL 11-1112-000-0000-07262-0013 4120 MS.REG REPAIRS/MAIN 11-1112-000-0000-07262-0013 4220 MS.REG CONTRACT SER 11-1112-000-0000-07262-0013 5121 MS.REG PLTW 11-1112-000-0000-07262-0013 5210 MS.REG TEXTBOOKS 11-1112-000-0000-07262-0013 5119 MS.REG MIBLSI 11-1112-000-0000-07262-0013 5110 MS.REG TEACHING SUP 11-1112-000-0000-07262-0013 5990 MS.REG MISC. SUPPLI 11-1112-000-0000-07262-0013 6410 MS.REG NEW EQUIP/FU 11-1112-000-0000-07262-0013 7410 MS.REG DUES/CHAUFFE 11-1112-000-0000-07262-0013 6450 MS.REG MUSIC INST N 11-1112-000-0000-07262-0013 8220 MS.REG PAYMT TO ANO 11-1213-000-0000-07262-0013 3130 MS.NURSE NURSING 11-1259-000-0000-07262-0013 3990 MS. BUS STUDENT INS TOTAL DEPARTMENT - M.S. BASIC INSTRUCT

11-1113-000-0375-02316-0015 4120 HS.REG.DRIVER REPAI 11-1113-000-0375-02316-0015 5110 HS.REG.DRIVER TEACH 11-1113-000-0375-02316-0015 2830 HS.REG.DRIVER EMPLO 11-1113-000-0375-02316-0015 2820 HS.REG.DRIVER EMPLO 11-1113-000-0375-02316-0015 1240 HS.REG.DRIVER SALAR TOTAL DEPARTMENT - DRIVERS EDUCATION

11-1122-000-6380-02315-0016 1240 EL ARRA IDEA SALARY 11-1122-000-6380-02315-0016 2820 EL ARRA IDEA EMPLOY 11-1122-000-6380-02315-0016 2130 EL ARRA IDEA EMPLOY

| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| .00 | .00 |
| .00 | 118.47 |
| $1,020,892.00$ | $74,138.64$ |
| $239,375.00$ | $17,472.18$ |
| .00 | .00 |
| $78,098.00$ | $5,568.50$ |
| $196,054.00$ | $15,730.25$ |
| $23,000.00$ | $2,158.54$ |
| $1,500.00$ | .00 |
| $1,100.00$ | .00 |
| $1,000.00$ | .00 |
| 500.00 | .00 |
| $10,300.00$ | .00 |
| .00 | .00 |
| $18,000.00$ | 470.87 |
| .00 | .00 |
| $12,700.00$ | 356.00 |
| $3,000.00$ | 120.00 |
| $23,278.00$ | $2,09.70$ |
| $2,000.00$ | 210.00 |
| $8,100.00$ | $1,145.00$ |
| $3,975.00$ | .00 |
| $2,820.00$ | .00 |
| $1,645,692.00$ | .00 |
| 10 |  |

400.00
200.00
543.00
$1,363.00$
$7,100.00$
, 100.00

## 34,727.00

.00

PERIOD EXPENDITURES
.00
$176,967.21$

| .00 |
| ---: |
| .00 |
| .00 |
| 118.47 |
| $74,138.64$ |
| $17,472.18$ |
| .00 |
| $5,568.50$ |
| $15,730.25$ |
| $2,158.54$ |
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| .00 |
| 470.87 |
| .00 |
| 356.00 |
| 120.00 |
| $2,509.70$ |
| 210.00 |
| $1,145.00$ |
| .00 |
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| .00 |
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8.93
24.53
118.74
152.20

2,770.14
572.30
961.43

ENCUMBRANCES OUTSTANDING
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692.70
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871.10
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YEAR TO DATE

## EXP

$$
\begin{array}{r}
3,401.41 \\
986,090.64
\end{array}
$$

AVATLABLE
BALANCE
$-120.41$
$1,150,206.66$

| .00 | .00 |
| ---: | ---: |
| .00 | .00 |
| .00 | .00 |
| $7,172.82$ | $-7,172.82$ |
| $421,296.83$ | $599,595.17$ |
| $111,776.60$ | $127,598.40$ |
| 15.00 | -15.00 |
| $32,285.28$ | $45,812.72$ |
| $83,438.17$ | $112,615.83$ |
| $11,412.53$ | $11,587.47$ |
| .00 | .00 |
| .00 | $1,500.00$ |
| 118.20 | 981.80 |
| 854.42 | 145.58 |
| .00 | .00 |
| .00 | 500.00 |
| $5,353.49$ | $4,946.51$ |
| 314.85 | -584.85 |
| $1,959.66$ | $16,040.34$ |
| 979.50 | -979.50 |
| $6,981.79$ | $5,117.11$ |
| 564.72 | $2,435.28$ |
| $25,525.29$ | $-2,247.29$ |
| 80.00 | -80.00 |
| $1,396.06$ | 603.94 |
| $4,413.90$ | $3,686.10$ |
| $1,734.26$ | $2,240.74$ |
| $2,877.14$ | -57.14 |
| $720,550.51$ | $924,270.39$ |


| .00 | 400.00 |
| ---: | ---: |
| .00 | 200.00 |
| 370.27 | 172.73 |
| 830.18 | 532.82 |
| $4,848.55$ | $2,251.45$ |
| $6,049.00$ | $3,557.00$ |
|  |  |
| $15,235.78$ | $19,491.22$ |
| $2,992.68$ | $-2,992.68$ |
| $6,021.75$ | $-6,021.75$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

|  |  |  | BUDGET | PERIOD <br> EXPENDITURES |
| :---: | :---: | :---: | :---: | :---: |
| 11-1122-000-6380-02315-0016 | 2830 | EL ARRA IDEA EMPLOY | . 00 | 211.94 |
| 11-1122-000-6380-02315-0016 | 5110 | EL ARRA IDEA TEACHI | . 00 | 00 |
| 11-1122-193-0202-02315-0016 | 2820 | EL.SPEC.AI EMPLOYEE | . 00 | 955.35 |
| 11-1122-193-0202-02315-0016 | 2830 | EL.SPEC.AI EMPLOYER | . 00 | 350.07 |
| 11-1122-193-0202-02315-0016 | 1632 | EL.SPEC.AI AIDE - E | 71,686.00 | 4,577.12 |
| 11-1122-140-0202-02315-0016 | 163 | EL. SPEC.EI AIDE-EI | . 00 | . 00 |
| 11-1122-140-0202-02315-0016 | 2830 | EL.SPEC.EI EMPLOYER | . 00 | 00 |
| 11-1122-140-0202-02315-0016 | 282 | EL.SPEC.EI EMPLOYEE | . 00 | 00 |
| 11-1122-140-0202-02315-0016 | 322 | EL.SPEC.EI TRAVEL E | . 00 | 00 |
| 11-1122-140-0202-02315-0016 | 511 | EL.SPEC.EI SUPPLIES | . 00 | 00 |
| 11-1122-140-0202-02315-0016 | 642 | EL.SPEC.EI FURN/EQU | . 00 | . 00 |
| 11-1122-140-0202-02315-0016 | 599 | EL.SPEC.EI MISC EI | . 00 | . 00 |
| 11-1122-110-0202-02315-0016 | 599 | EL.SPEC.EMI MISC MC | 200.00 | . 00 |
| 11-1122-110-0202-02315-0016 | 642 | EL. SPEC.EMI FURN/EQ | 200.00 | . 00 |
| 11-1122-110-0202-02315-0016 | 511 | EL.SPEC.EMI SUPPLIE | 720.00 | . 00 |
| 11-1122-110-0202-02315-0016 | 322 | EL. SPEC.EMI TRAVEL | 1,800.00 | . 00 |
| 11-1122-110-0202-02315-0016 | 282 | EL.SPEC.EMI EMPLOYE | . 00 | 458.09 |
| 11-1122-110-0202-02315-0016 | 2830 | EL.SPEC.EMI EMPLOYE | . 00 | 174.92 |
| 11-1122-110-0202-02315-0016 | 163 | EL. SPEC.EMI AIDE-MC | 27,248.00 | 2,286.35 |
| 11-1122-194-0202-02315-0016 | 1632 | EL. SPEC.RES AIDE - | . 00 | . 00 |
| 11-1122-194-0202-02315-0016 | 1240 | EL. SPEC.RES SALARY | 628,991.00 | 42,417.48 |
| 11-1122-194-0202-02315-0016 | 2130 | EL.SPEC.RES EMPLOYE | 163,358.00 | 11,334.82 |
| 11-1122-194-0202-02315-0016 | 2830 | EL. SPEC.RES EMPLOYE | 69,101.00 | 3,197.35 |
| 11-1122-194-0202-02315-0016 | 2820 | EL.SPEC.RES EMPLOYE | 173,467.00 | 8,598.15 |
| 11-1122-194-0202-02315-0016 | 3110 | EL. SPEC.RES PURCHAS | 102,000.00 | 36,972.74 |
| 11-1122-194-0202-02315-0016 | 299 | EL.SPEC.RES SICK DA | . 00 | . 00 |
| 11-1122-194-0202-02315-0016 | 284 | EL.SPEC.RES WORKMAN | 900.00 | . 00 |
| 11-1122-194-0202-02315-0016 | 5112 | EL. SPEC.RES SUPPLIE | 2,700.00 | . 00 |
| 11-1122-194-0202-02315-0016 | 422 | EL. SPEC.RES CONTRAC | 950.00 | . 00 |
| 11-1122-194-0202-02315-0016 | 3222 | EL. SPEC.RES TRAVEL | 2,400.00 | . 00 |
| 11-1122-194-0202-02315-0016 | 6422 | EL.SPEC.RES FURN/EQ | 300.00 | 296.98 |
| 11-1122-194-0202-02315-0016 | 5992 | EL. SPEC.RES MISC EL | 400.00 | . 00 |
| 11-1122-000-6380-02316-0016 | 5110 | HS ARRA IDEA TEACHI | . 00 | . 00 |
| 11-1122-000-6380-02316-0016 | 2820 | HS ARRA IDEA EMPLOY | . 00 | 549.54 |
| 11-1122-000-6380-02316-0016 | 2830 | HS ARRA IDEA EMPLOY | . 00 | 188.16 |
| 11-1122-000-6380-02316-0016 | 2130 | HS ARRA IDEA EMPLOY | . 00 | 1,009.37 |
| 11-1122-000-6380-02316-0016 | 1240 | HS ARRA IDEA SALARY | 34,257.00 | 2,659.92 |
| 11-1122-140-0202-02316-0016 | 1635 | HS.SPEC.EI AIDE - B | . 00 | . 00 |
| 11-1122-140-0202-02316-0016 | 2820 | HS.SPEC.EI EMPLOYEE | . 00 | . 00 |
| 11-1122-140-0202-02316-0016 | 2830 | HS.SPEC.EI EMPLOYER | . 00 | . 00 |
| 11-1122-110-0202-02316-0016 | 2830 | HS.SPEC.EMI EMPLOYE | . 00 | 211.19 |
| 11-1122-110-0202-02316-0016 | 322 | HS.SPEC.EMI TRAVEL | 200.00 | 817.37 |
| 11-1122-110-0202-02316-0016 | 2820 | HS.SPEC.EMI EMPLOYE | . 00 | 570.38 |
| 11-1122-110-0202-02316-0016 | 163 | HS.SPEC.EMI AIDE - | 27,302.00 | 2,760.76 |
| 11-1122-110-0202-02316-0016 | 5116 | HS.SPEC.EMI SUPPLIE | 800.00 | . 00 |
| 11-1122-110-0202-02316-0016 | 642 | HS.SPEC.EMI FURN/EQ | 200.00 | . 00 |

11-1122-000-6380-02315-0016 5110 EL ARRA IDEA TEACHI 11-1122-193-0202-02315-0016 2820 EL.SPEC.AI EMPLOYEE 11-1122-193-0202-02315-0016 1632 EL.SPEC.AI AIDE - E 11-1122-140-0202-02315-0016 1633 EL.SPEC.EI AIDE-EI 11-1122-140-0202-02315-0016 2820 EL.SPEC.EI EMPLOYEE 11-1122-140-0202-02315-0016 3223 EL.SPEC.EI TRAVEL E $11-1122-140-0202-02315-0016$
$11-1122-140-0202-02315-0016$
6423
EL.SPEC.EI SPE.EI FUPPLIES
FURN/EQU 11-1122-140-0202-02315-0016 5993 EL.SPEC.EI MISC EI 11-1122-110-0202-02315-0016 5994 EL.SPEC.EMI MISC MC 11-1122-110 11-1122-110-0202-02315-0016 3224 EL.SPEC.EMI TRAVEL 11-1122-110-0202-02315-0016 2830 EL.SPEC.EMI EMPLOYE 11-1122-110-0202-02315-0016 1634 EL.SPEC.EMI AIDE-MC 11-1122-194-0202-02315-0016 1632 EL.SPEC.RES AIDE -11-1122-194-0202-02315-0016 2130 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 2830 EL.SPEC.RES EMPLOYE 11-1122-194-0202-02315-0016 3110 EL.SPEC.RES PURCHAS 11-1122-194-0202-02315-0016 2990 EL.SPEC.RES SICK DA 11-1122-194-0202-02315-0016 5112 EL.SPEC.RES SUPPLIE 11-1122-194-0202-02315-0016 4220 EL.SPEC.RES CONTRAC 11-1122-194-0202-02315-0016 6422 EL.SPEC.RES FURN/EQ 11-1122-194-0202-02315-0016 5992 EL.SPEC.RES MISC EI 11-1122-000-6380-02316-0016 5110 HS ARRA IDEA TEACHI 11-1122-000-6380-02316-0016 2830 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 2130 HS ARRA IDEA EMPLOY 11-1122-000-6380-02316-0016 1240 HS ARRA IDEA SALARY 11-1122-140-0202-02316-0016 1635 HS.SPEC.EI AIDE -11-1122-140-0202-02316-0016 2830 HS.SPEC.EI EMPLOYER 11-1122-110-0202-02316-0016 3226 HS.SPEC.EMI TRAVEL 11-1122-110-0202-02316-0016 2820 HS.SPEC.EMI EMPLOYE 11-1122-110-0202-02316-0016 5116 HS.SPEC.EMI SUPPLIE 11-1122-110-0202-02316-0016 6426 HS.SPEC.EMI FURN/EQ

ENCUMBRANCES
OUTSTANDING

YEAR TO DATE
DATE
EXP

| $1,165.69$ | $-1,165.69$ |
| ---: | ---: |
| .00 | .00 |
| $6,232.39$ | $-6,232.39$ |
| $2,398.30$ | $-2,398.30$ |
| $31,350.87$ | $40,335.13$ |


| $31,350.87$ | $40,335.13$ |
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900.00
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2,568.93
950.00
$2,175.00$
3.02
400.00
$-2,873.62$
$-1,022.74$
19, 627.44
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.00
.00
$-1,079.87$
$1,617.37$
$-2,830.98$
13, 186.38
800.00
-737.74

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND DETAIL EXPENDITURE STATUS REPORT

BUDGET

11-1226-000-0601-02315-0017 2130 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 2820 EL.DIR.TTL 1 EMPLOY 11-1226-000-0601-02315-0017 1160 EL.DIR.TTL 1 SALARY 11-1231-000-0601-02315-0017 3180 EL.BOE.TTL 1 AUDIT

TOTAL DEPARTMENT - TITLE I

11-1125-000-0306-02315-0018 3220 EL.COMP.AR WKSHOPS/ 11-1125-000-0306-02315-0018 3227 EL.COMP.AR TRAVE \& 11-1125-000-0306-02315-0018 2840 EL.COMP.AR WORKMANS 11-1125-000-0306-02315-0018 2830 EL.COMP.AR EMPLOYER 11-1125-000-0306-02315-0018 1240 EL.COMP.AR SALARY T 11-1125-000-0306-02315-0018 1630 EL.COMP.AR SALARY A 11-1125-000-0306-02315-0018 1637 EL.COMP.AR AIDE - S 11-1125-000-0306-02315-0018 1290 EL.COMP.AR OTHER PR 11-1125-000-0306-02315-0018 2820 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 2130 EL.COMP.AR EMPLOYEE 11-1125-000-0306-02315-0018 1870 EL.COMP.AR SALARY-S 11-1125-000-0306-02315-0018 5117 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 5118 EL.COMP.AR STUDENT 11-1125-000-0306-02315-0018 5110 EL.COMP.AR TEACHING 11-1125-000-0306-02315-0018 6410 EL.COMP.AR NEW EQUI 11-1125-000-0306-02315-0018 6417 EL.COMP.AR EQUIP/FU 11-1125-000-0306-02315-0018 5990 EL.COMP.AR MISC. SU 11-1213-000-0306-02315-0018 3130 EL.NURSE.AR NURSING TOTAL DEPARTMENT - AT RISK

11-1221-000-0764-02315-0019 3120 EL.TITLE II A EMPLO 11-1221-000-0764-07262-0019 3120 MS.TITLE II A EMPLO TOTAL DEPARTMENT - TITLE II TEACHER TRAININ

11-1125-000-0341-02315-0020 3220 EL.COMP.SS WKSHOPS/ 11-1125-000-0341-02315-0020 2830 EL.COMP.SS EMPLOYER 11-1125-000-0341-02315-0020 2840 EL.COMP.SS WORKMANS 11-1125-000-0341-02315-0020 2130 EL.COMP.SS EMPLOYEE 11-1125-000-0341-02315-0020 2820 EL.COMP.SS EMPLOYEE 11-1125-000-0341-02315-0020 1630 EL.COMP.SS SALARY A 11-1125-000-0341-02315-0020 1240 EL.COMP.SS SALARY 11-1125-000-0341-02315-0020 6410 EL.COMP.SS NAMUU 11-120 $000-0341-02315-00201160$ ETR SS SAIARY SC 11-1226-000-0341-02315-0020 2820 EL.DIR.SS EMPLOYEE 11-1226-000-0341-02315-0020 2830 EL.DIR.SS EMPLOYER
PERIOD
EXPENDITURES
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20,961.89
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.00
.00
$1,812.05$
$11,757.68$
$8,991.92$
$3,078.54$
.00
$4,865.02$
$3,191.54$
.00
68.48
.00
.00
.00
.00
.00
.00
$33,765.23$

1,740.50
585.00
405.00

2,730.50

ENCUMBRANCES OUTSTANDING

YEAR TO DATE

## BALANCE

AVAILABLE

$-1,982.36$ 10,452.70 3,200.00 141,170.40
$-2,300.00$ $119,346.60$

| .00 | .00 |
| ---: | ---: |
| .00 | 500.00 |
| .00 | 325.00 |
| $10,146.79$ | $13,755.21$ |
| $77,073.29$ | $97,685.71$ |
| $39,963.40$ | $57,707.60$ |
| $16,931.97$ | $23,089.03$ |
| .00 | .00 |
| $25,854.64$ | $34,149.36$ |
| $16,525.34$ | $5,474.66$ |
| .00 | .00 |
| 231.89 | 768.11 |
| .00 | .00 |
| $1,406.10$ | -406.10 |
| .00 | .00 |
| .00 | .00 |
| 42.60 | 457.40 |
| .00 | .00 |
| $188,176.02$ | $233,505.98$ |


| $9,466.66$ | $14,708.34$ |
| ---: | ---: |
| $1,625.20$ | $-1,625.20$ |
| $2,761.00$ | $15,805.00$ |
| $13,852.86$ | $28,888.14$ |


| .00 | .00 |
| ---: | ---: |
| 210.01 | -57.01 |
| .00 | .00 |
| .00 | .00 |
| 465.05 | -126.05 |
| .00 | .00 |
| $2,778.67$ | -778.67 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT
DETAIL EXPENDITURE STATUS REPORT

|  | PERIOD |
| :---: | :---: |
| BUDGET | EXPENDITURES |

## ENCUMBRANCES OUTSTANDING

11-1261-000-0341-02315-0020 5790 EL.OPER.SS TRANSPOR 11-1271-000-0341-02315-0020 2820 EL.TRANS.SS EMPLOYE 11-1271-000-0341-02315-0020 2830 EL.TRANS.SS EMPLOYE

TOTAL DEPARTMENT - SUMMER SCHOOL

11-1125-000-0307-02315-0021 1630 EL.COMP.BILING SALA 11-1125-000-0307-02315-0021 2820 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2130 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 2830 EL.COMP.BILING EMPL 11-1125-000-0307-02315-0021 3220 EL.COMP.BILING WKSH 11-1125-000-0307-02315-0021 5110 EL.COMP.BILING TEAC TOTAL DEPARTMENT - BILINGUAL

11-1212-000-0000-02315-0025 5120 EL.COUN TESTING SUP 11-1212-000-0000-02315-0025 3220 EL.COUN WKSHOPS/CON 11-1212-000-0000-02315-0025 2830 EL.COUN EMPLOYER SO 11-1212-000-0000-02315-0025 2130 EL.COUN EMPLOYEE IN 11-1212-000-0000-02315-0025 2820 EL.COUN EMPLOYEE RE 11-1212-000-0000-02315-0025 1220 EL.COUN SALARY COUN 11-1212-000-0000-02316-0025 1220 HS.COUN SALARY COUN 11-1212-000-0000-02316-0025 1620 HS.COUN SALARY-SECR 11-1212-000-0000-02316-0025 2130 HS.COUN EMPLOYEE IN 11-1212-000-0000-02316-0025 2830 HS.COUN EMPLOYER SO 11-1212-000-0000-02316-0025 2820 HS.COUN EMPLOYEE RE 11-1212-000-0000-02316-0025 3220 HS.COUN WKSHOPS/CON 11-1212-000-0000-02316-0025 2990 HS.COUN SICK DAY RE 11-1212-000-0000-02316-0025 5120 HS.COUN TESTING SUP 11-1212-000-0000-02316-0025 5910 HS.COUN OFFICE SUPP 11-1212-000-0000-02316-0025 6410 HS.COUN NEW EQUIP/F 11-1212-000-0000-07262-0025 2830 MS.COUN EMPLOYER SO 11-1212-000-0000-07262-0025 2820 MS.COUN EMPLOYEE RE 11-1212-000-0000-07262-0025 1220 MS.COUN SALARY COUN 11-1219-000-0000-02315-0025 2820 EL.NOON EMPLOYEE RE 11-1219-000-0000-02315-0025 1660 EL.NOON SAL SUPVR-I 11-1219-000-0000-02315-0025 2830 EL.NOON EMPLOYER SO 11-1219-000-0000-02316-0025 2830 HS.NOON EMPLOYER SO 11-1219-000-0000-02316-0025 2820 HS.NOON EMPLOYEE RE 11-1219-000-0000-02316-0025 1660 HS.NOON SAL SUPVR-I 11-1221-000-0000-02315-0025 5110 EL.INSER TEACHING S 11-1221-000-0000-02316-0025 5110 HS.INSER TEACHING S TOTAL DEPARTMENT - SUPPORT SERVICES PUPIL
.00
.00
.00 $2,492.00$

12,420.00 2,385.00 .00
950.00
.00
.00
15,755.00

| 400.00 | .00 |
| ---: | ---: |
| 450.00 | .00 |
| $3,804.00$ | 182.39 |
| $6,080.00$ | 3.81 |
| $9,549.00$ | 455.38 |
| $49,721.00$ | $2,384.22$ |
| $68,933.00$ | $4,808.76$ |
| $33,828.00$ | $2,140.08$ |
| $18,152.00$ | $1,064.79$ |
| $7,861.00$ | 496.28 |
| $19,734.00$ | $1,285.64$ |
| $1,200.00$ | 90.00 |
| .00 | .00 |
| $10,000.00$ | .00 |
| 650.00 | 192.86 |
| .00 | .00 |
| .00 | 38.96 |
| .00 | 108.38 |
| .00 | 924.56 |
| $3,668.00$ | 911.84 |
| $19,100.00$ | 360.46 |
| $1,461.00$ | 37.71 |
| 119.00 | 104.03 |
| 298.00 | 503.50 |
| $1,550.00$ | .00 |
| .00 | .00 |
| .00 | $20,410.95$ |

20,410.95

## .00 .00 <br> .00 <br> .00

1,141.38
235.80
.00
87.33
.00
1,464.51

00
93.5
42.22

4,141.45

| $5,896.65$ | $6,523.35$ |
| ---: | ---: |
| $1,183.14$ | $1,201.86$ |
| .00 | .00 |
| 451.11 | 498.89 |
| .00 | .00 |
| .00 | .00 |
| $7,530.90$ | $8,224.10$ |

8,224.10

| .00 | 400.00 |
| ---: | ---: |
| .00 | 450.00 |
| $1,585.32$ | $2,218.68$ |
| $6,901.04$ | -821.04 |
| $3,885.78$ | $5,663.22$ |
| $20,994.36$ | $28,726.64$ |
| $35,865.70$ | $33,067.30$ |
| $14,435.00$ | $19,393.00$ |
| $8,355.78$ | $9,796.22$ |
| $3,604.51$ | $4,256.49$ |
| $8,254.85$ | $11,479.15$ |
| 115.00 | $1,085.00$ |
| .00 | .00 |
| $8,639.07$ | $1,360.93$ |
| 576.85 | -108.76 |
| 224.06 | -224.06 |
| 212.59 | -212.59 |
| 566.72 | -566.72 |
| $2,885.09$ | $-2,885.09$ |
| $5,034.79$ | $-1,366.79$ |
| $27,260.06$ | $-8,160.06$ |
| $2,082.06$ | -621.06 |
| 276.30 | -157.30 |
| 732.76 | -434.76 |
| $3,676.50$ | $-2,126.50$ |
| 89.99 | -89.99 |
| .00 | .00 |
| $156,254.18$ | $100,121.91$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND, DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT


#### Abstract

11-1222-000-0000-02315-0026 4120 EL.LIB REPAIRS/MAIN 11-1222-000-0000-02315-0026 6410 EL.LIB NEW EQUIP/FU 11-1222-000-0000-02315-0026 5310 EL. LIB LIBRARY BOOK 11-1222-000-0000-02315-0026 5990 EL.LIB MISC. SUPPLI 11-1222-000-0000-02315-0026 2130 EL.LIB EMPLOYEE INS 11-1222-000-0000-02315-0026 2820 EL. LIB EMPLOYEE RET 11-1222-000-0000-02315-0026 1630 EL.LIB SALARY AIDE 11-1222-000-0000-02315-0026 2830 EL. LIB EMPLOYER SOC 11-1222-000-0000-02315-0026 3220 EL.LIB WKSHOPS/CONF 11-1222-000-0000-02316-0026 3220 HS.LIB WKSHOPS/CONF 11-1222-000-0000-02316-0026 2820 HS.LIB EMPLOYEE RET 11-1222-000-0000-02316-0026 2830 HS.LIB EMPLOYER SOC 11-1222-000-0000-02316-0026 1630 HS.LIB SALARY AIDE 11-1222-000-0000-02316-0026 1230 HS.LIB SALARY LIBRA 11-1222-000-0000-02316-0026 2210 HS.LIB EARLY RETIRE 11-1222-000-0000-02316-0026 2130 HS.LIB EMPLOYEE INS 11-1222-000-0000-02316-0026 5990 HS.LIB MISC. SUPPLI 11-1222-000-0000-02316-0026 6410 HS.LIB NEW EQUIP/FU 11-1222-000-0000-02316-0026 4120 HS.LIB REPAIRS/MAIN 11-1222-000-0000-02316-0026 5310 HS.LIB LIBRARY BOOK 11-1222-000-0000-02316-0026 8220 HS.LIB PAYMT TO ANO TOTAL DEPARTMENT - LIBRARY


11-1293-000-0000-02316-0027-5110 ATHLETIC TEACHING S 11-1293-000-0000-02316-0027 6410 ATHLETIC NEW EQUIP 11-1293-000-0000-02316-0027 2820 ATHLETIC EMPLOYEE R 11-1293-000-0000-02316-0027 1560 ATHLETIC COACH SALA 11-1293-000-0000-02316-0027 2830 ATHLETIC EMPLOYER S 11-1293-000-0000-02316-0027 3110 ATHLETIC PURCHASED

TOTAL DEPARTMENT - ATHLETIC

11-1231-000-0000-00000-0028 3180 BUSINESS OFFICE AUD 11-1232-000-0000-00000-0028 3170 SUPER LEGAL SERVICE 11-1232-000-0000-00000-0028 3190 SUPER UNEMPLOYMENT 11-1232-000-0000-00000-0028 3191 SUPER BOARD EXPENSE 11-1232-000-0000-00000-0028 3220 SUPER WKSHOPS/CONF 11-1232-000-0000-00000-0028 2990 SUPER SICK DAY REIM 11-1232-000-0000-00000-0028 2820 SUPER EMPLOYEE RETI 11-1232-000-0000-00000-0028 2830 SUPER EMPLOYER SOCI 11-1232-000-0000-00000-0028 1390 SUPER SALARY-ADMIN 11-1232-000-0000-00000-0028 1620 SUPER SALARY-SECR 11-1232-000-0000-00000-0028 1110 SUPER SALARY SUPERI 11-1232-000-0000-00000-0028 2130 SUPER EMPLOYEE INSU 11-1232-000-0000-00000-0028 6410 SUPER NEW EQUIP/FUR

| BUDGET | PERIOD <br> EXPENDITURES |
| ---: | ---: |
| 200.00 | .00 |
| 900.00 | .00 |
| $2,500.00$ | 365.64 |
| 400.00 | 38.66 |
| .00 | .00 |
| $5,392.00$ | 460.80 |
| $28,079.00$ | $2,230.37$ |
| $2,148.00$ | 170.63 |
| .00 | .00 |
| 150.00 | .00 |
| $6,683.00$ | 476.78 |
| $2,662.00$ | 207.14 |
| $34,800.00$ | .00 |
| .00 | $2,707.70$ |
| .00 | .00 |
| 450.00 | .00 |
| $1,000.00$ | .00 |
| 450.00 | .00 |
| $2,500.00$ | 90.11 |
| $8,700.00$ | .00 |
| $97,014.00$ | .00 | 15,000.00 26,780.00 99,849.00

$83,790.00$
300,419.00

14,446.00
$14,446.00$
$28,000.00$ 2,900.00 $2,900.00$
$2,500.00$ 2,000.00 52,300.00 39,151.00 20,024.00 34,594.00 $34,594.00$
$29,945.00$ 37,395.00 $55,200.00$ 3,000.00
.00
.00
$1,468.11$
$7,106.0$
533.37
$2,580.88$
$11,688$.
3,454.7
454.71
480.00
480.00
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447.80
.00
$1,051.90$
, 051.90
853.82 853.82 2,661.08 $2,430.38$
$2,914.86$ $2,914.86$
$4,222.60$ $4,222.60$
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ENCUMBRANCES OUTSTANDING
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\(\left.$$
\begin{array}{rr}\text { YEAR TO DATE } \\
\text { EXP }\end{array}
$$ \quad \begin{array}{r}AVAILABLE <br>

BALANCE\end{array}\right]\)| .00 | 200.00 |
| ---: | ---: |
| .00 | 900.00 |
| $2,561.36$ | -146.26 |
| 235.71 | 162.29 |
| .00 | .00 |
| $2,380.30$ | $3,011.70$ |
| $12,067.21$ | $16,011.79$ |
| 923.16 | $1,224.84$ |
| .00 | .00 |
| .00 | 150.00 |
| $2,493.15$ | $4,189.85$ |
| $1,123.99$ | $1,538.01$ |
| $14,692.35$ | $-14,800.00$ |
| .00 | .092 .35 |
| .00 | .00 |
| 59.00 | 391.00 |
| .00 | $1,000.00$ |
| 231.95 | 218.05 |
| 128.87 | $2,371.13$ |
| $2,897.90$ | $5,802.10$ |
| $39,794.95$ | $57,132.15$ |

75,000.00 15,000.00 18, 665.97 $58,553.86$
$-3,112.15$ 36,594.32 200,702.00
$2,721.00$
$-9,559.00$
$-9,559.00$
980.00
500.00

4,986.89
$4,986.89$
$50,859.45$
$51,879.45$
$31,370.91$
$15,888.50$
15,888.50
$14,635.90$
13, 848.41
$13,848.41$
$10,253.21$
10,253.21

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

.00
$2,200.00$
$2,500.00$
$1,201.00$
600.00
$4,300.00$
.00
$105,763.00$
.00
$10,000.00$
$30,000.00$
.00
.0
.0
$54,060.0$
$539,079.0$

PERIOD EXPENDITURES

ENCUMBRANCES OUTSTANDING

YEAR TO DATE
EXP

AVAILABLE
BALANCE
$-6,916.37$
845.60

1,712.43
1,201.00
419.06
$-2,363.75$
-9,796.11
-9, 4572.37
-4,242.91
1,639.31
29,051.63
$-2,444.33$
-5,901.48
22,107.80
220,769.84

| $27,336.04$ | $29,974.96$ |
| ---: | ---: |
| $91,508.55$ | $62,210.45$ |
| .00 | .00 |
| $21,661.01$ | $17,996.99$ |
| $29,454.42$ | $4,365.58$ |
| $9,091.54$ | $7,052.46$ |
| .00 | .00 |
| $3,266.87$ | $-1,166.87$ |
| $1,070.00$ | $-1,070.00$ |
| 450.00 | -450.00 |
| $3,442.08$ | -400.52 |
| 235.65 | 114.35 |
| .00 | 400.00 |
| .00 | 300.00 |
| 221.54 | 128.46 |
| $1,690.95$ | 309.05 |
| .00 | .00 |
| .00 | 709.00 |
| 391.00 | $2,000.00$ |
| .00 | $5,933.28$ |
| $6,647.72$ | $2,022.53$ |
| $4,852.47$ | .000 |
| .00 | $51,460.96$ |
| $14,118.34$ | $26,101.04$ |
| $68,174.05$ | $19,186.43$ |
| $18,725.96$ | $55,245.41$ |

$6,916.37$
$1,354.40$
757.30
.00
180.94
$6,663.75$
$9,796.11$
$59,890.63$
$4,242.91$
$8,360.69$
948.37
.00
$2,444.33$
$5,901.48$
$31,952.20$
$318,123.90$

29,974.96
$62,210.45$
.00
4,365.58
7,052.46
$1,070.00$
$-450.00$
114.35
300.00
128.46
309.05
.00
709.00
.000 .00

5,933.28
2,022.53
9,066.66 6,101.04 55,245.41

11-1241-000-0000-02315-0029 1620 EL.PRIN SALARY-SECR 11-1241-000-0000-02315-0029 1150 EL.PRIN SALARY SCH. 11-1241-000-0000-02315-0029 2210 EL.PRIN EARLY RETIR 11-1241-000-0000-02315-0029 2820 EL.PRIN EMPLOYEE RE 11-1241-000-0000-02315-0029 2130 EL.PRIN EMPLOYEE IN 11-1241-000-0000-02315-0029 2830 EL.PRIN EMPLOYER SO 11-1241-000-0000-02315-0029 2990 EL.PRIN SICK DAY RE 11-1241-000-0000-02315-0029 3220 EL.PRIN WKSHOPS/CON 11-1241-000-0000-02315-0029 7410 EL.PRIN DUES/CHAUFF 11-1241-000-0000-02315-0029 6410 EL.PRIN NEW EQUIP/F 11-1241-000-0000-02315-0029 5910 EL.PRIN OFFICE SUPP 11-1241-000-0000-02315-0029 5990 EL.PRIN MISC. SUPPI 11-1241-000-0000-02315-0029 4120 EL.PRIN REPAIRS/MAI 11-1241-000-0000-02316-0029 4120 HS.PRIN REPAIRS/MAI 11-1241-000-0000-02316-0029 5990 HS.PRIN MISC. SUPPL 11-1241-000-0000-02316-0029 5910 HS.PRIN OFFICE SUPP 11-1241-000-0000-02316-0029 6410 HS.PRIN NEW EQUIP/F 11-1241-000-0000-02316-0029 7410 HS.PRIN DUES/CHAUFF 11-1241-000-0000-02316-0029 3220 HS.PRIN WKSHOPS/CON 11-1241-000-0000-02316-0029 2990 HS.PRIN SICK DAY RE 11-1241-000-0000-02316-0029 2990 HS.PRIN SICK DAY RE 11-1241-000-0000-02316-0029 2830 HS.PRIN EMPLOYER SO 11-1241-000-0000-02316-0029 2130 HS.PRIN EMPLOYEE IN 11-1241-000-0000-02316-0029 2820 HS.PRIN EMPLOYFE RE 11-1241-000-0000-02316-0029 1150 HS.PRIN SAIARY SCH 11-1241-000-0000-02316-0029 1620 HS PRIN SALARY SCH 11-1241-000-0000-07262-0029 1620 MS PRIN SAIARY SECR 11-1241-000-0000-07262-0029 1150 MS.PRIN SALARY SCH.

| $57,311.00$ | $4,684.79$ | .00 |
| ---: | ---: | ---: |
| $153,719.00$ | $14,649.14$ | .00 |
| .00 | .00 | .00 |
| $39,658.00$ | $3,349.76$ | .00 |
| $33,820.00$ | $5,436.49$ | .00 |
| $16,144.00$ | $1,478.90$ | .00 |
| .00 | .00 | .00 |
| $2,100.00$ | 431.72 | .00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| $3,500.00$ | 89.96 | .44 |
| 350.00 | 139.00 | .00 |
| 400.00 | .00 | .00 |
| 300.00 | .00 | .00 |
| 350.00 | 69.40 | .00 |
| $2,000.00$ | .00 | .00 |
| .00 | .00 | .00 |
| $1,100.00$ | .00 | .00 |
| $2,000.00$ | .00 | .00 |
| $12,581.00$ | 976.22 | .00 |
| $6,875.00$ | .00 | .00 |
| $23,185.00$ | $2,223.28$ | .00 |
| $119,635.00$ | $9,356.54$ | .00 |
| $44,827.00$ | $3,404.72$ | .00 |
| $33,164.00$ | $2,471.47$ | .00 |
| $135,358.00$ | $12,433.42$ | .00 |
|  |  | .00 |
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30.27
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SELECTION CRITERIA: orgn.fund=' 11
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT,FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

BUDGET

| $16,808.00$ | $1,429.09$ |
| ---: | ---: |
| $31,669.00$ | $3,079.35$ |
| $12,892.00$ | $1,116.97$ |
| .00 | .00 |
| $1,100.00$ | .00 |
| .00 | .00 |
| $2,000.00$ | 243.05 |
| 350.00 | .50 |
| 300.00 | .00 |
| .00 | .00 |
| $753,496.00$ | $67,741.55$ |

$2,000.00$
$3,599.00$
$9,034.00$
$13,900.00$
$33,140.00$
.00
.00
.00
500.00
.00

| 300.00 | 12.62 |
| ---: | ---: |
| $34,000.00$ | $2,753.18$ |
| 347.00 | .00 |
| $16,000.00$ | 23.75 |
| $81,120.00$ | $16,180.33$ |
| $90,206.00$ | $8,713.36$ |
| $3,500.00$ | .00 |
| $5,000.00$ | .00 |
| $18,000.00$ | 337.27 |
| $12,500.00$ | 876.14 |
| $2,023.00$ | 550.00 |
| $58,286.00$ | .00 |
| $2,662.00$ | .00 |
| $12,000.00$ | 608.00 |
| 150.00 | .00 |
| $2,500.00$ | .00 |
| $13,773.00$ | .00 |
| 350.00 | .00 |
| $56,815.00$ | $4,929.25$ |
| $23,128.00$ | $1,825.17$ |

165.20
71.43
86.55
933.52
2445.60
525.92
183.66
.00
-237.00
.00
$4,274.88$
PERIOD
EXPENDITURES

## ENCUMBRANCES OUTSTANDING

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167.38
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625.82
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YEAR TO DATE
AVAILABLE
VAILABLE
BALANCE

| $10,624.91$ | $6,183.09$ |
| ---: | ---: |
| $17,870.45$ | $13,798.55$ |
| $7,041.64$ | $5,850.36$ |
| .00 | .00 |
| 139.00 | 961.00 |
| -107.90 | 107.90 |
| $1,981.27$ | -148.65 |
| $2,649.60$ | $-2,299.60$ |
| .00 | 300.00 |
| .00 | .00 |
| $436,627.32$ | $316,242.86$ |


| 607.56 | $1,392.44$ |
| ---: | ---: |
| 439.71 | $3,159.29$ |
| 476.74 | $8,557.26$ |
| $5,747.80$ | $8,152.20$ |
| $18,310.76$ | $14,829.24$ |
| $3,486.09$ | $-3,486.09$ |
| $1,315.36$ | $-1,315.36$ |
| .00 | .00 |
| 223.61 | 276.39 |
| .00 | .00 |
| $30,607.63$ | $31,565.37$ |

30,607.63
31,565.37

| 310.78 | -10.78 |
| ---: | ---: |
| $28,169.81$ | $5,830.19$ |
| .00 | 347.00 |
| $3,323.12$ | $12,676.88$ |
| $30,336.05$ | $50,783.95$ |
| $47,761.65$ | $42,444.35$ |
| $21,975.01$ | $-18,475.01$ |
| $1,299.00$ | $3,701.00$ |
| $3,538.07$ | $14,461.93$ |
| $7,880.05$ | $4,619.95$ |
| $4,000.00$ | $-1,977.00$ |
| $55,678.00$ | $2,608.00$ |
| $3,956.00$ | $-1,294.00$ |
| $4,116.68$ | $7,883.32$ |
| 20.00 | 130.00 |
| .00 | $2,500.00$ |
| $19,813.00$ | $-6,040.00$ |
| .00 | 350.00 |
| $32,054.35$ | $24,760.65$ |
| $12,983.67$ | $10,144.33$ |

SELECTION CRITERIA: orgn.fund='11'
ACCOUNTING PERIOD: 7/11

SORTED BY: FUND,DEPARTMENT, FUNCTION
TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

## BUDGET

$2,500.00$
$104,652.00$
$50,000.00$
$28,564.00$
$221,267.00$
$30,000.00$
$20,000.00$
$889,643.00$
700.00

36,300.00
4,500.00
11,000.00
1,000.00
150.00
210.00
$40,000.00$
12,500.00
1,350.00
10,470.00
12,300.00
9,521.00
$113,000.00$
18,000.00
1, $1,650.00$
18,100.00
6,470.00
$6,470.00$
$13,202.00$
29,029.00
4,234.00
$4,234.00$
600.00
1,200.00
345,486.00

11-1621-000-0000-00000-0040 2830 MODFUND EMPLOYER SO 11-1621-000-0000-00000-0040 2820 MODFUND EMPLOYEE RE 11-1621-000-0000-00000-0040 8110 MODFUND ATHLETIC 11-1641-000-0000-00000-0040 8110 MODFUND B\&S ATHLETI TOTAL DEPARTMENT - MODICATIONS

## PERIOD

 EXPENDITURESENCUMBRANCES
OUTSTANDING OUTSTANDING

YEAR TO DATE
EXP

| $1,050.13$ | $1,449.87$ |
| ---: | ---: |
| $52,999.46$ | $51,652.54$ |
| $10,906.04$ | $39,093.96$ |
| $39,525.02$ | $-10,961.02$ |
| $118,240.81$ | $103,026.19$ |
| $14,454.75$ | $15,545.25$ |
| $1,061.40$ | $18,938.60$ |
| $515,452.85$ | $374,190.15$ |


| 454.75 | 245.25 |
| ---: | ---: |
| $20,192.26$ | $16,107.74$ |
| $1,309.97$ | $3,190.03$ |
| $8,028.87$ | $2,971.13$ |
| 311.98 | 688.02 |
| 7.00 | 143.00 |
| 75.00 | 135.00 |
| .00 | .00 |
| $88,150.00$ | $-48,150.00$ |
| $4,867.80$ | $7,632.20$ |
| 659.30 | 690.70 |
| $10,016.00$ | 454.00 |
| $3,660.35$ | $8,639.65$ |
| .00 | $9,521.00$ |
| $44,081.76$ | $68,918.24$ |
| $7,818.52$ | $10,181.48$ |
| .00 | $1,650.00$ |
| $7,202.26$ | $10,897.74$ |
| .00 | $6,470.00$ |
| $4,802.15$ | $8,399.85$ |
| $11,160.87$ | $17,868.13$ |
| .00 | $4,234.00$ |
| .00 | 600.00 |
| $1,121.00$ | 79.00 |
| 100.00 | -100.00 |
| $214,019.84$ | $131,466.16$ |

$214,019.84$

| 82.87 | -82.87 |
| ---: | ---: |
| 196.12 | -196.12 |
| $5,188.23$ | $-5,188.23$ |
| .00 | .00 |
| $5,467.22$ | $-5,467.22$ |

3,273.58

AVATLABLE
BALANCE
1,449.87 31,052.54 $-10,961.02$
$103,026.19$
$15,545.25$ 18,938.60
,190.15
, 107.7
3,190.03
$2,981.02$
143.00
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7
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690.70
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$8,639.65$

9,521.00
10,181.48
1,650.00
6,470.00
$8,399.85$
$17,868.13$
4, 234.00
79.00
100.00

131,466.16
$-82.87$
$-5,188.23$
$-5,467.22$
$6,687,823.57$

SPI
DATE: 02/11/2011
TIME: 08:22:56

SELECTION CRITERIA: orgn.fund='11' ACCOUNTING PERIOD: 7/11

SORTED BY: FUND, DEPARTMENT, FUNCTION TOTALED ON: FUND,DEPARTMENT
PAGE BREAKS ON: FUND
FUND - 11 - GENERAL FUND

TOTAL REPORT

MADISON SCHOOL DISTRICT DETAIL EXPENDITURE STATUS REPORT

ENCUMBRANCES OUTSTANDING

3,273. 58

PERIOD EXPENDITURES
$1,128,276.67$

FAR TO DATE EXP $6,261,341.85$

AVAILABLE BALANCE
$6,687,823.57$

## Madison School District 2010-2011 <br> JANUARY

| Vendor | Check \# | Amount |
| :--- | :---: | :---: |
| STATE OF MICHIGAN | 1136 | $\$ 280.00$ |

Total Building \& Site \$280.00

FUND - 11 - GENERAL FUND


| -----DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| PLAN TESTS | 909.00 |
| COLOR BROCHURES | 210.00 |
| WASTE DISPOSAL | 550.00 |
| C1851 HS COPIER | 38.00 |
| 4TH GENERATION IPOD 8 GIG | 687.00 |
| FUEL | 3,698.48 |
| HEARTSAVER CARDS | 70.50 |
| 2191306 EPSON DC-11 DOC | 449.00 |
| 1802243 TI-NSPIRE SMARTV | 150.00 |
| ESTIMATED SHIPPING/HANDLI | 3.00 |
| ESTIMATED SHIPPING/HANDLI | 9.00 |
| 1979363 RNW BE 2010 AG A | 160.00 |
| 1979376 RNW BE 2010 AGT | 291.00 |
| 1979424 RNW BE 2010 OPT | 64.00 |
| 1979435 RNW BE 2010 OPT | 160.00 |
| 198950HP LJ PRO P1102W PR | 107.37 |
| 2099420 PANASONIC SKYPE | -133.00 |
| 2099420 PANASONIC SKYPE | 105.00 |
| 2099420 PANASONIC SKYPE | 136.21 |
| 1403386 BOGEN WIRELESS M | 185.00 |
| ESTIMATED SHIPPING/HANDLI | -3.21 |
| ESTIMATED SHIPPING/HANDLI | 9.42 |
| ESTIMATED SHIPPING/HANDLI | 7.90 |
|  | 1,700.69 |
| REMC ITEM\# 117102 MULTIPU | 1,092.00 |
| REMC ITEM\# 117102 MULTIPU | 1,092.00 |
|  | 2,184.00 |
| RELOCATE GAS SERVICE | 800.00 |
| NAME PLATES | 39.00 |
| PHONE | 200.34 |
| EMPLOYMENT AD | 70.10 |
| EMPLOYMENT AD | 49.60 |
|  | 119.70 |
| 50\% TUITION REIMB. | 817.37 |
| PINKALICIOUS: PINK AROUND | 9.46 |
| THE GINGERBREAD COWBOY - | 15.29 |
|  | 24.75 |
| PEST CONTROL | 48.00 |
| MONTHLY UNEMPLOY | 240.00 |
| MONTHLY UNEMPLOY | 240.00 |


--------DESCRIPTION------_

480.00
207.00
630.00
26.80
18.85
18.85
18.85
18.85
18.85
104.25
185.00
355.00
386.09
240.00
38.52
42.00
2.75
3.66
7.25
7.25
9.75
12.62
14.00
225.00
180.00
180.00
125.00
135.00
150.00
166.67
75.00
70.00
81.02
83.33

2,774.91
5.95
5.99
5.99
11.94
40.00
31.50
26.99
28.00
14.70
5.25
5.38

FUND - 11 - GENERAL FUND


| -DESCRIPTION------- | AMOUNT |
| :---: | :---: |
| HI ROOM POSTAGE | . 62 |
| HS COUNSELING POSTAGE | 1.39 |
| HS COUN POSTAGE | 1.90 |
| POSTAGE HS COUN | 2.41 |
|  | 31.65 |
| 500 GALLON MANHOLE | 280.00 |
| 1000 GALLON MANHOLE | 280.00 |
|  | 560.00 |
| BUS \#3 FRONT TIRE | 380.74 |
| BUS \#4 FRONT TIRE | 380.74 |
|  | 761.48 |
| LABOR | 984.00 |
| SUMMER TAX COLL FEE | 890.71 |
| M2, 4, 6, 10, 8 | 1,076.27 |
| SUMMER TAX COLL FEE | 1,252.33 |
| 10.11 COLLECTION FEE | 4,442.50 |
| 10-11 SCHOOL YEAR | 35,846.00 |
| SHOP CHARGE | 53.81 |
| COLOR POSTER PAPER | 88.38 |
| SUMMER TAX COLL FEE | 78.21 |
|  | 44,712.21 |
| PART REPAIR | 269.50 |
| ANITA ARCHER CONF | 120.00 |
| LEE SKARHA | 60.00 |
| LEE SKARHA | 60.00 |
| LEE SKARHA | 60.00 |
| JEANELLE WONDERS | 180.00 |
|  | 360.00 |
| LATCHKEY BREAKFAST | 165.20 |
| INSTRU REPAIR CONTRAC | 150.00 |
| NEW BUS INSURANCE | 559.00 |
| TEST | 78.00 |
| 10.11 LICENSES HS LAB | 8,250.00 |
| L2171 HS COPIER | 295.51 |
| L2170 K WING COPIER | 90.29 |
| T6989 HS COPIER | 93.52 |
| T3986 CO COPIER | 17.27 |
|  | 496.59 |
| LATITUDE E6510 NOTEBOOK ( | 1,089.00 |
| DEXRON3/MERCON\#12 | 33.48 |
| ANTIFREEZE | 59.94 |
|  | 93.42 |

FUND - 11 - GENERAL FUND

--------DESCRIPTION--------

PAGE NUMBER: 4
$\qquad$

| 13998 | 9101 | 02/14/11 | 72336 | PERRY CORPORATION | 5910 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 13998 | 9101 | 02/14/11 | 72336 | PERRY CORPORATION | 4120 |
| 13998 | 9101 | 02/14/11 | 72336 | PERRY CORPORATION | 4120 |
| 13998 | 9101 | 02/14/11 | 72336 | PERRY CORPORATION | 4220 |
| 13998 | 9101 | 02/14/11 | 72336 | PERRY CORPORATION | 4220 |
| 13998 | 9101 | 02/14/11 | 72336 | PERRY CORPORATION | 4220 |
| TOTAL CHECK |  |  |  |  |  |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| 13999 | 9101 | 02/14/11 | 73950 | PREMIER SCHOOL AGENDAS | 5110 |
| TOTAL CHECK |  |  |  |  |  |
| 14000 | 9101 | 02/14/11 | 74940 | QUILL CORPORATION | 5990 |
| 14000 | 9101 | 02/14/11 | 74940 | QUILL CORPORATION | 5990 |
| 14000 | 9101 | 02/14/11 | 74940 | QUILL CORPORATION | 5990 |
| TOTAL CHECK |  |  |  |  |  |
| 14001 | 9101 | 02/14/11 | 79540 | SCHOLASTIC BOOK CLUBS INC | 5210 |
| 14001 | 9101 | 02/14/11 | 79540 | SCHOLASTIC BOOK CLUBS INC | 5210 |
| 14001 | 9101 | 02/14/11 | 79540 | SCHOLASTIC BOOK CLUBS INC | 5110 |
| 14001 | 9101 | 02/14/11 | 79540 | SCHOLASTIC BOOK CLUBS INC | 5110 |
| TOTAL CHECK |  |  |  |  |  |
| 14002 | 9101 | 02/14/11 | 81855 | SF Strong Inc | 5980 |
| 14003 | 9101 | 02/14/11 | 83550 | SLUSARSKI | 5980 |
| 14004 | 9101 | 02/14/11 | 10465 | JENNIFER M STELZER | 3220 |
| 14005 | 9101 | 02/14/11 | 89052 | THRUN LAW FIRM, P.C. | 3170 |
| 14006 | 9101 | 02/14/11 | 90470 | TRANSPORTATION ACCESSORIE | 5730 |
| 14006 | 9101 | 02/14/11 | 90470 | TRANSPORTATION ACCESSORIE | 5730 |
| 14006 | 9101 | 02/14/11 | 90470 | TRANSPORTATION ACCESSORIE | 5730 |
| TOTAL CHECK |  |  |  |  |  |
| 14007 | 9101 | 02/14/11 | 93495 | WEEKLY READER | 5110 |

TOTAL FUND
TOTAL REPORT
B2150 MS COPY STAPLES
QK593 HS LIB COPIER
QK593 HS LIB COPY
B2150, B2151 MS COPY
A5345/A5986 ELEM
A5345, A5986 EL COPY
A5345, A5986 EL COPY

ORIGINAL AGENDA INV
ORGINAL AGENDA INV
CM ON AGENDAS
CM ON AGENDAS
ADJUST PER QUOTE
PRICE ADJUST AGENDAS
SHIPPING
\#10 ECONOMY ENVELOPES WIT
\#10 ECONOMY ENVELOPES WIT
\#10 ECONOMY ENVELOPES WIT
ORDER \#64435687
ORDER \#64435456
L ZASZCZURYNSKI
RACHEL HAGUE
TOILET TISSUE, TOWELS
ROCK SALT
MILEAGE
NEGOTIATIONS
STRAPS FOR NEW BUS
WIPER MODULE
SHOULDER BELT
WEFKLY RFADER
75.67
30.36
59.75
304.20
330.00
330.00
330.00
96.06

2,090.04
1,033.60
478.80
$-300.00$
$-220.00$
$-73.10$
$-38.60$
162.00

1,042.70
69.40
69.50
139.00 277.90
174.00
182.00
83.00
45.00
484.00

1,006.46
1,150.00
90.00

3,454.71
843.56
$\begin{array}{r}158.27 \\ \hline 9.38\end{array}$
1,051.21
519.20

85,320.49
85,320.49

## Superintendent's Report

February 14, 2011
I. Lisa Zubke's doctor has recommended some surgery and felt it would be best to have it expedited. It is not a critical situation, but something the doctor felt should be addressed as soon as possible. Typically, I would bring a requested medical disability leave to your attention prior to the surgery, but the timing of this one did not allow for that. Lisa was notified of her need for surgery the day after your last Board meeting and the surgery took place on February $8^{\text {th }}$. I have tentatively approved her disability leave and am recommending you formally approve the leave at this meeting. She is scheduled to be off work for 6 weeks following the surgery.
II. Nate has information for you in his report concerning the new fourth grade teacher, Shawn Ellison, who is being recommended to replace Eric Frederick. Shawn has actually been with us for two weeks now and is going through a nice transition period with Eric and the students.
III. I am in receipt of the annual retainer letter from our auditors. They are proposing to increase their fee by $\$ 350$ to a total of $\$ 15,275$ for 2011-12. As I have explained before, Drake, Watters, and Associates do an excellent job. They are very thorough and conscientious in their work and I recommend you continue to retain them to perform our annual audit.
IV. This past Wednesday, February $9^{\text {th }}$, was the second official State student count date. This is the count that determines $25 \%$ of our Foundation Allowance for 2011-12. The head count is very preliminary at this time, but it will be no higher than 1,485 . That compares to a head count of 1,503 this past September. Most of the enrollment decline was in the high school.
V. February 14-18 is Principal's Week in Michigan. I know I am probably a little prejudiced, but, in my opinion, Madison's principals are second to none. Each time I have the opportunity to work with them one on one, meet with them as an administrative team, and particularly observe them in their buildings interacting with students, staff, and SIP teams etc. I just cannot help but reflect on how good they really are. It is just not their expertise and training. What really sets them apart is the passion they bring to their responsibilities. Their efforts to insure success for each of our students inspire me. I feel their frustration and see their joy as they give everything they have each and every day to improve the lives of their students. Madison kids are blessed to have such great people leading our programs. I know the Board joins me in thanking them for all that they continue to do to make Madison a great place to learn.

Last week was School Counselor's Week. Again, we are very fortunate to have Tracey, Sylvia, and Jen as part of our staff. They are extremely knowledgeable and care deeply about the success of each of our students.
VI. As you will recall, last June we placed a reserve on $\$ 200,000$ on our General Fund fund balance for technology. The administrative team has been working for several months to identify technology upgrades and additions that would have the most significant impact on student instruction and learning. After numerous meetings and discussions we are ready to recommend approximately \$208,000 of technology purchases for your approval.

## Technology \& Infrastructure Enhancements

Elementary

| Item | Quantity | Price | Total |
| :--- | ---: | ---: | ---: |
| Computers for existing lab | 25 | 810 | 20250 |
| Computers for new lab | 25 | 990 | 24750 |
| Overhead projectors | 8 | 1000 | 8000 |
| Front Row Sound Systems | 4 | 1000 | 4000 |
| SMARTBoard | 10 | 1400 | 14000 |
| Document cameras | 20 | 450 | 9000 |
| Updated staff computers | 8 | 810 | 6480 |

Total 86,480

Middle School

| Item | Quantity | Price | Total |
| :--- | ---: | ---: | ---: |
| Updated staff computers | 2 | 810 | 1620 |
| Computers for lab 15 | 27 | 810 | 21870 |
| Projector | 1 | 1000 | 1000 |
| Document Camera | 3 | 450 | 1350 |
| Computers for intervention <br> classes | 0 | 990 | 0 |
| Math intervention software | 1 |  | 0 |
| Speakers | 4 | 350 | 1400 |
| CPS (Clickers) | 2 | 1338 | 2676 |
| SMARTBoard | 3 | 1400 | 4200 |

Total 33,816

High School

| Item | Quantity | Price | Total |
| :--- | ---: | ---: | ---: |
| Updated staff computers | 4 | 810 | 3240 |
| Document Cameras | 4 | 450 | 1800 |
| Smart Boards | 4 | 1400 | 5600 |
| Refresh lab 131 | 27 | 810 | 21870 |
| CPS (Clickers) Math/Science | 5 | 1338 | 6690 |
| Rooms | 6 | 350 | 2100 |
| Speakers (LA \& History) | 1 |  | 0 |
| Software for math |  |  |  |

Total 41,300

| Uninterruptable Power Supply | 4,500 |
| :--- | ---: |
| Upgrade email server | 1,300 |
| Wiring | 2,000 |
| Two new servers | 38,000 |

## District Total

Funding Sources:

| General Fund Reserve | 200,000 |
| :--- | ---: |
| Elementary 2010-11 budget | 6,000 |
| MS 2010-11 budget | 1,696 |

Technology provides innovative teachers with wonderful and continually improving ways to enhance instruction. It is our belief that these purchases will enable our students to continue receiving exemplary instructional opportunities.
VII. It is your policy to have a full Board in-service program at least annually. The past couple of years you have held the program on a Saturday in March. Please give some thought to what you would like to do this year and check your calendars for dates you are available. I will then work on arranging the type of program you feel would be most beneficial.
VIII. As you might recall, our $5^{\text {th }}$ graders were at camp this past Wednesday through Friday. I have been keeping up with them on their blog. In spite of the unbelievable cold weather it sounds like they have been having a great time and learning some wonderful things. A couple of the teachers will update you at the meeting.
IX. The past few weeks have certainly brought some weather related challenges. Three of the eleven school days scheduled between January $19^{\text {th }}$ and February $3^{\text {rd }}$ were cancelled due to inclement weather. It is pretty unusual for Madison to
miss that many days in such a short period of time. We were also closed for inclement weather on December $13^{\text {th }}$. Per the language in our Master Agreement with our teachers, any additional days cancelled because of an Act of God will be rescheduled. I recently contacted the MEA leadership and suggested we cancel one or both of the scheduled mid-winter break days (February $18^{\text {th }} \& 21^{\text {st }}$ ) in order to avoid possibly extending the school year further into the summer. As part of that suggestion I mentioned that if mid-winter break was cancelled and additional Act of God days did not occur we could just end the school year a couple of days earlier. After considering my request the MEA responded that they were not agreeable to the calendar modifications I had suggested. Therefore, the June $14^{\text {th }}$ summer recess will be delayed one day for each additional day of school that is cancelled for the remainder of this school year.
X. A Board member recently shared some misinformation with me that seems to be circulating in the community about a proposed varsity football summer camp. Bill Wilharms had discussed a proposal with me to have a one week camp in Tennessee at a school where a friend of his works. The team would have camped out in tents on some nearby property Bill's friend owns and would also have had some nice sight-seeing opportunities. I told Bill I personally supported his proposal and would be glad to recommend that the Board approve the trip. However, when Kris checked the proposed trip out with the MHSAA she discovered it was beyond the allowed travel limit and therefore could not take place. Somehow the word has spread, in at least some sections, of the school community that the Board of Education had disapproved the trip. Obviously, that is not true. Once we found out about the MHSAA position the trip never even came to you for consideration. Bill is currently exploring other alternatives for a camp. If something is proposed that includes overnight travel it will be brought to you for consideration and approval per Board policy.

You will note that a one night overnight trip is on the agenda for this meeting. Kris has information in her report about a very short trip the bowling team would like to take to Jackson. The trip will be completely paid for by the team and parents.
XI. Most of the education community is somewhat anxiously awaiting Gov. Snyder's first budget proposal next week. As always, there are a lot of rumors. However, one thing does seem fairly certain - the retirement rate will be increasing dramatically. At a recent Michigan School Business Officials meeting Jennifer was informed that we should expect a rate of somewhere between $27.36 \%$ and $27.86 \%$. The rate is currently $20.66 \%$. Based on current salaries, a rate of $27.36 \%$ would increase our expenses by approximately $\$ 486,500$. That will be an extremely challenging problem for a lot of school districts!
XII. On another budget related item - there have been a couple of comments made at the negotiating table concerning the construction of the two DK classrooms from the General Fund. Notwithstanding the instructional need for the new rooms (now that we have a full day DK program), I have also tried to explain the economics of the situation to those that have questioned me. The math is pretty simple. A year ago the DK program was $1 / 2$ day and there were 24 students
enrolled. Parents told us they wanted a full day program. This year the program is full day and there are 44 students enrolled, or an increase of 20 students. Our current Foundation Allowance (per student funding amount) is \$8,318. 20 x $8,318=\$ 166,360$. The projected construction cost is approximately $\$ 425,000$. Normally a payback of 8 years or less is considered an excellent investment. As you easily calculate, the payback for this project is a little more than 2.5 years. I would make an investment of that nature every time I had the opportunity. Of course the instructional need is what drove this decision, but the math also makes it extremely attractive.

The blueprints have been finalized for the project and all of the documents were driven to Lansing by Dave Siler on January $27^{\text {th }}$. We will see how long it takes to get through the approval process.
XIII. The annual LCASB dinner meeting is March $15^{\text {th }}$. The Madison HS choir is part of the entertainment for the evening. Please let me know at this meeting if you plan to attend and Jill will make reservations for you.
XIV. Tuesday, February $8^{\text {th }}$, was the final day for candidates to file for the May $3^{\text {rd }}$ School Board election. Madison Township Supervisor Arnie Harper informs me that Kyle and Nancy were the only two candidates to file for our two Board seats. Barring a massive write-in effort they will both be reelected to another four year term. We appreciate their willingness to continue serving our students and school community.
XV. This past Wednesday the Michigan State Board of Education unanimously approved a resolution addressing school reform issues. Some of the items covered by their action are completely within their authority to mandate, other aspects require legislative approval. It is not completely clear if the new MEAP benchmark and accreditation standards will take effect next year or the year after, but $66 \%$ of the school buildings in Michigan would have been unaccredited if the new benchmarks had been in effect this year. Among other things, the State Board also called for very significant changes in teacher tenure. Some have referred to the Board action as "raising the bar". It seems to me they have broken the bar and thrown it away. Time will tell what changes actually come to fruition, but I cannot recall the State Board ever having made such a dramatic move.
XVI. I would like to have a very brief closed session at the end of this meeting concerning negotiations and share some insurance information we recently received.

Jim Hartley
Superintendent

Board Report
Kristin Earles, Principal
Madison High School
February 14, 2011
I. Jan. $17^{\text {th }}$ Professional Development - While the rest of the HS Staff attended professional development held throughout the county, the HS School Improvement Team and our College Readiness Teachers spent the day looking at our recent Practice ACT Scores (students took this on Dec $10^{\text {th }}$ ). We reviewed the item analysis of each individual section of the ACT, as well as individual student scores and put together a "plan of attack" for the remainder of the trimester. In addition, we also spent some time identifying and organizing test-taking strategies that all HS teachers are implementing in their classrooms. I applaud the work of our School Improvement Team, College Readiness teacher, and Mrs. Stelzer...our kids certainly have the opportunity to be successful on the ACT/MME in March.
II. Parent Teacher Conferences - Due to the wintry weather, our PT Conferences were rescheduled to Tuesday, Feb. 8 ${ }^{\text {th }}$. Historically, the winter/spring conference attendance is significantly lower than the fall conferences. In the fall, we had 55\% attendance. Last week we had $46 \%$ overall attendance. The breakdown by grade level is below:

$$
9^{\text {th }} \text { Grade }-45 \% 10^{\text {th }} \text { grade }-55 \% \quad 11^{\text {th }} \text { Grade }-39 \% \quad 12^{\text {th }} \text { Grade }-42 \%
$$

III. Scheduling for 2011-2012 - The scheduling process for the 2011-2012 school year is underway! Mrs. Stelzer has begun meeting with students in small groups to pick student courses for next year. While it has always played a role, Mrs. Stelzer is using student PLAN and ACT scores to help students select courses that best meet their academic and future career path goals. Before the schedule for next year is built, Mrs. Stelzer will determine what courses students need and what elective courses students have a strong interest in taking. Potential new courses for next year include:

- Principles of Engineering (PLTW) $-2^{\text {nd }}$ course in PLTW series, will be a science elective.
- Web Design - Computer Elective
- Computerized Accounting - Math Elective
- Literature \& Media - English Elective
- Small Business Management - Elective
- Statistics \& Probability - Will be taught as a 2 trimester course, Math elective
- American Sign Language* - If there is enough interest, we will offer the first year of American Sign Language (2 trimesters) to students wishing to
earn Foreign Language Credit. Please Note: If offered, this course will require board approval in the future.
IV. Winter Homecoming - Despite two snow days, our Winter Homecoming went off without a hitch! Congratulations to Greg Miller and Sabrina Kelly who were crowned king and queen. Also, congratulations to both our girls JV and Varsity Basketball Teams for defeating Clinton to bring home two Homecoming Victories©
V. Visit to Eastern Michigan - our Sophomore Seminar classes took our $10^{\text {th }}$ graders to visit and tour Eastern Michigan University on January $31^{\text {st }}$. This same group of students will also be visiting Jackson Community College in Jackson on February $23^{\text {rd }}$.
VI. Upcoming Events...

February $23^{\text {rd }}$ - Sophomores tour JCC in Jackson
February $25^{\text {th }}$ - HS Choir District Festival
February $28^{\text {th }}$ - Biology students will visit Bodies Revealed Exhibit in Grand Rapids
March $1^{\text {st }}, 2^{\text {nd }}, \& 3^{\text {rd }}-$ ACT/MME for all juniors
March $2^{\text {nd }}$ - Freshmen will tour the University of Michigan
March $9^{\text {th }}, 10^{\text {th }}, \& 11^{\text {th }}-2^{\text {nd }}$ Trimester Exams

Board Report
Madison Middle School
Brad Anschuetz
February 14, 2011
I. There are two exciting practices we are working on introducing at Madison Middle School. Both strategies are in the early stages of implementation. First, we are developing a check-in-check out mentoring program. This is a systematic, goal oriented mentoring program that matches an adult with a student that exhibits moderate negative behaviors (2-5 referrals).
II. Secondly, through the school improvement process we are establishing a committee to explore enrichment opportunities for the high performing students. I am excited to see the parental involvement that is part of this movement. As of now we are starting a sixth grade and a seventh grade Academically Talented Forum (ATF). The sixth grade ATF will be facilitated by Mrs. Brandeberry and the seventh grade by Mrs. Klein. These academically talented students could partake in activities such as, but not limited to: culinary art studies, foreign language exploration, guest speaker exposure, hands-on manipulation, technology based activities, international group collaboration, and accelerated project-based learning. A project showcase will take place in the spring to highlight student work. Students were invited to join the ATF based on standardized test data and teacher recommendation.
III. As members of the Madison Middle School Improvement Team, Kathryn Ramirez, Jill Brandeberry, Simonne Mildenstein, and myself attended a session on strategic planning held by the North Central Accreditation - CASI organization. Our discussion centered on how each part of the system K-12 influences other areas, understanding the concept of root cause analysis, and implementing change. In addition to our building school improvement plans, a district wide strategic plan has the ability to drive our continuous improvement efforts in the same direction.
IV. There were 247 students out of 341 (72.4\%) that made the second nine week merit trip to the movie theatre. This compares to 227 students out of 340 (66.8\%) a year ago at this time. The Honor Roll numbers are listed below.
$6^{\text {th }}$ grade
VIP - 31 Last year there were 114/340 students out of earning VIP Honor Roll
HR-12 status at this time. This year there are 116/341.
$7^{\text {th }}$ grade
VIP - 51
HR-11
$8^{\text {th }}$ grade
VIP - 34
HR-7

Board Report
Upper Elementary
Nate Pechaitis
February 14, 2011
I. $\quad \mathbf{5}^{\text {th }}$ Grade Outdoor Education School at Camp Michindoh - So far, so good! I am writing this report after the first day of camp. I will have a more complete report during the board meeting. We have $875^{\text {th }}$ graders having a blast. I would like to give EXTRA SPECIAL THANKS to the 18 parents who stayed in cabins and braved the frigid elements to be with our kids. They were great leaders. Today, our students held and learned about reptiles, amphibians, and mammals; they learned how to build shelters and fires in the wilderness; they set up their cabins and took care of their dishes and their tables after eating; and overall, represented Madison extremely well with their behavior and enthusiasm. Thank you for allowing our $55^{\text {th }}$ grade teachers to facilitate this experience for our students.
II. Science Olympiad - Some of our $3^{\text {rd }}, 4^{\text {th }}$, and $5^{\text {th }}$ graders will be competing in TriCounty Science Olympiad at Siena Heights on March $9^{\text {th }}$. Mrs. Zaszczurynski will be coaching our team between now and then after school to help them prepare for the competition.
III. Technology - Our upper elementary teachers and students are doing some exciting things with technology that are truly enhancing our curriculum. Students are using more and more technology as part of their everyday learning. I encourage you to check out Mrs. Miller's blog, as well as Miss Metevia's. Their students are participating daily in school and at home. Mrs. Wonders' class has just completed a project with iPod Touches that she borrowed from the ISD. Mrs. Greiner's experience with the iPod Touches in special education has been incredible. Document cameras are a tremendous asset to a few of our classrooms. They improve efficiency and student engagement. We have several teachers, who are using Flip cameras to capture learning experiences in their classrooms. Students are also using them to articulate their learning. They are integrating many of these tools with our curriculum, which are bringing their learning experiences from the classroom to their homes. Students are using these different technologies to take ownership of their education. They are excited about using it. It's hands-on and relevant.
IV. Student Behavior - Mr. Frederick has taken over our Check-in/Check-out system to work with students with ongoing challenges. He has also begun to work with some of our classrooms as a coach. He is working with teachers and their students on classroom management techniques and structures that will make the classrooms more engaging and conducive to learning. Mrs. Brackelman has initiated two small group counseling sessions - one focused on developing anger management skills and one focused on skill development for students who are consistently attending CAP. She is working with these students to problem solve and become self-motivators.
V. New $4^{\text {th }}$ Grade Teacher -1 am pleased to recommend Shawn Ellison as the new $4^{\text {th }}$ grade teacher. Shawn comes to us with a variety of experiences. I believe he will be a fine addition to our staff. He has been working side by side with Eric Frederick in the classroom, getting to know the curriculum, the expectations, the routines, and most importantly the students. He has high expectations of his students in terms of academics and behavior. Shawn has been successful in every position he has had. He has done
extensive work with at-risk students, he has been a special education director, as well as a classroom teacher. His former colleagues and supervisors have given him the highest recommendations. All have commended him for his work ethic, his ability to form relationships with students, and his knack for motivating them. Shawn has a tremendous amount of experience, as well as the ambition, passion, and energy of a new teacher. He is a good communicator and a team player. I am confident that he will work collaboratively with students, staff, and families. I feel he will be an asset to Madison, and look forward to working with him.

Board Report
Madison Early Elementary
Linda Kaufman
February 14, 2011

1. Count Day - The elementary count day totals by grade level:

| Young 5s | 41 |
| :--- | :--- |

Kindergarten 129
First 117
Second 124
Third 137
Fourth 117
Fifth 113
Total 778
2. Technology - In the early elementary, technology plays an important role in the communications that we have with our families. Our school website, classroom websites, electronic newsletters and blogs connect families with what is happening in our school. If you take a look at some of the Madison website fusion pages and classroom websites, you will see updates and changes happening. Here are some examples:

Mrs. Heidi Miller's fusion page:
http://mrs-heidi-millers-
homepage.mes.madisonk12.us/modules/groups/integrated home.phtml?gid=1945628\& sessionid=90795ef51dc62692fdb116c2f3ac4628

Mrs. Amanda Plum's class website: www.mrsplumsclass.weebly.com
All of our classrooms, with the exception of kindergarten, have data projectors that are being used for instructional purposes. Kindergarten classroom teachers are eagerly waiting for their projectors too and have strategies that they look forward to being able to use to engage their students in new learning.

One classroom is assisting a student with his learning by piloting an mp3player for listening and recording reading assignments. With the enthusiasm and perseverance this young student exhibits while using this technology to strategically support learning, we believe this technology will help build successful reading skills.

The early elementary currently has 3 classrooms with sound field amplification systems. Generally, these have been provided to classrooms with students who have been identified as hearing impaired. A sound field amplification system is a tool that allows control of the acoustic environment in a classroom, so that the teacher's voice is clear and consistent to all students in the room no matter where they or the teacher are located. There is a very direct relationship between hearing and learning. This is especially true for the early elementary years when we know that foundational reading skills of word/sound distinctions are developing. One fourth to one third of a typical kindergarten and first grade children do not hear normally on any given day (Flexer, Richards, \& Buie, 1993; Ray, Sarff, \& Glassford, 1984). On our technology list, you will see that we have included sound field amplification systems to enhance the classroom learning environment in the early elementary.
3. Our Literacy Journey - Four years ago, the elementary started a new phase in our literacy journey when we adopted a common reading series $\mathrm{K}-5^{\text {th }}$ grade to help build consistency throughout the school building. We then began to implement and Rtl (Response to Intervention) model as we learned about universal screening, research based interventions and using data to identify students in need. Since this school year began, our elementary has identified at each grade level a consistent, uninterrupted 90 minute literacy block. Students are receiving direct instruction and working in small
groups focusing on their individual reading needs. Additionally, the 90 minute literacy block has been outlined for our teaching staff.

Phonics, Spelling and Word Study (approx. 20 min )

- Letter Sound relationships
- Spelling Patterns
- Word Meaning
 Technological Communication:
- Conversation
- Presentation
- Performance/Drama
- Visual Representation
- Creating Products


## Reading Workshop

"A laboratory in which individuals are busily engaged in reading that reflects real life; that is reading in ways that match what readers do all their lives." Fountas and Pinnell
Whole Group Mini lesson (approx. 10 min .)

- Explicit Instruction
- Comprehension Strategies and Skills

One or more of the following: (approx. 60 min .)
Independent Reading

- One to one adult conferencing with students

Guided Reading

- Small, temporary homogenous groups
- Leveled text
- Focused on need of students
- Struggling readers need more frequent guided reading time

Literature Study

- Book Club
- Literature Circles

Work Stations

- Literacy based

Another systemic change that we have put into place for this year is our Team Time. Kindergarten - fifth grade students, who have been identified as needing additional academic support through universal screening and other classroom assessments, are able to receive interventions during Team Time. The interventions are based on the specific individual literacy and mathematical needs of students.

The next step in our journey is to begin our focus on word work which we have defined in a 90 minute outline. Grade levels met and shared their current practices during our last grade level data meeting. Our February staff meetings will focus on an explicit plan as we do our word work. Our goal is to be consistent from classroom to classroom and grade level to grade level.

2010/11

Revenue
Breakfast\& Ala Cart
Lunch \& Ala Cart
Juice Machine
State Matching Funds
Interest \& Rebates
Lunch \& Breakfast Reimb

Total
July-Sept

| $\$ 1,026.90$ | $\$ 1,285.30$ |
| ---: | ---: |
| $\$ 19,418.64$ | $\$ 19,118.69$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 361.72$ | $\$ 107.21$ |
| $\$ 43,016.44$ | $\$ 52,625.50$ |
| $\$ 63,823.70$ | $\$ 73,136.70$ |


| $\$ 1,163.10$ |
| ---: |
| $\$ 18,106.28$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 139.18$ |
| $\$ 49,605.49$ |
| $\$ 69,014.05$ |


| $\$ 908.40$ |
| ---: |
| $\$ 11,811.03$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 154.02$ |
| $\$ 36,905.72$ |
| $\$ 49,779.17$ |

\$1,021.80
\$17,415.33 \$0.00 $\$ 0.00$
\$174.67
\$42,517.06
\$61,128.86

## Expenses

Payroll
Retirement

| $\$ 14,962.98$ | $\$ 18,947.86$ |
| ---: | ---: |
| $\$ 2,474.88$ | $\$ 3,677.78$ |
| $\$ 1,149.16$ | $\$ 1,455.20$ |
| $\$ 925.73$ | $\$ 925.73$ |
| $\$ 40,093.74$ | $\$ 34,373.41$ |
| $\$ 1,060.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,288.88$ |
| $\$ 4,219.37$ | $\$ 2,368.86$ |
| $\$ 23.34$ | $\$ 38.76$ |
| $\$ 0.00$ | $\$ 445.38$ |
| $\$ 1,372.85$ | $\$ 229.19$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 18,820.46$ | $\$ 18,413.69$ | $\$ 13,997.98$ |
| ---: | ---: | ---: |
| $\$ 3,888.31$ | $\$ 3,804.27$ | $\$ 2,891.98$ |
| $\$ 1,445.41$ | $\$ 1,414.17$ | $\$ 1,075.04$ |
| $\$ 925.73$ | $\$ 925.73$ | $\$ 925.73$ |
| $\$ 45,319.46$ | $\$ 19,965.90$ | $\$ 40,713.99$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 259.31$ | $\$ 569.45$ | $\$ 147.70$ |
| $\$ 2,119.78$ | $\$ 2,514.21$ | $\$ 1,002.10$ |
| $\$ 38.62$ | $\$ 27.35$ | $\$ 30.73$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 9.87$ |
| $\$ 131.94$ | $\$ 100.35$ | $\$ 1,429.76$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 72,949.02$ | $\$ 47,735.12$ | $\$ 62,224.89$ |
|  |  |  |
| $(\$ 3,934.97)$ | $\$ 2,044.05$ | $(\$ 1,096.03)$ |
|  |  |  |
| $1,992.34$ | $4,036.39$ | $2,940.37$ |

## Athletic Director's Report - Kris Isom

February 14, 2011

The bowling team is requesting approval for an overnight stay on February $25^{\text {th }}$ in Jackson. They will be participating in the Regional Tournament for the MHSAA. There will not be any school money used for the Hotel. The kids and parents have raised money to help pay for the cost. If there is not enough money, they will pay it out of their pocket.

Although this is not very far away, they wanted to do something special for the kids and use it as a team bonding activity as well

There will be 5 rooms reserved. There are 9 girl's on the team attending and 8 boys. Along with Coach Ramirez, Joe Deline, who helps with the team, and 2 other parents, Mrs. Contreas and Mrs. Britt will be chaperoning.


